## Agenda Item 1001

## **TESTIMONY**

## **REGULAR AGENDA**

## SERGEANTS TOWING CONTRACT

IF YOU WISH TO SPEAK TO CITY COUNCIL, PRINT YOUR NAME, ADDRESS, AND EMAIL.

NAME (print)	ADDRESS AND ZIP CODE	Email
NAME (print) Charles JOHNSON		
	*	
		,

Date <u>9-30-15</u>

Page \_\_\_\_ of \_\_\_\_