



Office of Mayor Charlie Hales  
City of Portland

October 7, 2015

As Mayor and Commissioner of Finance & Administration, I request Council confirmation of the following appointments to the Historic Landmarks Commission.

| <u>Reappointment</u> | <u>Membership Category</u> | <u>Full Term</u>                        |
|----------------------|----------------------------|---|
| Jessica Engeman      | Historian                  | October 2, 2015 through October 1, 2019 |

Respectfully submitted,

Charlie Hales  
Mayor

CH:lt

Agenda No.  
**APPOINTMENT REPORT**  
 Title

Reappoint Jessica Engeman to the Historic Landmarks Commission for a 4-year term to expire October 1, 2019 (Report)

|  |   |
|--|---|
| <p><b>INTRODUCED BY</b><br/>                 Commissioner/Auditor:<br/> <b>Mayor Hales</b></p>   | <p style="text-align: right; color: blue;">OCT 09 2015</p> <p>CLERK USE: DATE FILED _____</p>   |
| <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>                                      | <p style="text-align: center;">Mary Hull Caballero<br/>                 Auditor of the City of Portland</p> <p>By:  _____<br/>                 Deputy</p> |
| <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Bureau of Development Services<br/> <i>Deborah Sievert Momi for Paul L. Scarlett</i><br/>                 Paul L. Scarlett, Director</p> <p>Prepared by: Leanne Torgerson<br/>                 Date Prepared: 9/28/15</p> | <p><b>ACTION TAKEN:</b></p> <p style="font-size: 1.2em; font-weight: bold;">OCT 14 2015 CONFIRMED</p>   |
| <p>Financial Impact &amp; Public Involvement Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>   |   |
| <p><b>City Auditor Office Approval:</b><br/>                 required for Code Ordinances</p>  |   |
| <p><b>City Attorney Approval:</b><br/>                 required for contract, code, easement, franchise, charter, Comp Plan</p>  |   |
| <p>Council Meeting Date<br/> <b>8/19/15</b></p>  |   |

**AGENDA**

**TIME CERTAIN**

Start time: \_\_\_\_\_

**Total amount of time needed:** \_\_\_\_\_  
 (for presentation, testimony and discussion)

**CONSENT**

**REGULAR**

**Total amount of time needed:** \_\_\_\_\_  
 (for presentation, testimony and discussion)

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: |      |      |
|--------------------|---------------------------------|------|------|
|                    |                                 | YEAS | NAYS |
| 1. Fritz           | 1. Fritz                        | ✓    |      |
| 2. Fish            | 2. Fish                         | ✓    |      |
| 3. Saltzman        | 3. Saltzman                     | ✓    |      |
| 4. Novick          | 4. Novick                       | ✓    |      |
| Hales              | Hales                           | ✓    |      |