



Office of Mayor Charlie Hales
City of Portland

REPORT TO COUNCIL

DATE: April 4, 2016

TO: City Council

FROM: Mayor Charlie Hales

SUBJECT: Presentation from the Navy League of the United States Portland Council on the Commissioning of the USS Portland

I am pleased to submit for your review a presentation from the local council of the Navy League on the Commissioning of the USS Portland.

The Commissioning of this large Navy ship is expected to be in Portland in late 2017 and the Navy League is organizing this event in cooperation with the city. Members of the local chapter will be providing City Council with an update of their work to date and will be asking for public support to help celebrate the honor of having a ship named after our city and recognizing our maritime heritage.

I hope that through this presentation, the council and public will learn more about the exciting event happening in our city in 2017.

Sincerely,

Charlie Hales
Mayor of Portland

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✓140

Agenda No.

~~REPORT~~

Presentation

Title

Presentation from the Navy League of the United States Portland Council on the Commissioning of the USS Portland (Presentation)

INTRODUCED BY Commissioner/Auditor: Mayor Hales	CLERK USE: DATE FILED <u>APR 05 2016</u>
COMMISSIONER APPROVAL Mayor—Finance and Administration <i>Hales</i> Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Novick	Mary Hull Caballero Auditor of the City of Portland By: <i>[Signature]</i> Deputy
BUREAU APPROVAL Bureau: Office of Mayor	ACTION TAKEN: APR 13 2016 PLACED ON FILE
Prepared by: Rachael Wiggins Date Prepared: 4/4/2016	
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
City Auditor Office Approval: required for Code Ordinances	
City Attorney Approval: required for contract, code, easement, franchise, charter, Comp Plan	
Council Meeting Date April 13, 2016	

AGENDA TIME CERTAIN <input checked="" type="checkbox"/> Start time: 10:00 AM Total amount of time needed: 20 min (for presentation, testimony and discussion)	FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
CONSENT <input type="checkbox"/>		YEAS	NAYS
REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)	1. Fritz	1. Fritz	
	2. Fish	2. Fish	
	3. Saltzman	3. Saltzman	
	4. Novick	4. Novick	
	Hales	Hales	