



Office of Mayor Charlie Hales  
City of Portland

September 14, 2016

As Mayor and Commissioner of Finance & Administration, I request Council confirmation of the following appointments to the Development Review Advisory Committee (DRAC).

<u>Reappointments</u>	<u>Membership Category</u>	<u>Term</u>
Christopher Kopca	Historic Preservation	January 30, 2016 through January 29, 2019 (2 <sup>nd</sup> Full Term)
Kirk Olsen	Large Developers	December 19, 2015 through December 18, 2018 (2 <sup>nd</sup> Full Term)
<u>New Appointment</u>	<u>Membership Category</u>	<u>Term</u>
Jeff Bachrach (filling a vacant position)	Planning & Sustainability Commission	September 14, 2016 through September 13, 2019 (1 <sup>st</sup> Full Term)


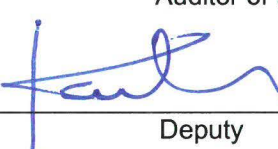

Respectfully submitted,

Charlie Hales  
Mayor

CH/lt

Agenda No.  
**APPOINTMENT REPORT**  
 Title

Reappoint Christopher Kopca and Kirk Olsen and appoint Jeff Bachrach to the Development Review Advisory Committee for 3-year terms (Report)

<p><b>INTRODUCED BY</b>                  Commissioner/Auditor:  <b>Mayor Hales</b></p>	CLERK USE: DATE FILED <u>SEP 06 2016</u>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales </p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p>Mary Hull Caballero                  Auditor of the City of Portland</p> <p>By:  Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: Bureau of Development Services</p> <p>                  Paul L. Scarlett, Director</p>	<p><b>ACTION TAKEN:</b></p> <p>SEP 14 2016 <b>CONFIRMED</b></p>
<p>Prepared by: Leanne Torgerson                  Date Prepared: 9/1/16</p>	
<p>Financial Impact &amp; Public Involvement Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p><b>City Auditor Office Approval:</b>                  required for Code Ordinances</p>	
<p><b>City Attorney Approval:</b>                  required for contract, code, easement, franchise, charter, Comp Plan</p>	
<p>Council Meeting Date                  9/14/16</p>	

**AGENDA**

**TIME CERTAIN**

Start time: \_\_\_\_\_

**Total amount of time needed:** \_\_\_\_\_  
 (for presentation, testimony and discussion)

**CONSENT**

**REGULAR**

**Total amount of time needed:** \_\_\_\_\_  
 (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz	
2. Fish	2. Fish	
3. Saltzman	3. Saltzman	
4. Novick	4. Novick	
Hales	Hales	