



May 2, 2016

TO THE COUNCIL:

Minutes of the Portland City Council meetings for January through March 2016 have been completed and are on file with the Auditor's Office. The minutes are available in the Efiles database from the Clerk's website, Council Records, [2016 Council Meeting Minutes](#)

The City Auditor recommends approval and acceptance of these minutes.

Respectfully submitted,

Mary Hull Caballero  
Auditor of the City of Portland

Karla Moore-Love  
Clerk of the Council



Agenda No.  
**REPORT NO.**  
 Title

Approve Council Minutes for January-March 2016 (Report)

<p><b>INTRODUCED BY</b>                  Commissioner/Auditor:  <b>Auditor Hull Caballero</b>  <i>Mary Hull Caballero</i></p>	<p>CLERK USE: DATE FILED <u>MAY 03 2016</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p style="text-align: right;">Mary Hull Caballero Auditor of the City of Portland</p> <p style="text-align: center;">By: <i>[Signature]</i> Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: Council Clerk Office                  Bureau Head: Karla Moore-Love <i>pu</i></p>	<p><b>ACTION TAKEN:</b></p> <p>MAY 11 2016 <b>APPROVED</b></p>
<p>Prepared by: Susan Parsons                  Date Prepared: 5/2/2016</p>	
<p>Financial Impact &amp; Public Involvement Statement                  Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p><b>City Auditor Office Approval:</b>                  required for Code Ordinances</p>	
<p><b>City Attorney Approval:</b>                  required for contract, code, easement, franchise, charter, Comp Plan</p>	
<p>Council Meeting Date                  May 11, 2016</p>	

**AGENDA**

**TIME CERTAIN**   
 Start time: \_\_\_\_\_

**Total amount of time needed:** \_\_\_\_\_  
 (for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
**Total amount of time needed:** \_\_\_\_\_  
 (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	✓	
2. Fish	✓	
3. Saltzman	✓	
4. Novick	✓	
Hales	✓	