Portland Planning and Sustainability Commission Public Hearing

| Date: | Alalle | | | | |
|-------------|---|-------------------------|---------------|---------------------------|---|
| Name: | Privac US | 11. C M.S. | | (Please print | legibly) |
| Authorized | d Spokesperson representing | : | | (if applicable) | |
| Address: | 5401 SEH | enry Stre | v. | | |
| City: | Pertland | Zip: <u>Jq_13.Ci</u> | Phone: | <u></u> | <u>1765 -</u> |
| Email Addr | ress and/or Fax No.: | <u>a.e. Hiar</u> | H. A. J. | Contract Lake | <u>-</u> COM |
| What agen | da item do you wish to com | ment on? <u>Recal</u> | wy holl 6 | C. p. M. Siprace | <u>Zoning Map</u> |
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| | April 12, 201 | 6 | | | |
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| Authorized | Spokesperson representing: 4042 SE F | Frankelin | | | , 4 |
| Address: | | 710 9720Z | | 503 238- | -2921 |
| City: Y | ortland_ | zip | _ Phone: | Doorthlin | k not |
| Email Addro | ess and/or Fax No.: | driar | niller(C | y earthing | 5 to R 2,5 |
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| Portland Planning and Sustainability Commission Public Hearing |
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| Date: APRIL 12 2016 |
| Name: LAURIE LOVACIC (Please print legibly) |
| Authorized Spokesperson representing: (if applicable) |
| Address: <u>7366E 28TH AVE</u> |
| City: <u>PORTLAND</u> Zip: <u>97214</u> Phone: <u>505 880 8989</u> |
| Email Address and/or Fax No.: |
| What agenda item do you wish to comment on? <u>proposed zoning charge and amendment</u> of ? |
| Site Address, if different from above: |
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| Portland Planning and Sustainability Commission Public Hearing 🗸 🏹 |
| Date: $4 - 12 - 2016$ |
| Name: <u>SusanZ</u> , Whitney (Please print legibly) |
| Authorized Spokesperson representing: |
| Address: 1535 56 the House 47th Are |
| City: <u>Partland</u> Zip: <u>CR 97215</u> Phone: <u>503-223-4951</u> |
| Email Address and/or Fax No.: <u>Szwlaw@comcast.het</u> |
| What agenda item do you wish to comment on? <u>Residential Loning map</u> |
| Site Address, if different from above: |

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| Portland Planning and Sustainability Commission Public Hearing V 6 |
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| Date: $\frac{4/12}{10}$ |
| Name: DoMinic Anaya (Please print legibly) |
| Authorized Spokesperson representing: Douse Eliot Neighborhood applicable) |
| Address: <u>SIX Notienont Di</u> |
| City: <u>Pertland</u> zip: <u>9727</u> Phone: <u>771-409-8804</u> |
| Email Address and/or Fax No.: INNerphysicial (holman b. (on |
| What agenda item do you wish to comment on? |
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| Portland Planning and Sustainability Commission Public Hearing |
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| Portland Planning and Sustainability Commission Public Hearing Date: <u>4/12/16</u> Name: <u>LOVA</u> Mendicino (Please print legibly) |
| Date: $\frac{\frac{1}{12}}{10}$ |
| Date: <u>4/12/16</u> Name: <u>Lava Mendicino</u> (Please print legibly) |
| Date: <u>4/12/16</u> Name: <u>Lava Mendicino</u> (Please print legibly) Authorized Spokesperson representing: (if applicable) |
| Date: <u>H/12/16</u> Name: <u>LAVA Mendicino</u> (Please print legibly) Authorized Spokesperson representing: (if applicable) Address: <u>6522 N Kerky</u> |
| Date: <u>H/12/16</u> Name: <u>LAVA Mendicino</u> (Please print legibly) Authorized Spokesperson representing: (if applicable) Address: <u>6522 N Kerby</u> City: <u>Portional</u> Zip: <u>97217</u> Phone: <u>57378354722</u> |
| Date: <u>H/12/16</u> Name: <u>LAVA Mendicino</u> (Please print legibly) Authorized Spokesperson representing: (if applicable) Address: <u>6522 N Kerby</u> City: <u>Portand</u> Zip: <u>97217</u> Phone: <u>5732535472</u> Email Address and/or Fax No.: <u>Intendiubole man-com</u> |

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| Name: | TERRY I'M | rkin | | · • | (Ple | ease print legib | oly) | |
| Authorized Sp | pokesperson representing: | | | | (if ap | plicable) | | |
| Address: _ | 1527 NE GS | Th AV | | | | | | |
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| Email Addres | s and/or Fax No.: | Per | kert2 | 012(2) | gmail. | sn- | | |
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| Date: | 4.12.16 Max Oxman : | | | | | | | |
| Name: <u> </u> | Max Crman | ۰ | | | | ease print legib | ly) | |
| - | pokesperson representing: | | | | (if ap | plicable) | , t | |
| Address: | 4049 SE Franklin | | | | | (2 5 25 | | |
| City: | Vor+land z | | 202 | | 503.48 | 1.7537 | | |
| Email Addres | s and/or Fax No.: | Max_ | Ormane | Photmail. | COM | | | |
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| Portland Planning and Sustainability Commission Public Hearing | |
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| Date: <u>HIZIG</u> Name: <u>BOBKOURY</u> (Please print | legibly) |
| Authorized Spokesperson representing: (if applicable) Address: 7327 SW BARNES ROL#600, PONT | $-\Omega R$ |
| Address: 222 Deption | -110 |
| City: 101 Zip: 11225 Phone: (503) 235 | 57 613 |
| Email Address and/or Fax No.: Koury @ Teleport - Com | _ . |
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| Dave Klube | |
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| Authorized Spokesperson representing:(if applicable) Address: | |
| Partly Paris Rozzi | 32-9/01 |
| | <u>~ 116 (</u> |
| Email Address and/or Fax No.: <u>dougurb@gmail.coz</u> | <u> </u> |
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Portland Planning and Sustainability Commission Public Hearing

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| Date: $\frac{\gamma}{2}$ | Brown | | | |
| Name: <u>HILEN</u> | | · · · · · · · · · · · · · · · · · · · | (Please print legi | bly) |
| Authorized Spokesperson re | | | (if applicable) | |
| Address: | NE 60th Ave | | · · · · · · · · · · · · · · · · · · · | |
| City: Portlan | d Zip: <u>97213</u> | <u>Phone:</u> | 503-282-28 | /9 |
| Email Address and/or Fax N | o.: <u>den2pd</u> | x@yahoo.c | OM | |
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| Portland Planning and Sustainability Commission Public Hearing |
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| - 4/17/2016 N |
| Date: <u>9/10/2016</u> Name: Cohn KidiG (Please print legibly) |
| Name: |
| Address: 18874 19846 SE Inclay PUBOX 1446 2 |
| City: 101 Tip: 0R 9723 Phone: 503-286-08 |
| Email Address and/or Fax No.: |
| What agenda item do you wish to comment on? |
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| Portland Planning and Sustainability Commission Public Hearing |
| Date: $\frac{4/15/16}{}$ |
| Name: James Gorter (Please print legibly) |
| Authorized Spokesperson representing: (if applicable) |
| Address: <u>8041 560 8th</u> . |
| City: <u>Product</u> Zip: <u>97218</u> Phone: <u>503-246=5092</u> |
| Email Address and/or Fax No.: |
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