

Commissioner Nick Fish City of Portland

DATE: January 26, 2016

TO: City Council

CC: Council Clerk

FROM: Commissioner Nick Fish

SUBJECT: Kids Experience Bull Run

This morning, we will hear from the Portland Water Bureau and students from the Boise-Eliot/Humboldt School about a new art exhibition recreating the magic of the Bull Run Watershed.

Every year, the Portland Water Bureau guides hundreds of students through the Bull Run to study water science and engineering.

Last fall, Boise-Eliot/Humboldt fourth graders were given a special mission during their visit: bring back the Bull Run experience to Portland through art.

The special tour was designed for these students to experience the watershed using their five senses – even taste. Students took a silent walk through the forest, recorded sound from inside a dam, practiced photo yoga, and tasted an oxalis plant. Upon returning to school, they created the artwork that is on display in the City Hall atrium.

The Bull Run Watershed is the envy of the nation, and the Water Bureau is proud to share access to this precious resource with young Portlanders.

Agenda No. PRESENTATION Title

| | Kids | Experie | ence Bull | Run | (Presentation) |
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|--|------|---------|-----------|-----|----------------|

| INTRODUCED BY Commissioner/Auditor: Nick Fish | CLERK USE: DATE FILED JAN 26 2016 | | |
|--|---|--|--|
| COMMISSIONER APPROVAL Mayor—Finance and Administration - Hales Position 1/Utilities - Fritz | Mary Hull Caballero Auditor of the City of Portland | | |
| Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Novick | Deputy ACTION TAKEN: | | |
| BUREAU APPROVAL Bureau: Comm. Fish Bureau Head: Comm. Fish | FEB 0 3 2016 PLACED ON FILE | | |
| Prepared by: Liam Frost Date Prepared: Jan. 26, 2016 | | | |
| Impact Statement Completed ☐ Amends Budget ☐ | | | |
| City Auditor Office Approval: required for Code Ordinances | | | |
| City Attorney Approval: required for contract, code. easement, franchise, charter, Comp Plan | | | |
| Council Meeting Date: Feb. 3, 2016 | | | |

| | AGENDA |
|---|--|
| TIME CERTAIN Start time: 9:45 | |
| | f time needed: 30 minutes estimony and discussion) |
| CONSENT | |
| REGULAR Total amount of (for presentation, te | f time needed:estimony and discussion) |

| ÇOMMISSIONERS VOTED AS FOLLOWS: | | | |
|------------------------------------|--|---|--|
| | YEAS | NAYS | |
| 1. Fritz | | | |
| 2. Fish | | | |
| 3. Saltzman | | | |
| 4. Novick | | | |
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| | 1. Fritz 2. Fish 3. Saltzman 4. Novick | YEAS 1. Fritz 2. Fish 3. Saltzman 4. Novick | |