Portland, Oregon
FINANCIAL IMPACT and PUBLIC INVOLVEMENT STATEMENT
For Council Action Items

(Deliver original to City Budget Office. Retain copy.)

1. Name of Initiator Rachael Wiggins	2. Telephone No. 503-823-1129	3. Bureau/Office/Dept. Office of the Mayor
4a. To be filed (hearing date): 8/13/2014	4b. Calendar (Check One) Regular Consent 4/5ths ☒ ☐ ☐	5. Date Submitted to Commissioner's office and CBO Budget Analyst:

6a. Financial Impact Section: ☒ Financial impact section completed	6b. Public Involvement Section: ☒ Public involvement section completed

1) Legislation Title:

Screen student films from the Media Institute for Social Change Summer program

2) Purpose of the Proposed Legislation:

For the Council to gain a greater understanding of how their support and policies are positively affecting various issues and organizations.

3) Which area(s) of the city are affected by this Council item? (Check all that apply—areas are based on formal neighborhood coalition boundaries)?

☒ City-wide/Regional   ☐ Northeast   ☐ Northwest   ☐ North
☐ Central Northeast   ☐ Southeast   ☐ Southwest   ☐ East
☐ Central City

FINANCIAL IMPACT

4) Revenue: Will this legislation generate or reduce current or future revenue coming to the City? If so, by how much? If so, please identify the source.

No.

5) Expense: What are the costs to the City as a result of this legislation? What is the source of funding for the expense? *(Please include costs in the current fiscal year as well as costs in future year, including Operations & Maintenance (O&M) costs, if known, and estimates, if not known. If the action is related to a grant or contract please include the local contribution or*

*match required. If there is a project estimate, please identify the **level of confidence**.)*

No.

6) Staffing Requirements:

- **Will any positions be created, eliminated or re-classified in the current year as a result of this legislation?** *(If new positions are created please include whether they will be part-time, full-time, limited term, or permanent positions. If the position is limited term please indicate the end of the term.)*

No

- **Will positions be created or eliminated in *future years* as a result of this legislation?**

No

(Complete the following section only if an amendment to the budget is proposed.)

7) Change in Appropriations *(If the accompanying ordinance amends the budget please reflect the dollar amount to be appropriated by this legislation. Include the appropriate cost elements that are to be loaded by accounting. Indicate "new" in Fund Center column if new center needs to be created. Use additional space if needed.)*

Fund	Fund Center	Commitment Item	Functional Area	Funded Program	Grant	Sponsored Program	Amount

[Proceed to Public Involvement Section — REQUIRED as of July 1, 2011]

8) Was public involvement included in the development of this Council item (e.g. ordinance, resolution, or report)? Please check the appropriate box below:
       ☐ **YES**: Please proceed to Question #9.
       ☒ **NO**: Please, explain why below; and proceed to Question #10.

Films were produced by students enrolled in a summer program through the Media Institute for Social Change for class credit.

9) If "YES," please answer the following questions:

      a) What impacts are anticipated in the community from this proposed Council item?

      b) Which community and business groups, under-represented groups, organizations, external government entities, and other interested parties were involved in this effort, and when and how were they involved?

      c) How did public involvement shape the outcome of this Council item?

      d) Who designed and implemented the public involvement related to this Council item?

      e) Primary contact for more information on this public involvement process (name, title, phone, email):

10) Is any future public involvement anticipated or necessary for this Council item? Please describe why or why not.

No. These films will continue to be produced by students for class credit.

Mayor Charlie Hales

APPROPRIATION UNIT HEAD (Typed name and signature)