



**OFFICE of EQUITY
and HUMAN RIGHTS**
CITY OF PORTLAND

Realizing Equity. Enhancing the City of Portland.

Commissioner in Charge:

Charlie Hales, Mayor


Bureau Director:

Dante J. James, Esq.

REPORT TO Council

Date: October 22, 2014

To: Mayor Charlie Hales and City Council

From: Dante James, Director OEHR 

Subject: Accept Americans with Disabilities Act Transition Plan Update (Report).

It is my pleasure to submit to you for consideration and acceptance the City of Portland's Americans with Disabilities Act Transition Plan Update (ADA Transition Plan). The ADA Transition Plan is a comprehensive report which identifies barriers to persons with disabilities at City owned, managed, or leased facilities. With some 342 unique facilities assessed, roughly 25,000 barriers were identified. The ADA Transition Plan not only identified these barriers, but also includes the categorization, and scheduling of their removal. The process of initiating the ADA Transition Plan began in fiscal year 2009/2010. This final version of the ADA Transition Plan has been a strong and collaborative effort initiated and guided by the Portland Commission on Disabilities, involving nearly all City Bureaus, with expert work from professional consultants (MIG, Inc., FFA Architecture and Interiors), and valuable public involvement. The completion of the ADA Transition Plan and its acceptance by City Council will give the City of Portland a powerful tool, and road map for making all City facilities, programs, service and activities accessible to everyone.

Agenda No.

REPORT

Title

Accept the Americans with Disabilities Act Transition Plan Update (Report)

<p>INTRODUCED BY Commissioner/Auditor: Charlie Hales</p>	<p>CLERK USE: DATE FILED <u>OCT 31 2014</u></p>
<p>COMMISSIONER APPROVAL </p> <p>Mayor—Finance and Administration - Hales</p>	<p>LaVonne Griffin-Valade Auditor of the City of Portland</p> <p></p> <p>By: _____ Deputy</p>
<p>Position 1/Utilities - Fritz</p>	
<p>Position 2/Works - Fish</p>	
<p>Position 3/Affairs - Saltzman</p>	
<p>Position 4/Safety - Novick</p>	
<p>BUREAU APPROVAL</p> <p>Bureau: Office of Equity & Human Rights Bureau Head: Dante James</p> <p></p> <p>Prepared by: David Galat Date Prepared: October 22, 2014</p>	<p>ACTION TAKEN:</p> <p>NOV 06 2014 ACCEPTED</p>
<p>Financial Impact & Public Involvement Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p>City Auditor Office Approval: required for Code Ordinances</p>	
<p>City Attorney Approval: required for contract, code, easement, franchise, charter, Comp Plan</p>	
<p>Council Meeting Date November 6, 2014</p>	

AGENDA

TIME CERTAIN

Start time: 2:00pm

Total amount of time needed: 1 hour
(for presentation, testimony and discussion)

CONSENT

REGULAR

Total amount of time needed: _____
(for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	_____	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	✓	