REPORT TO COUNCIL

DATE: October 22, 2015

TO: City Council

FROM: Mayor Charlie Hales

SUBJECT: Accept Report on the Planning and Leadership Across City Environments (PLACE) Program

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I am pleased to submit for your consideration and acceptance a report from students participating in the Planning and Leadership Across City Environments (PLACE) Program at Catlin Gabel. This program gives high school students the opportunity to explore how citizens can relate to a city's urban environment through planning and leadership.

During the summer, students are introduced to urban studies, and learn about civics, sustainability, leadership, economics, statistics, writing, sociology, urban planning and design, qualitative research and analysis, and environmental studies. More information on the program can be found at: http://www.catlin.edu/place/summer-program.

The goal of this project was to make public spaces within Portland more youth-friendly and increase the youth involvement in the planning and use of these spaces. With this goal in mind, the group created a document outlining best practices for engaging youth in the planning and creating of spaces to be used by architects, designers and planners, and developed an app for teens to connect with each other to discuss public space.

I hope that through this presentation, the Council can learn more about the work of this fantastic program, and the students presenting can learn more about the work of the Council.
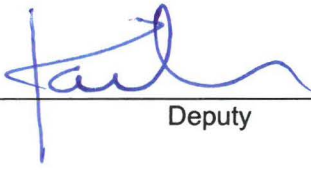
Sincerely,

Charlie Hales
Mayor of Portland

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Agenda No.
REPORT
Title

Accept report on the Planning and Leadership Across City Environments (PLACE) Program *(Report)*

INTRODUCED BY Commissioner/Auditor: **Mayor Charlie Hales**	CLERK USE: DATE FILED ___OCT 2 3 2015___

CLERK USE: DATE FILED ___OCT 2 3 2015___

Mary Hull Caballero
Auditor of the City of Portland

By: _____
Deputy

ACTION TAKEN:

OCT 2 8 2015 **PLACED ON FILE**

COMMISSIONER APPROVAL
Mayor—Finance and Administration - Hales
Position 1/Utilities - Fritz
Position 2/Works - Fish
Position 3/Affairs - Saltzman
Position 4/Safety - Novick
BUREAU APPROVAL
Bureau: Mayor's Office
Prepared by: Rachael Wiggins Date Prepared: 10/22/2015
Financial Impact & Public Involvement Statement Completed ☒   Amends Budget ☐
City Auditor Office Approval: required for Code Ordinances
City Attorney Approval: required for contract, code. easement, franchise, charter, Comp Plan
Council Meeting Date   **Oct. 28, 2015**

AGENDA
TIME CERTAIN ☒ Start time: **9:45 AM**
Total amount of time needed: 30 min (for presentation, testimony and discussion)
CONSENT ☐
REGULAR ☐ Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz		
2. Fish	2. Fish		
3. Saltzman	3. Saltzman		
4. Novick	4. Novick		
Hales	Hales		

NO VOTE TAKEN