

After recording return to: The City of Portland Attn: Matthew Kaiel 1120 SW 5th Ave Room 1302 Portland, OR 97204

Until a change is requested all tax statements shall be sent to the following address: The City of Portland 1120 SW 5th Ave Room 1302 Portland, OR 97204

File No.: NCS-429653-OR1 (RB)

Date: April 06, 2010 Multnomah County Official Records C Swick, Deputy Clerk

2010-045132

04/09/2010 10:56:19 AM

\$51.00 -

Cnt=1 Stn=10 RECCASH1

1R-W DEED \$20.00 \$11.00 \$15.00 \$5.00

STATUTORY WARRANTY DEED

Peter S. Davis, Grantor, conveys and warrants to The City of Portland, an Oregon municipal corporation, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

See Legal Description attached hereto as Exhibit A and by this reference incorporated herein.

Subject to:

Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in 1. the public record, including those shown on any recorded plat or survey.

The true consideration for this conveyance is \$7,800.00. (Here comply with requirements of ORS 93.030)



- continued

Statutory Warranty Deed File No.: NCS-429653-OR1 (RB) Date: 04/06/2010

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, OF CHAPTER 424, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, OF CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009.

Dated this \(\lambda	day of _	April , 20 10 .
Peter S. Da	avis	
STATE OF	Oregon))ss.
County of	Multnomah)
This instrume by Peter S.		ledged before me on this day of April , 20 10

Notary Public for Oregon

My commission expires: 08 -04 -13

OFFICIAL SEAL NICOLE M CARLSON NOTARY PUBLIC-OREGON COMMISSION NO. 439670 MY COMMISSION EXPIRES AUGUST 4, 2013

File No.: NCS-429653-OR1 (RB) Date: 04/06/2010

This conveyance is approved as to form and content and accepted by the City of Portland, an Oregon municipal corporation. Approved as to Form:

The City of Portland, an Oregon municipal corporation

By: Nick Fish, Commissioner, Portland

Parks and Recreation

APPROVED AS TO FORM

STATE OF

Oregon

)SS.

County of

Multnomah

This instrument was acknowledged before me on this ______ day of by Nick Fish as Commissioner, Portland Parks and Recreation of The City of Portland, an Oregon municipal corporation, on behalf of the municipal corporation.

MY COMMIS

OFFICIAL SEAL
STIME C JIVIDEN
AY FUBLIC-OREGON
AISSION NO. 409915
LECTRES NOV. 13, 2010

Notary Public for Oregon

My commission expires: 11/13/2010

OFFICIAL SEAL CRYSTINE C JIVIDEN
NOTARY PUBLIC-OREGON
COMMISSION NO. 409915
MY COMMISSION EXPIRES NOV. 13, 2010 APN: R324474

a take in the

Date: 04/06/2010

EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of Multnomah, State of Oregon, described as follows:

THE FOLLOWING DESCRIBED PROPERTY IN SECTION 25, TOWNSHIP 1 NORTH, RANGE 1 WEST, OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MULTNOMAH AND STATE OF OREGON:

BEGINNING AT AN IRON PIPE IN THE SOUTHERLY LINE OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SAID SECTION, 330 FEET WESTERLY FROM THE SOUTHEAST CORNER THEREOF, SAID PLACE OF BEGINNING BEING ALSO THE NORTHWEST CORNER OF THE TRACT OF LAND CONVEYED TO JOSIAH SPENCER BY DEED RECORDED AUGUST 07, 1888, IN BOOK 105 PAGE 0398, DEED RECORDS;

THENCE WEST ALONG THE SAID SOUTH LINE 200 FEET TO AN IRON PIPE;

THENCE SOUTH PARALLEL TO THE CENTER LINE OF SAID SECTION TO THE NORTH LINE OF N.W. THOMPSON ROAD NO. 1436:

THENCE EASTERLY ALONG SAID NORTHERLY LINE TO AN INTERSECTION WITH THE WESTERLY LINE OF SAID SPENCER TRACT, EXTENDED SOUTH;

THENCE NORTHERLY ALONG SAID EXTENSION AND SAID WEST LINE OF THE SPENCER TRACT TO THE POINT OF BEGINNING.

THE LEGAL DESCRIPTION WAS CREATED PRIOR TO JANUARY 01, 2008.