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City: <u><u><u>F</u>710</u></u>	Zip: $9+0/0$ Phone: $303-00-9-000$
Email Address and/or Fax No.:	<u>Salingap Ognail- an</u>
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Portland Plan	ning and Sustainability Commission Public Hearing
Date: 3.8.16	
Name: MICHAEL ROE	Dinsen (Plance print levitle)
Authorized Spokesperson representin	(Flease print tegibly)
Address: 1120 NN QUC	
City: PORTURNO	Zip: 97209-4128 Phone: (503) 121.2269
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Portland Planning and Sustainability Commission Public Hearing

te: <u>March 8, 2016</u>
me: <u>Veanne</u> Harrison (Please print legibly)
thorized Spokesperson representing: <u>NWDA Transp. CommHe.</u> (if applicable)
dress: 837 NW 25th Ave.
y: <u>Portland</u> Zip: <u>97210</u> Phone: <u>503-728-0457</u>
nail Address and/or Fax No.: <u>Cats & aragnet, com</u>
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e: <u>3/8/10</u> ne: <u>Brendon Haggerh</u> (Please print legibly) thorized Spokesperson representing: <u>Multhomah County Hulk Py</u> (if applicable)' tress: <u>817 NE 1976 Ane</u>
r: Portland Zip: 97232 Phone: 53-988-9402
ail Address and/or Fax No.: brendon, haggerty Cmultco, US
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	pokesperson representing:	·		(if applicab	le)
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City:	<u> Pon / / / / Zip:</u>	JFZ15	Phone:	503-234-	8587
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Portland Planning and Sustainability Commission Public Hearing
Date: 3-8-16
Name: $\underline{TIMHELZER}$ (Please print legibly)
Authorized Spokesperson representing: $HINOON BOARD$ (if applicable)
Address: Hauden Island
City: <u>Pdy</u> Zip: <u>97217</u> Phone: (503) 247-0303 Email Address and/or Fax No.: <u>Nel2crt@concastanct</u>
Email Address and/or Fax No .: Nelzert@ concast. net
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What agenda item do you wish to comment on? <u>TASK 5 - Oppose Bike Path Re-classif</u> . Site Address, if different from above: <u>on Hay dun Icland</u>
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Portland Planning and Sustainability Commission Public Hearing
Date: 3/8/16
Name: <u>ROGER AVERBECK</u> (Please print legibly)
Authorized Spokesperson representing: DRTUND DEDESTRIAN (if applicable)
Address: 1) 20 51 ADVISORY (DMMITTEE
City: AUGTIEN OR Zip: Phone: 503-677-1447
Email Address and/or Fax No.:
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Portland Planning and Sustainability Commission Public Hearing	•
Date: $2/2/16$	
Name:	
Authorized Spokesperson representing: BICYCLE APVISORY COmmITTE (if applicable)	
Address: 5212 NE FLADERS ST	<u></u>
City: PURTHOP Zip: 97213 Phone: 503-514-8715	
Email Address and/or Fax No.:	
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Date: 3816	
Name: EPIC 4655E (Please print legit	ely)
Authorized Spokesperson representing: <u>TRAMET</u> (if applicable)	
Address: 1800 5W 1St AVE STE 300	
City: <u>PONTLAND</u> Zip: <u>97201</u> Phone: <u>59,962,49</u>	<u>'77</u>
Email Address and/or Fax No.:	
What agenda item do you wish to comment on? \underline{TSP} \underline{TDM} $\underline{T146}$ $\underline{T7}$	
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