

Archives Cross-Reference Sheet

The following **PHOTOGRAPH** **NEGATIVE** **MAP** **PLAN** **REPORT** **DOCUMENT** has been removed from this file. It can be found in:

Location: 01-09-44/1 Folio 9

Series No.: 8090-03 A2004-005

Title/Description: BURNSIDE COMMUNITY COUNCIL 4 - Tabloid/broadside 11 1/2" X 14"
"Northwest", Sunday Oregonian Magazine, February 13, 1983 (pp. 9-13, "A hand
out on Burnside: The Skid Row Savvy of Michael Stoops.")

Restrictions: _____

Date: 4-19-06 By: Leann Andelt

Archives Cross-Reference Sheet

The following **PHOTOGRAPH** **NEGATIVE** **MAP** **PLAN** **REPORT** **DOCUMENT** has been removed from this file. It can be found in:

Location: 16/18/06

Series No.: 8090-03 A204-005

Title/Description: BURNSIDE COMMUNITY COUNCIL-Poster/Map 28" X 22 $\frac{3}{4}$ "
Portland Transient Authority, Skid Row, May 1982

Restrictions: _____

Date: 4-6-06 By: Deane Smith

...with FLIR officials, demanded that the company halt shipments of the night-vision equipment to El Salvador. The company has denied selling any of its products to El Salvador.

Thursday's demonstration, announced more than a week in advance, was met by about 60 law-enforcement representatives of the Washington County Sheriff's Office, Tigard Police Department and Oregon State Police, as well as members of the company's security patrol.

As protesters ignored newly placed "No trespassing" signs to scale the temporary fence or squeeze beneath it, they were quickly taken into custody, their wrists were bound behind them with plastic restraints and they were lifted onto military-type litters to be carried by officers to vans waiting in the company parking lot behind the building. None of those arrested offered resistance, other than refusal to walk.

Portlanders win honors

The U.S. Department of Housing and Urban Development honored two Portland citizens Thursday for their contributions toward improving housing and neighborhood conditions for low-income families.

Cited for "exemplary local activities" in a brief ceremony before the City Council were Michael A. Stoops, chairman of the Burnside Community Council, and Gerald F. Blake, an associate professor in Portland State University's School of Urban and Public Affairs.

Stoops was recognized for providing shelter and other services to homeless persons at the Burnside Community Council's two shelters, Baloney Joe's and West Women's Hotel/Emergency Shelter, as well as for the agency's sponsorship of a medical and dental clinic and an employment referral service.

Blake was recognized for his involvement with Mobile Assistants in Nutrition, a neighborhood-based program that employs teen-agers to provide shopping, escort and delivery services to elderly and disabled city residents.

Hot job — A firefighter works Friday morning to subdue flames on the roof

Striking nurses expected to

By JOHN HAYES
Correspondent, The Oregonian

SALEM — Striking Oregon State Hospital nurses met Friday morning with union representatives to re-examine the state's latest contract offer. The nurses were expected to issue a counteroffer by Friday afternoon.

"There's some room for movement, and it's looking pretty good," said Donald Loving, a spokesman for the union representing the nurses. "The most likely outcome is that we will look this over and make (the state) another offer. Then they may take a day or so to look it over."

The state hospital's registered nurses walked out Thursday morning after rejecting the state's latest 8 percent contract offer. The 84 nurses are represented by the

American Federation of State, County and Municipal Employees Local 3295.

Late Friday morning, nurses' representatives arranged for a 4 p.m. meeting with state Executive Department officials, signaling a possible breakthrough in negotiations.

"Something's changed, that's for sure," said John Demusiak, administrator of the executive department's Labor Relations Division.

"Yesterday they didn't want to talk to us," he said. "Now they've been out on strike for a day, and they want to talk."

Contrary to statements Demusiak made Thursday, the strike was the third involving state workers in Oregon's history. The first was a walk-out in July 1976 by about 70 workers

in the state's government's gr Portland, The work Longshore men's Loc week, acc counts.

The sec clerical, ma corrections State Peni also repres out 21 days.

Despite t ed nurses gaining un Friday, sai Mental Heal officer. Oth being perfor nurses from

Metro/Northwest digest

The metro area

■ **The Portland City Council** approved Police Chief James T. Davis' Police Bureau reorganization plan Thursday, but two commissioners said they were concerned that reductions in some units could cause declines in arrests for burglary and drunken driving. **Page D8**

■ **If Ballot Measure 9** were to pass, budget cuts in Multnomah County could force the closing of two county jails and all of the county's branch libraries, county officials say. **Page D2**

■ **Tri-Met staff members** recommended Thursday that the handicapped and the elderly pay the same fare any hour of the day in a move that officials said would simplify the fare system. The all-day fare would be 40 cents a ride with a \$7.50 monthly pass, according to a plan announced at a Tri-Met board briefing. **Page D8**

■ **Deregulation** of the cable television industry in December will not necessarily mean skyrocketing rate increases, the Northwest Regional Conference of the National Federation of Local Cable Programmers was told Thursday. **Page D**

■ **A \$22,000 fine** was levied Thursday by the Oregon Bureau of Labor and Industries against a Portland company for violation of child labor laws in connection with an incident in which minors hired to clean oil sludge out of a bunker oil tank suffered severe burns. **Page D**

The region

■ **An "Oregon Safe Homes Program"** was launched Thursday by Gov. Vic Atiyeh before a chanting audience of Beaverton Middle School students. **Page D3**

■ **People** who were used as guinea pigs

No. _____

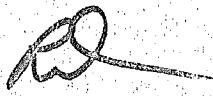
City of Portland, Oregon
Bureau of Police
Intelligence Division


Distribution:

☒ CENTRAL ☐ DETS ☒ TRAFFIC
☐ EAST ☐ JUVS ☐ SID
☐ NORTH ☐ COMMAND SUPPORT

O/S AGENCY _____
DIST CAR _____
OTHER _____
D/K Haynes
D/K Brouillette

Date: 07-01-80

To: Lt. Dimick 

From: Officer Falk 

Subject: Picketting by the Burnside Community Council

Sir:

On July 2, 1980 from 11:00 a.m. to 1:00 p.m. there will be a non-violent picketting at the United Way Office, 718 W Burnside.

It seems as if the members of the Burnside Community Council are upset over the distribution of money by the United Way. Some of the demonstrators will go directly to the United Way Building at 718 W Burnside, whereas others are instructed to go to Bologne Joe's at 321 NW Couch. We can expect a group of people leaving Bologne Joe's and walking en masse to the United Way Building at approximately 11:00 a.m. At this time we have no idea as to the number of people involved.

WF/jlb

No. _____

City of Portland, Oregon
Bureau of Police
TACTICAL SUPPORT DIVISION
Intelligence Report

Distribution:		
<input checked="" type="checkbox"/> CENTRAL	<input type="checkbox"/> DETS	<input type="checkbox"/> TRAFFIC
<input type="checkbox"/> EAST	<input type="checkbox"/> JUVS	<input type="checkbox"/> SID
<input type="checkbox"/> NORTH	<input type="checkbox"/> COMMAND SUPPORT	
O/S AGENCY _____		
DIST CAR _____		
OTHER <u>Burnside / Higgins</u>		

Date: 8-23-79

To: Lt. Dimick

From: Officer Falk *WF*

Subject: Picketing by the Burnside Community Council, August 24th, 1979

There will be pickets set up between the hours of 9 AM to noon, at Cindy's Adult Books, 323 W. Burnside. The sponsors of the picketing is a community group called the Burnside Community Council.

Cindy's is an adult bookstore that is expanding and taking over another business which is called Hawkin's Trading Post. The people in the area do not want an adult bookstore, much less the one that is there, to expand into a larger operation.

We have very little information on the people who will be taking part in the picketing.

WF/ev

IN PORTLAND NEIGHBORHOODS

Store forced out

0 8-23-79

Group protests adult shop growth

By JANET GOETZE
of The Oregonian staff

An adult bookshop whose expansion is forcing closure of a secondhand store will be the target of a protest Friday by the Burnside Community Council.

Council spokeswoman Delilah Slawson said pickets will be set up from 9 a.m. to noon at Cindy's Adult Books, 323 W. Burnside St.

"We are always in favor of new businesses setting up shop in our neighborhood as long as it does not affect our quality of life," said Ms. Slawson, a work coordinator at Baloney Joe's, a drop-in center operated by the neighborhood organization.

However, the closure of Hawkins Trading Post would be a loss for the many Burnside residents who buy clothing and shoes there, she said.

Neighborhood residents, she said, don't patronize Cindy's, which includes a book store, film shop and adult products and novelties outlet.

"They brag about having 'Decent Shops for Decent Folks,'" Ms. Slawson said. "The decent folks patronizing Cindy's are not local Burnside residents, but businessmen from the suburbs."

"Due to the revitalization of the southwest downtown area, we are concerned that Burnside is fast becoming the porn center of Portland," she continued. "We already have seven porn shops in our neighborhood. Seven porn shops for any neighborhood is enough."

An employee at Cindy's said Tuesday that she had no information about the business expanding and did not know how to contact the business owners.

Thurman Hawkins, who operates

Hawkins Trading Post, said he has been asked to vacate the premises by the end of August.

For about the past year, he said, he has been renting on a monthly basis from Fourth Avenue Properties.

Previously, he leased space from the same owner on Northwest Fourth Avenue, but had to move because of Cindy's expansion more than a year ago, he

said.

Hawkins said he does not expect the picketing to halt the closure of his store.

He rents another small shop, about 10 feet wide and 25 feet long, from a different owner, and expects to maintain that business of second-hand tools, pots, jewelry and other small items, Hawkins said.

That shop has no room for the stock

of clothing and shoes carried in Hawkins Trading Post, he said.

Rents in the Burnside neighborhood are rising to such a degree that he does not expect to find a new spot for the trading post, he said.

"There's not a lot of money made, but there's a lot of trade in the clothes," he said. "I kind of like it. I like to deal with the guys who live around here."



Photo by GEOFF PARKS

SHOP TO CLOSE — Hawkins Trading Post, a secondhand store on West Burnside Street near Northwest Third Avenue, will be closed to make room for expansion of Cindy's Adult Books.

Burnside Community Council is planning to picket book store. Hawkins sells used clothes and shoes to Burnside residents.



Skid Road

Burnside Community Council, Inc.

313 East Burnside St. Portland, Oregon 97214 503/231-7158

June 3, 1982

TO: Black United Front
Downtown Community Association
Gray Panthers
City Comm. Charles Jordan
Metropolitan Community Church
Neighborhoods Against Crime
Office of Neighborhood Associations
Portland Town Council
Sisters of the Road Cafe/Ecumenical Ministries of OR.
Urban League/Metro Human Relations Comm./Albina Ministerial Alliance

FROM: Michael A. Stoops, *Michael A. Stoops*
Board Chairperson
Burnside Community Council, Inc.

RE: Upcoming visit of Curtis Sliwa, head of the Guardian Angels

The Burnside Community Council has invited Curtis Sliwa, head of the Guardian Angels, to Portland. He has accepted our invitation and is scheduled for a two day visit beginning Tuesday, June 29th.

The Guardian Angels is a private, non-profit organization of trained volunteers which conducts unarmed patrols in high crime areas to guard against criminal assaults on innocent persons or property.

Begun in early 1979 to protect riders of New York City's crime-infested subways, the program has grown to several thousand members in cities throughout the country safeguarding the streets, parks, public transit systems, shopping districts and neighborhoods. I am enclosing a more detailed fact sheet on the Guardian Angels.

The Burnside Community Council's purpose for bringing him out to Portland is to learn more about the Guardian Angels program and to stimulate discussion as to whether a modified version of the Guardian Angels might be appropriate in the Burnside neighborhood. We are seeking a new way to fight crime in contrast to the Mayor's proposed "War on Crime."

Curtis Sliwa is interested in meeting with as many different community leaders and organizations as possible during his short two day visit to Portland. I will be coordinating his itinerary during

-more-



Burnside is a community

... on Guardian Angels visit to Portland
his stay in Portland.

The Burnside Community Council would like to see at least two public meetings held, one in Downtown and perhaps in Northeast. Would your organization be interested in organizing and/or co-sponsoring such a meeting? I would propose that the public meetings be held on the evenings (possibly 7:30 p.m.) on both Tuesday and Wednesday nights, June 29th and June 30th. If you are interested in organizing such a meeting, please contact me right away. I want to send out a news release to the media on Friday, June 11th giving the locations of the two public meetings.

If your organization wants to be listed as an official co-sponsor of either one or both public meetings, I will need such a decision in writing in time for the first public meeting the evening of June 29th.

I would appreciate receiving ideas, suggestions, questions concerning the upcoming Sliwa visit. Some of the ideas that the B.C.C. has come up with for the itinerary include: a meeting with Commissioner Jordan, addressing a high school assembly, tour of Burnside, news conference, etc.

We are also going to need some help in covering the travel costs for the visit. It will cost the B.C.C. about \$500 for Sliwa's travel expenses. But we feel this Sliwa trip is well worth the money. Groups who participate and/or co-sponsor the two public meetings are being asked to donate from \$50 to \$100 each to cover our costs. Any amount of money raised in excess of the \$500 figure will be considered a donation to the Guardian Angels. If your group is poor, we still seek your co-sponsorship even if you can't come up with any bucks. At each public meeting we will probably pass the donation can.

Q & A



WHAT ARE THE GUARDIAN ANGELS?

We are a private, non-profit organization of trained volunteers which conducts unarmed patrols in high-crime areas to guard against criminal assaults on innocent persons or property. We dress in red berets and insignia T-shirts to serve chiefly as a visual deterrent to would-be criminals. However, if we see a serious crime occur we will enact a citizen's arrest and detain the suspect until the police arrive.

Begun in early 1979 to protect the riders of New York City's crime-infested subways, our program has grown to several thousand members, safeguarding the streets, parks, public transit systems, shopping districts and neighborhoods of several dozen cities. Guardian Angels founder Curtis Sliwa, and his wife, national coordinator Lisa Evers-Sliwa, spend a great deal of time traveling to cities where citizens and/or officials have requested a local Guardian Angels chapter be started.

ARE THE GUARDIAN ANGELS VIGILANTES?

In an important sense, no, since we rely on the existing American system of justice and in no way seek to punish anyone we apprehend under our rights of citizen's arrest. In fact, we have won a reputation for gentleness in catching and detaining suspects. We leave ordinary law enforcement activities such as complaint response, investigation, hidden surveillance and vice crackdowns to the police. Our function is merely to protect people and property from forceful violation in public or outdoor places.

DO THE GUARDIAN ANGELS USE WEAPONS?

Public acceptance and safety are the two main considerations which compel us to patrol without weapons. Police are sometimes accused of misuse of weapons, and are unwelcomed in some neighborhoods as a result. This stigma does not apply to us, and enables us to be more effective in some of the areas most in need of our patrols. We do train to avoid injury from weapons, even though there have been only a few incidents across the country of weapons being used against us.

WHAT TRAINING DO GUARDIAN ANGELS RECEIVE?

Applicants who pass initial screening are entered in a 10 week (approx.) training program which includes physical conditioning, self defense, first aid, CPR, citizens' arrest procedure and simulated crime response before graduating as Guardian Angels. Trainees must make 3 two-hour sessions per week, and may be dropped for poor attendance, tardiness, failure to keep up with the group, refusal to follow orders, or serious character defects, or by showing up under the influence of drugs or alcohol, or in possession of weapons, drugs, etc.

HOW ARE GUARDIAN ANGELS FUNDED?

Individual members are required to pay for their own berets and T-shirts and any personal training gear, as well as bus fares or other expenses involved in patrolling. A small monthly fee may also be required for use of the training facility. Phone bills, office expenses and chapter equipment (punching bags, mats, etc.) must be paid out of voluntary contributions from individuals in the community, which are managed in an account at the national headquarters in New York for the local chapter.

Because our completely volunteer concept extends to contributions we do not accept any tax-derived revenues, even though some politicians would like to provide them. Nor would we wish to fill out stacks of forms or be dictated to by some agency - or even obligate ourselves to a single major funding source. When we depend on unsolicited help from community members we have the assurance that our service is worthwhile and appreciated. We don't want to lose touch, ever.

ARE THE GUARDIAN ANGELS SELECTIVE IN WHICH LAWS THEY ENFORCE?

Yes. In fact, we don't permit our patrols to interfere with drug use or dealing, prostitution, gambling, under-age drinking, or other crimes in which people are not directly violating the rights of others. So long as they are peaceful we leave them alone. This is not to condone these crimes, but simply to recognize that our role in making the streets safer is not served by hasseling and alienating peaceful citizens, when they could be inspired to join in the effort to stop violent crime through our example. Also, we cannot break into homes to intervene in family disputes like the police can. Therefore we arrest only violent or vicious offenders in public and outdoor places.

Our lenient attitude toward "victimless crime" does not apply to our members, however. Any Guardian Angel who shows up for practice or patrol in possession of contraband substances, or detectably under the influence of drugs or alcohol, is immediately kicked out of the group, with no possibility of re-entry. Members are searched before every patrol to make sure this rule is kept.

WHO CAN BE A GUARDIAN ANGEL?

Anyone 16 or older can enter the training program as long as he or she has no serious criminal convictions, debilitating handicaps, or apparent attitude problems such as bigotry or violent tendencies. The training program itself will screen out those who lack sufficient commitment or stamina. Trainees are subjected to verbal abuse as a test of temperament, hidden biases and willingness to obey commands. Those who make it through the training must then pass approval of the chapter leader or his/her superiors.

... For more information...

call

(212) 420-1324

Date Issued _____

OREGON LIQUOR CONTROL COMMISSION
SPECIAL EVENT LICENSE APPLICATION

OREGON LIQUOR CONTROL COMMISSION
P.O. BOX 22297, PORTLAND, OREGON 97222

Application is hereby made for:

- ☒ Special Retail Beer License @ \$10.00 per day per stand 1 No. of Stands 1 No. of days.
☐ Special Retail Wine License @ \$10.00 per day per stand _____ No. of Stands _____ No. of days.

Hours of sale are from 7:00 AM to 2:30 AM. Indicate license(s) desired by placing a check mark in the box(es) above; also indicate the number of stands and number of days you desire to operate. Enclosed is a check or money order in the amount of \$ 10.00 as full payment. Fee will be refunded if license is denied, otherwise it will not be refunded.

1. Applicant: Burnside Community Council Inc.
2. Trade Name: same Telephone No. 226-0354/231-7158
3. Mailing Address: after March 15 - 313 East Burnside, Portland Ore. 97214
(Number) (Street) (City) (Zip)
4. Event: Benefit for the opening of Baloney Joe's III community/recreation cent
5. Type of Event: Picnic _____ Convention _____ Fair _____ Civic or community enterprise _____
Other similar special event* _____ *Specify event annual benefit for Baloney Joes
6. Person(s) responsible: Michael A. Stoops BCC Coordinator 226-0354 or 231-7158
(Name) (Business telephone)
Address: 313 East Burnside Portland, Oregon 97214 224-9307
(Number) (Street) (City) (Zip) (Home telephone)
7. Address where license will be used:
Baloney Joes Recreation Cntr. 313 East Burnside Portland, Oregon 97214
(Name) (Street) (City) (Zip) (County)
8. Exact location of event: same as above
9. Above location is: ☒ Within City limits _____ Outside City limits (Check one)
10. Date(s) of event: April 1st, 1981
11. Hours of operation: 4 p.m. until 2 a.m. Expected attendance: 100
12. Who will receive the profits from this license: Burnside Community Council Inc.
13. I/we understand that a false answer to any of the foregoing questions will subject this application to denial. I/we certify that all information submitted is complete and correct to the best of my/our knowledge.

Signature: _____

Signature: _____

Date March 4 19 81

COMPLETED AND ENDORSED APPLICATION MUST BE RECEIVED BY OLCC 10 DAYS
PRIOR TO DATE OF EVENT THAT APPLICATION COVERS.



CITY OF
PORTLAND, OREGON
OFFICE OF THE MAYOR

Francis J. Ivancie, Mayor
1220 S.W. 5th Avenue
Portland, Oregon 97204
(503) 248-4120

April 8, 1982

Mr. Michael A. Stoops
BCC Board Chairperson
Burnside Community Council
313 East Burnside Street
Portland, Oregon 97214

Dear Mr. Stoops:

This letter is your permit to hold the Second Annual Hobo Parade on Sunday, August 1, 1982, beginning at 11:00 a.m. The route as approved by the Traffic Engineer and the Bureau of Police is shown on the enclosed map.

Because of the concerns the city has for the orderly staging of this parade due to unlawful conduct associated with the 1981 event, this permit is issued on the following conditions:

1. Sponsor supplies names and day-time phone numbers of monitors required by Police Bureau and Traffic Engineer prior to July 16, 1982. The list is to be mailed to Jan Vogelpohl of the Mayor's Office.
2. All monitors must attend a training session held by the Police Bureau approximately one week before the parade.
3. All monitors be clearly identifiable and in position at the formation area at least one-half hour before the parade begins and remain at the disband area at least one-half hour after the parade ends to assist police in control of the event.

We feel that with an adequate number of properly trained, cooperative monitors, you will be able to stage an orderly and successful parade. However, based on past performance

Mr. Michael A. Stoops
April 8, 1982
Page 2

there is a strong likelihood that you could not conduct the parade in a lawful manner without them. Therefore, failure to comply with any of these conditions will be grounds for revocation of this permit and cancellation of the parade.

If you have any questions or concerns about this permit or the conditions outlined above, please call my assistant, Jan Vogelpohl, at 248-4739.

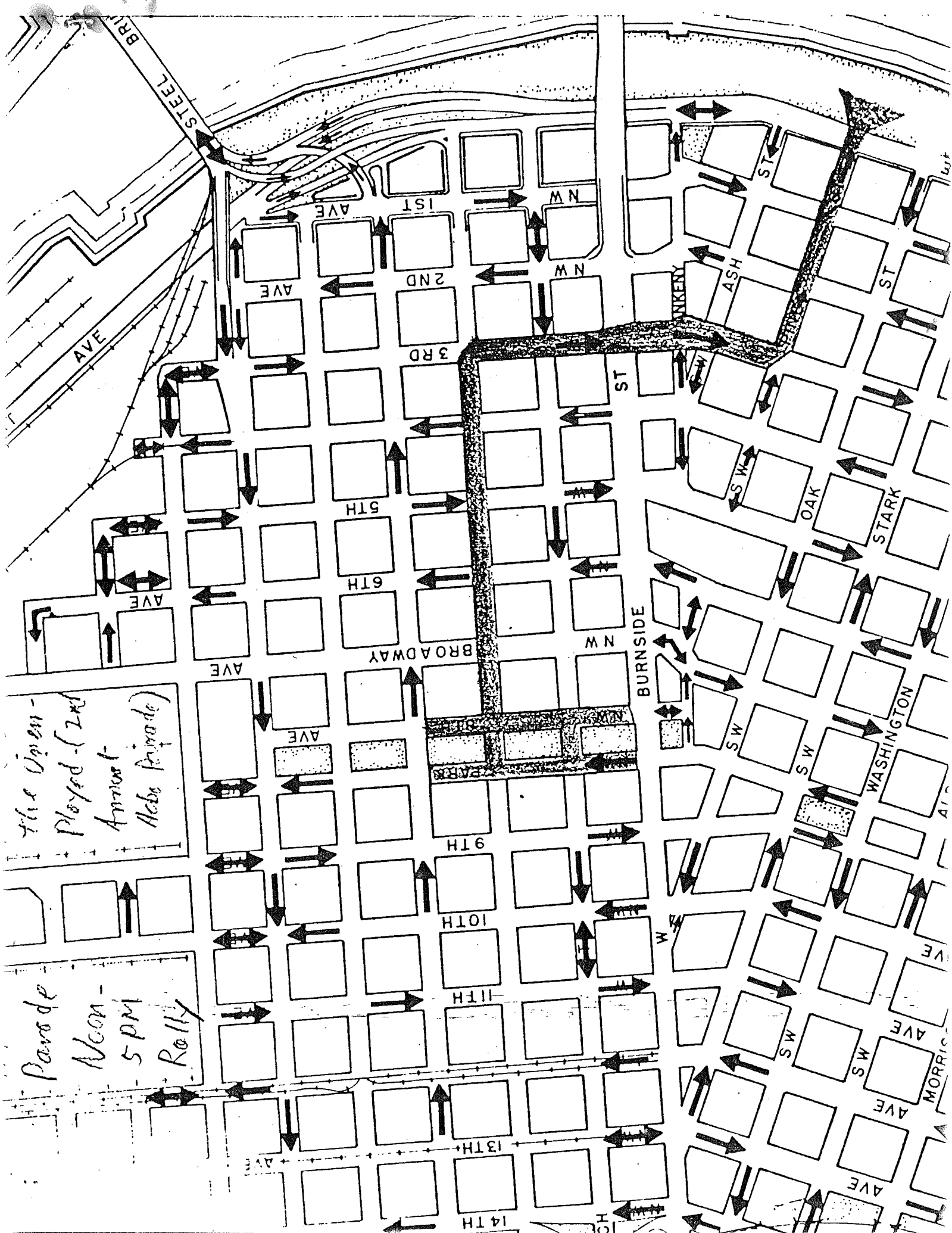
Sincerely,


M A Y O R

FJI.v

Enc.

cc: Permit Coordination



APPLICATION FOR SOLICITATION PERMIT

CITY OF PORTLAND
BUREAU OF LICENSES
1120 S.W. 5th RM. 1131
PORTLAND, OR 97204

CITY OF PORTLAND, OREGON — PUBLIC SOLICITATIONS COMMISSION

Mail to: Bureau of Licenses

FEE \$5.00

JUN 29 4 23 PM '83

518 SW Broadway, Room 410
Portland, OR 97205

Phone: 248-4654 796-5160

In order to allow time for investigation, this application must be filed with the Business License Division, Room 203, City Hall, at least 30 days prior to the date on which it is desired to commence solicitation. Please print or type. If any of the information requested in this application cannot be furnished, submit a detailed statement giving the reasons why said information cannot be supplied.

If any change in fact, policy or method that would alter the information given in this application occurs while this application is pending or during the term of any permit which is granted pursuant to this application, the Public Solicitations Commission must be notified of the change, in writing, within twenty-four hours after such change.

Applicant agrees that any permit granted pursuant to this application will not be used or represented in any way as an endorsement of the solicitation conducted thereunder by the City of Portland or by any department or officer thereof, or by the Public Solicitations Commission. Make checks payable to City of Portland

(Please use typewriter, black ink or soft pencil)

ORGANIZATION SEEKING PERMIT

DATE June 29, 1983

Burnside Community Council Inc.
(Name of Organization)

313 East Burnside, Portland, Oregon 97214 231-7158
(Principal Local Address and Telephone No.)

SOLICITATION PERIOD: (Permit may not exceed one year)

FROM July 1, 19 83 TO July 1, 19 84
(Please give exact dates for permit period)

APPLICANT SEEKING PERMIT

<u>F. Gene Ediger</u> (Name in full)	<u>June 7, 1955</u> (Date of Birth)	<u>Office Manager</u> Title
<u>218 NE 19th Portland, Oregon</u> (Home Address)		<u>235-2545</u> (Phone Number)
<u>313 East Burnside, Portland, Oregon</u> (Business Address)		<u>231-7158</u> (Phone Number)

INFORMATION ON ORGANIZATION

Is the organization incorporated? yes If so, give date and State of incorporation. Oregon 1973

If not incorporated, give starting date and type of organization. _____

LIST OFFICERS AND MANAGER (Give first name, middle initial and last name)

	Date of Birth	Title	Address
<u>Michael A. Stoops</u>	<u>3/1/50</u>	<u>Board Chairperson</u>	<u>313 E. Burnside, Ptd.</u>
<u>Gene Ediger</u>	<u>same as above</u>		
<u>Lloyd Hubbard</u>		<u>Vice Chairperson</u>	<u>1217 SW 11th, Portland</u>
<u>Doreen Akkerman</u>		<u>Board Sect.</u>	<u>718 W. Burnside Portland</u>

State reasons, supported by figures, why funds to be solicited are needed.
(Use additional pages if necessary - Attach budgets when available)

BCC is a private non profit

organization that is entirely dependent upon private contributions to meet our annual budget of \$120,000. Funds are solicited to support the projects of this neighborhood association.

Outline how the solicitation will be conducted:

Charitable benefits and food sales throughout the year.

What is total amount of funds to be raised, including expenses:

\$ 110,000

(If no figure is available use a realistic estimate. If goods are to be solicited market value of the goods should be used.)

Expenses:

How much is the direct cost of the solicitation?

\$ 10,000

(Gas, postage, etc. excluding event or merchandise)

What percentage of the total funds raised will this represent

9.12 %

(This cannot exceed 20% of total funds to be raised)

Name of person in charge of conducting solicitation: (First name, middle initial & last name)

Name: Michael A. Stoops

Date of Birth: 3/1/50

Address: 313 E. Burnside

Occupation: Social Worker

Names of parties in charge of disbursement of the proceeds. (Two required)

Name: F. Gene Ediger

Date of Birth: 6/7/55

Address: 218 NE 19th Portland, Oregon

Occupation: Office Manager

Name: Bill Medina

Date of Birth:

Address: 313 E. Burnside Portland, Oregon

Occupation: Administrative Asst.

Professional Promoters: List names and addresses of all paid solicitation promoters, professional solicitors, and advertising agencies who will be connected with the campaign, and list the amounts of wages, fees, commissions, expenses or emoluments to be paid to each:

Name	Permanent Address	Amount
none		

If a Professional Promoter is employed, attach a copy of the contract or agreement. List other promotions recently conducted:

Name of Organization	Address	Date
none		

Is the organization a member of the United Good Neighbors? no

If the organization is affiliated with any other organization give name and address:

no

Name

Address

Bank in which solicitation funds will be deposited U. S. National Bank of Oregon
Name

Broadway & Flanders, Portland, Oregon

Address

The following supporting documents must become a part of this application when such documents exist:

An itemized financial statement, for the last preceding fiscal year, of any funds collected in the City of Portland by means of a solicitation conducted by the applicant. Such statement must state the amount of money raised by said solicitation together with the costs of such solicitation and the final distribution of all funds received.

A copy of the contract, if any, given to each professional promoter who will be associated in any way with the proposed solicitation.

A resolution signed by an officer of the organization which authorizes a solicitation to be conducted under any permit issued pursuant to this application.

I, F. Gene Ediger being first duly sworn, depose and say that I have truthfully answered the foregoing questions; that I am the applicant named above (or a representative of the organization in whose behalf this application is submitted, duly qualified to verify the application); and that the attached supporting documents are correct and accurate to the best of my knowledge.

F. Gene Ediger
Signature of Applicant

STATE OF OREGON }
COUNTY OF MULTNOMAH }

ss.

Subscribed and sworn to before me this _____ day of _____ 19__.

(SEAL)

Notary Public for Oregon
My commission expires _____

N park Blk
Everett → NW 3 rd
Son 3 to Burn
Burn →

9/3 JH Burnside
Park/Ever
E to 3
3 to Burn
Burn - 6 NE
Union - 3/3 E Burnside

BCC PIPELINE

MARCH
1981

PORTLAND'S FIRST ANNUAL HOBO PARADE

To celebrate the opening of Baloney Joe's III at 313 E. Burnside St., the City of Portland will be treated to the 1st Annual Hobo Parade on April 1. (See schedule of events).

Sponsored by the Burnside Community Council, a neighborhood association controlled by Burnside residents/transients, the parade is planned to coincide with the third anniversary of Baloney Joe's and our move to a new location.

Baloney Joe's I and II, a combined 24 hour-a-day emergency shelter/recreation center, has served Portland's Skid Road population for three years at the 321 N.W. Couch location. The lease on the current location ran out forcing the B.C. C. to look for a new location. The present Baloney Joe's II space is destined to be turned into a Chinese bakery. A three year lease with a renewal option has been negotiated successfully on a space located at 313 E. Burnside.

The 1st Annual Hobo Parade will bear similarities to the city's other notable parade, the Rose Festival Parade. The Hobo Parade will be complete with a Grand

Marshall, King, Queen, floats, marchers, and even a high school marching band. An estimated 200 people are expected to march in the parade. Portlanders are invited to watch the parade as it moves east across the Burnside bridge.

Michael Stoops, B.C.C. Coordinator, points out that this parade will be a little different from most others. "Take the King and Queen contest for example. If you're rich, white and pretty, you are just out of luck in this parade. To be nominated for the King or Queen of the Hobo Parade, you must be either a Burnside resident or transient," says Stoops. The B.C. C. board will choose the King and Queen at its March 25th board of directors meeting.

A Grand Marshall of the Parade has already been selected. Utah Phillips, a Skid Road folk singer, has been named Grand Marshall of the Hobo Parade. In addition to being in the parade, Phillips will host a benefit for Baloney Joe's III at 8 P.m. at the new location, 313 E. Burnside.

The B.C.C. is calling upon tramps in every Skid Road area on the West Coast to come to Portland and join in the parade. "By being in the parade, tramps can show

their support for Baloney Joe's III and the Skid Road way of life as an alternative life style," says Stoops. Local social service organizations and any other groups are also invited to participate in the parade. Call Baloney Joe's III at 231-7158 if your group wants to participate. Individuals are also welcome to march.

SCHEDULE OF EVENTS
ON PAGE 2

★ ★ ★ ★ ★ ★ ★ ★

**Baloney
JOE's
III
313**

**E. BURNSIDE
PORTLAND, OR
97214
(201) 231-7158**

SCHEDULE OF EVENTS

Wednesday, April 1, 1981

Parade Assembly. Parade marchers, floats and vehicles need to assemble in the North Park Blocks (8th & NW Everett) at 1 p.m. sharp.

Parade begins. The parade will leave from Baloney Joe's II at 1:30 p.m. sharp and march across the Burnside bridge. Arrival time at Baloney Joe's III, 313 E. Burnside is approximately 2:15 p.m.

Reception for marchers. An informal reception for all people who marched in the parade will be held from 2:15 p.m. until 4 p.m.

Christening Ceremony. The Christening of Baloney Joe's III will be done by the Grand Marshall of the Hobo Parade. A bottle of cheap wine (probably Tokay) will be used for the ceremony. The Ceremony will occur at 2:30 p.m.

Awards Ceremony. Prizes/awards will be given out at 3 p.m. The Grand Marshall, King, and Queen of the 1st Annual Hobo Parade will receive special awards. Prizes for best parade entries will be awarded.

Benefit. A benefit for Baloney Joe's III will be held from 8 p.m. until 2 a.m. Doors open at 7 p.m. Utah Phillips, Grand Marshall and Skid Road folk singer, will be the main attraction. Burnside residents are being recruited to perform. Local bands will perform after the Utah Phillips performance. Sisters of the Road Cafe will handle the food concessions. \$3 admission.

*** Call Baloney Joe's III at 231-7158 for the final confirmations of parade events.

UTAH
PHILLIPS

The PIPELINE, a monthly publication of the Burnside Community Council, encourages editorial comments, articles and letters to the Editor by agencies or residents of the Burnside Community. Deadline for submission of material is the first Monday of the preceding month. The PIPELINE may be obtained by first class mail for \$3.50 per year.

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WEDNESDAY, APRIL 1ST, 1981

PORTLAND'S
1ST ANNUAL

HOBBO

PARADE!!!



"Buddy, can you spare a...
few moments of your
time?"

BURNSIDE PROJECTS, BURNSIDE CONSORTIUM,
NORTHWEST PILOT PROJECTS,
BURNSIDE COMMUNITY COUNCIL

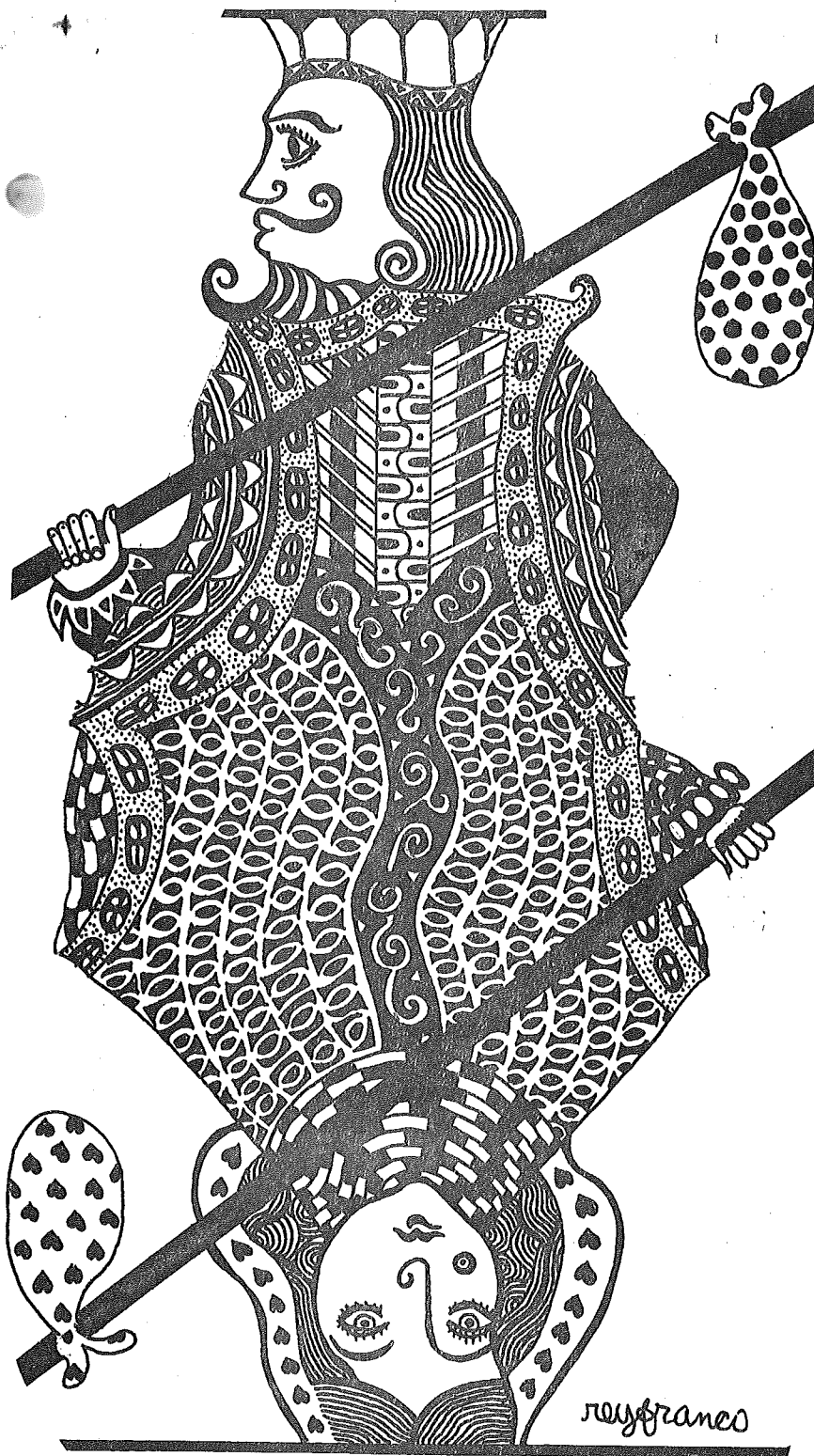


On Wed. July 2nd - from 11 to 1 - there
will be a non-violent, legal picket at
718 W. Burnside to demonstrate the
inequity of the distribution of
United Way dollars.

UNITED WAY = MIDDLE CLASS CHARITIES
FOR MIDDLE CLASS PORTLAND

(BURNSIDE PEOPLE SHOW UP AT BALONEY JOE'S - 321
N.W. COUCH AT 10:30 WED. OR AT THE UNITED
WAY BLDG. - 718 W. BURNSIDE - 11-1 WEDNESDAY.)

SPONSORED BY BURNSIDE COMMUNITY COUNCIL, INC.
226-0354



GET READY FOR
PORTLAND's
2nd ANNUAL

HOBOPARADE FESTIVAL & CONVENTION

SAT. April 3 '82

FEATURING:

The KING & QUEEN of the
HOBOS & their COURT!
The GRAND MARSHAL!
FOLK SINGERS! FLOATS!
MARCHING BANDS!
CLOWNS! MAJORETTES!
BOOTHs! FOOD & DRINK!
POOR PEOPLE:
BURNSIDE RESIDENTS &
FRIENDS of BURNSIDE!
SOCIAL SERVICE AGENCIES
POLITICAL SPEAKERS!
& an ODD ASSORTMENT
of APRIL FOOLS &
REVELERS!

~~~~~

GET INVOLVED!

**Burnside Community Council**

313 East Burnside  
Portland, OR 97214  
(503) 231-7158

Baloney Joes III Community Center  
West Women's Hotel/Emergency Shelter  
Villa Hotel (low cost housing)  
Neighborhood Association

Victims' Assistance  
The Pipeline Newspaper  
Community Garden  
Recycling

~~~~~  
HOBOPARADE · FESTIVAL & CONVENTION
~~~~~  
'82

The 1982 Theme:  
**PARADE OF THE UNEMPLOYED  
& UNDEREMPLOYED**

*Gay Rights*

## ALINSKY FILMS

Burnside Community Council presents  
Hey! Radical: Saul Alinsky Remembered,

Coalition for Eugene Gay Rights.

Portland gay and non-gay, groups and individuals are coming together to fight the latest right-wing threat to human rights. Eugene passed a gay rights ordinance in December and within ten days, anti-gay forces collected 10,000 signatures to put a repeal referendum on the May 23 ballot. Portlanders who see this "Dade County West" as a threat to all of us are invited to join. 7:30, Feb. 9th, 834 SE Ash.

two classic films about Saul Alinsky—his philosophy and techniques of community organizing—produced by the National Film Board of Canada.

Film No. 1: "People and Power"—Alinsky talks about his philosophy and dynamics of organizing.

Film No. 2: "Deciding to Organize"—A group of concerned citizens from Dayton, Ohio consult Alinsky on the means of creating an effective organization.

Refreshments and discussion will follow the films.

Tuesday, Feb. 7, 7:30-10pm  
Downtown Chapel, 601 W. Burnside,  
2nd Floor (elevator available). General  
admission, \$1.25. Burnside residents,  
\$.25. Purchase your tickets at the door  
or in advance. For tickets or information,  
226-0354, Burnside Community Council,  
314 N.W. 6th.

# The Oregonian

## IN PORTLAND NEIGHBORHOODS

# Hobo Parade to mark move by Burnside center

By JANET GOETZE

of The Oregonian staff

"I think it's going to be one of the most colorful parades in the city," Michael Stoops said as the Burnside Community Council prepared for Portland's Hobo Parade.

Folk singer Utah Phillips and Portland's newly crowned King and Queen of the Hobos — Portland Gray and Bobbie Leggett — will lead the parade from the North Park Blocks across the Burnside Bridge at 1:30 p.m. Wednesday.

The community council will be marking the third anniversary of the founding of Baloney Joe's, a community center and emergency shelter.

The center will move from Northwest Couch Street and reopen about April 15 at 313 E. Burnside St.

The lease has expired at the old location, where the owner plans to redevelop the property into a bakery, but the new center will give the council more room for recreation and emergency shelter spaces when renovation is completed later this year, Stoops said.

The parade participants will line up at 1 p.m. at Northwest Eighth Avenue and Everett Street before a police escort turns on lights and sirens for the move across the bridge, he continued.

Several of the 35 residents of the West Hotel for Women on Northwest Sixth Avenue have been constructing a red wagon from scrap lumber as the parade's featured float, said Linda Stultz, a coordinator of the activities.

Two of the 11 children who live in the West Hotel with their mothers will ride in the wagon, and others will join the procession with banners and special costumes, Ms. Stultz said.

The "Cookie Monster" character from television's Sesame Street will be

part of the contingent, along with Humpty Dumpty, clowns, jesters and other colorful creatures the women are creating from donated materials, she said.

"We wanted to let people know we are a community here, with parents and their kids," said Keri Faulkner, a supervisor of float construction.

In addition to the hotel's float, the parade will include a hay wagon and a menagerie of animals, last counted as one goat, one horse, several sheep and a couple of dogs, Stoops said.

Also expected in the lineup are a wheelchair brigade of handicapped residents; the Villa "Gorillas," a sports team from one of the residential hotels; and a shopping cart of wine bottles to represent the community council's recycling project.

Representatives from the Sisters of the Road Cafe as well as Burnside Projects, Northwest Pilot Project, the Volunteers of America and other social service organizations are expected to join the parade, which Stoops said may attract from 200 to 400 participants.

"I think it will rival the Rose Festival," said the confident Stoops, who has served on the community council board and is the volunteer coordinator of Baloney Joe's.

City and county politicians have been invited to join the parade, he said, but by late last week none had scrambled for places in the lineup.

However, Stoops said, some might appear at the last minute to ride in a vehicle from the Multnomah County detoxification center.

"The parade has really organized the neighborhood, and everybody's really getting excited about it," he said.

"I think people from other neigh-

borhoods will enjoy watching it, and we're inviting people to line up along the Burnside Bridge ramps," he said. "We have a permit to use three lanes of the bridge."

The parade is expected to reach the new Baloney Joe's location about 2:30 p.m., when Utah Phillips, a Spokane native who still rides the rails with his songs and stories, will christen the building.

The christening liquid is expected to be a bottle of wine of popular neighborhood vintage, Stoops said.

At 8 p.m. Wednesday, Phillips and other local entertainers will present a benefit concert at the new center to help raise funds to complete its renovation, he said.

Through a variety of donations, including private foundation grants, the community council has raised \$11,000 of the estimated \$15,000 needed to bring the new center up to city code for its intended use, Stoops said.

The new center will be larger than the old, and will include a kitchen, a clothes washer and dryer, a television and recreation room and, after a new sprinkling system is installed, space in the basement to continue the council's bottle recycling project.

The old Baloney Joe's had emergency shelter space for about 45 persons, but the new site should double that capacity by fall, Stoops said.

"Our goal is to operate 24 hours a day, but we may not be able to reach that level until June because we are operating with volunteers right now," he said.

In the meantime, he was continuing to look for a band to spark up the parade.





**HOB PARADERS** — Participants in Sunday's second annual Hobo Parade carried a variety of signs and advertised helping agencies and protested economic conditions. About 200 people marched in the Portland parade that was organized by the Burnside Community Council and the Sisters of the Road Cafe.

# Hobo marchers jeer president

Although marchers in Portland's second annual Hobo Parade Sunday wore bright costumes and carried balloons, anger and frustration boiled just beneath the surface. "Reagan, Reagan, we're annoyed. You don't care 'bout the unemployed," the marchers chanted.

Others carried signs such as "Sell Nancy's China" and "When Does Trickle Down Get to Us?"

As about 200 persons marched from the North Park Blocks to Waterfront Park, protest slogans and placards were the

rule.

A young man dressed as a medieval court jester carried a sign protesting the City of Portland's policies on Skid Road issues: "Mayor Ivancie is Hobophobic."

While one participant strummed a guitar, about 20 persons on a trailer sang Woody Guthrie's "This Land is Your Land." Others defied the no-alcohol rule imposed by the Burnside Community Council and the Sisters of the Road Cafe, which organized the parade, and openly

gulped cheap wine.

The biggest roar came when a man wearing a Ronald Reagan mask drove by, saddled up on a model of the MX missile and shaking a death-head. About ten persons laughed and then made obscene gestures.

Organizers said the parade's purpose was to focus attention on the unemployment problems in Portland, especially in the Skid Road areas. They said another goal was to "dispel the myth" that the unemployed and underemployed don't

want to work.

The parade, which featured actor Ralph Waite of "The Waltons" television series as grand marshal, ended in Waterfront Park with a rally on unemployment and housing issues.

Michael Stoops of the Burnside Community Council said the event was a success.

"I'm very pleased with how it went," he said. "This is the parade that will make Portland famous someday."

MARY BONDAROWICZ/Oregon Journal

Skinner 6-30-82

## Hobos to Parade

Portland's Skid Road area is seeking famous people, both celebrities and politicians, to participate in its 2nd Annual Hobo Parade scheduled for August 1st.

Billed as the "Parade of the Unemployed and Underemployed," parade organizers are especially interested in having famous people participate who meet one or all of the following criteria: current or ex-hobos; been "down-and-out" at some point during their lives; have actually ridden the rails.

The Hobo Parade has already netted one celebrity. Ralph Waite, the father on the "Waltons" TV series, has agreed to serve as the Grand Marshal. He has also produced, directed and starred in a movie called "On the Nickel," which is about life in Los Angeles' Skid Road area.

Other celebrities will be asked to serve as ambassadors to the Hobo Parade. And due to the depressing state of the economy in Portland's Skid Road, as well as in other parts of the country, celebrities are being asked to pay for their own travel expenses. However, free food and lodging will be offered to the participating celebrities at local Skid Road hotels and missions.

The Hobo Parade will be followed by a rally of the unemployed complete with musicians, speakers and food. The parade/rally coincides with the West Coast Hobo Convention in which "tramps" from all along the West Coast are being invited to take part in the full day activities.

## Benefit for Women's Hotel

A fundraising benefit for the West Women's Hotel/Emergency Shelter will be held on Sunday, July 17, at 8:30 p.m. at Darcelle XV, 208 N.W. Third Ave.

Monies raised will support the operation of the West Women's Hotel/Emergency Shelter which is a hotel offering both low cost housing and emergency shelter to low-income and homeless women and children. Founded in 1980, the West Hotel is a project of the Burnside Community Council.

Tickets for the benefit are priced at \$5 and may be obtained at the door or in advance at the Burnside Community Council, 313 East Burnside St.; West Hotel, 127 N.W. Sixth Ave.

Skinner 7-6-83

# Youth flees hospital, returns to Burnside

Arthur Thaw, the 13-year-old with a taste for life on lower West Burnside Street, has escaped from Dammasch State Hospital and returned to his Portland haunts, authorities reported Sunday.

Dr. Richard Guiss, hospital superintendent, said Thaw disappeared from the hospital about noon Saturday. Guiss said hospital authorities believe Thaw escaped over a courtyard fence.

Michael Stoops, Burnside Community Council board member, said he talked with Thaw Sunday. "He said he went to the canteen (at the hospital) early Saturday and went out a side door. He hitchhiked to Portland," Stoops said the council will act as "a friend and advocate" for Thaw.

As a ward of the Multnomah County Juvenile Court, Thaw was committed to the state hospital June 29 for psychiatric evaluation.

The youngster came to public attention in June following accounts in The Oregonian of his life on Portland's Skid Road. His parents, Douglas and Mary Thaw, in early spring remanded Thaw to the state Children's Services Division

because they could not control him. Since then, Thaw has run away from two foster homes. He was picked up as a runaway in Salem June 28.

Stoops said Thaw has been staying in the lower Burnside area since walking out of the hospital. "He was getting bored to death at the hospital. He heard the Neighborfair was going on this weekend. His testing was done. So he decided to leave.

"We're glad that Arthur escaped," Stoops said in a statement on behalf of the community council. "We don't think everybody should escape from Dammasch, but we think Arthur should have."

Stoops said he purposely is remaining ignorant of where Thaw is staying "because I don't want to get in trouble with the cops for harboring him."

Guiss said the hospital's evaluation was complete and the youth was to be returned to the Donald E. Long Home in Portland sometime this week. Findings of the evaluation will be turned over to the Multnomah County Juvenile Court to aid the court's decision on how to deal with Thaw.

0 7-23-79



DOWN-AND-OUTERS — Ralph Waite of TV series "The Waltons" waves during "Hobo Parade" in Portland Sunday morning. Unemployed people, right, carry signs with variety of political and economic messages.

# Hobo parade and rally proves joyful, eccentric affair

By DAN HORTSCH  
of The Oregonian staff

Nancy Reagan sent word she couldn't make it, but then again, as first lady, she's not out of work.

Otherwise, Sunday's Hobo Parade and rally — centered on the problems of being without a job — was a joyful, if somewhat eccentric, affair.

Hobo King Buttons Hansen and Hobo Queen Mildred, both residents of the Burnside Skid Road area, reigned in down-and-out splendor over a parade from the North Park Blocks to Waterfront Park.

While the main theme was jobs, the dozens of people in costumes ranging

from relevant hobo outfits to an apparently out-of-work "Star Wars" wookiee promoted other causes as well.

It was popular to be against MX missiles, draft registration and a local bank's "Are you with us?" campaign. And it was equally all right to be in favor of abortion.

At the rally, master of ceremonies Mitch Newton Sr. read a note from Nancy Reagan's staff that said Mrs. Reagan, because of "previously scheduled commitments," would be "unable to join you for this occasion."

The letter drew mock moans of disappointment from the crowd of about 200, most of

them parade participants or residents of the Burnside area.

While Mrs. Reagan was tied up, someone wearing Ronald Reagan's likeness rode atop a mock MX missile in the parade. He was later joined by a rubber-faced Richard Nixon pretender who flashed his victory sign and told the sidewalk audience, "I'm out of work, too."

Other jobs at the administration took the form of signs that read, "Hooverville '32, Reaganville '82."

Ralph Waite, the actor who played Papa John Walton in "The Waltons" television series, was the grand marshal

of the parade. Waite, who has written and produced a movie about life on Skid Road in Los Angeles called "On the Nickel," was decked out in patched tux for the occasion. The head of the Depression-era TV family was a popular choice, drawing many handshakes and a few autograph-seekers.

Waite, who was invited by the Burnside Community Council to be part of the event, said he has "always had that concern" about the unemployed and Skid Road habits. "I was involved in social work as a young man" when he was a Presbyterian minister, said Waite, who rode in an antique car with his wife, Linda, and their son, Liam, 11.

One of those in the parade was a fellow pushing a cart loaded with boxes of empty glass bottles who said his name is Lee. He explained that he has been looking for a regular job for years, and right now is fighting "a busted-up shoulder" that was hurt in an accident with the large, heavily loaded cart.

Lee, who said he is "old enough to wish I had a job," said he would take "anything I could find." Right now, he looks for glass, cardboard, tin and other recyclable items.

Jerry Roufs, 35, who carried a sign saying "Hobos need love, too," said he would like to work.

"I'd work for \$2 an hour if I could get a job," he said, adding that all he wants is some "steady income and a roof over my head."

Asked if he thinks most people in the Skid Road area want to work, Roufs said, "The majority of the people I know in the streets and drink with — there's nothing else to do but sit and drink wine sometimes — will work if you offer them work."

In short, it was a day for the old line, "Brother, can you spare a dime?" Sure enough, before the day was over, at least one observer was approached, but the amount needed was 26 cents — another sign of the times.

Staff photo by TOM TREICK

# Hobo parade sparks up Old Town

R.O. 8-1-84

by Nathaniel Scott

A parade is a parade. And Portland's Fourth Annual Hobo Parade was no different: it was a parade. But! underneath the hoopla, the Fourth Annual Hobo Parade last Sunday, was in a category by itself.

The hoopla and fanfare of the media was there: flash bulbs popped and shutters clicked and motors ground images onto celluloid strips. Mics recorded sounds and pens and pencils raced across paper, preserving words too precious to be lost to oblivion.

One hundred men and women paraded in blue, pink, and green tuxedos, and, there were banners and floats, too: The West Women Hotel, Baloney Joes, Sisters of the Road Cafe, Sunflower Recycling, Portland Limosine Service, Inc., and the Friends of Washington Park Zoo, were among the floats and banner bearers who were led by the Ebony Ivory Strutters Drill Team and the Jazzmin Marching Band.

The parade wound through Old Town in gala fashion; eliciting cheers and applause from neighbors, friends, and an occasional sightseer bedazzled by the spectacular affair.

"Register the Homeless and the Unemployed to Vote," was the theme of the rally following the parade at Tom McCall Waterfront Park.

Community, public servants, volunteers, and friends, were either called

on to speak or to receive awards.

Seventy-five-year old Ben Saxe, this year's king of the hobos, was called on to speak and the first thing he said was, "Anybody got a jug!" And who could forget Queen Brenda K. Mays saying, "I don't know what to say! I've been (living in the Burnside Community) a long time."

Twelve-year old Princess Elizabeth S. Hochstein, who volunteers her time at Baloney Joes, moved the crowd with, "These people (at Baloney Joes) are real people." And true to the reputation

that preceded him, Prince Arthur "Baby Tramp" Shaw lamented, "I am happy to be a tramp who has lived around the area (Burnside) for about nine years."

Sisters of the Road Cafe received a certificate for merchant of the year; Pat Reynolds was proclaimed volunteer of the year; and Henry Weatherbee was honored with the distinction: recycler of the year.

Then there were the unsung, the ones who unselfishly gave of their time; the ones who went unnoticed; the ones whose floats or deeds signified a devotion toward the betterment of mankind.

The "East Side (Community) Clinic BJ (Baloney Joes)" float, under the direction of helmsman Dr. Neal Rendleman, was one such float. And it is a fitting representation for the unsung.

Dr. Rendleman operates the sliding-scale East Side Community Clinic at Baloney Joes, 313 East Burnside Street. He began treating patients there approximately one year ago.

Today, Dr. Rendleman's patient load is approximately "100 contacts per week." About "ten percent" are alcoholics and the rest are "people who are sick because they are poor or poor because they are

sick." Their ailments run the gamut; including the horrid tertiary syphilis—a sexually transmitted disease that because of the lack of proper medical treatment during a time span of ten, fifteen or twenty years, affects the brain.

One such case, according to Dr. Rendleman, would be "alarming." However, he said, "I have had four cases of tertiary syphilis in eight months."

As he looked over a crowd of some 500 people, during the speeches and entertainment at Tom McCall's Park, Dr. Rendleman said, "I am here because it's a community affair; everybody (from the Burnside Community) is here." And then he added, "Quite a few people here are my patients."

Michael Stoops, founder and coordinator of the hobo parade, said, "We will have a parade next year and (Mayor Elect) Bud Clark may be the grand marshal."



RIDE 'EM RONNIE: Hobo Parade float Sunday had Ronald Reagan actor riding a cruise missile.  
(Photo: Richard J. Brown)

# Neighborhood market opening on Saturday

A "farmer's market," featuring produce from city gardens and nearby farms, will open at 10 a.m. Saturday, July 16, and continue each Saturday through October on a lot at North Williams Avenue, between Knott and Graham streets.

The project was planned to bring fresh produce to an inner-city neighborhood with few grocery stores and to give local growers a place to sell their fruits and vegetables, said Kris A. Altucher, the market manager.

The project was organized by RAIN Community Resource Center and Responsible Urban Neighborhood Technology with the aid of a community self-help grant of \$6,000 from the city Bureau of Community Development, Altucher said.

Eggs, honey and nuts are other items expected for the opening day of the market, the manager said.

Barbecued ribs and other specialty food items will be for sale, too, he added.

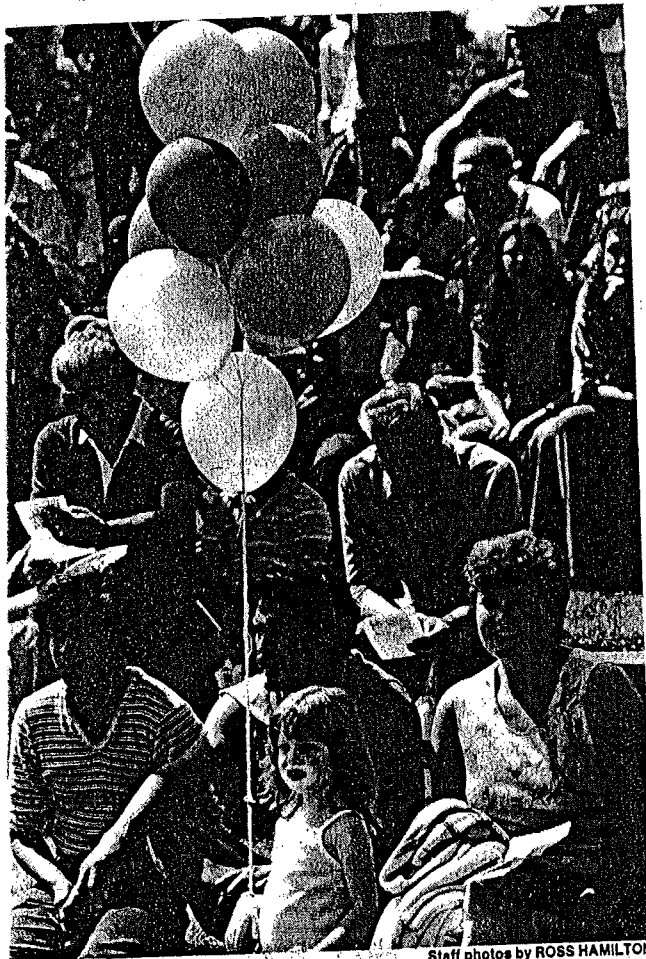
At 11 a.m., a puppet show with a message on energy conservation will be presented by players from the Eliot Energy House.

A band will play during sale hours, which will extend through early afternoon until the produce runs out, she said.

## In brief

0 7-14-83





Staff photos by ROSS HAMILTON

**GOOD AUDIENCE** — Kristi Saitos, 3, who identified herself as Kristi the Clown, watches intently while standing under her umbrella of helium balloons Sunday in Waterfront Park, where a rally followed annual Hobo Parade. Her mother, Valerie, said the two came in to Portland from West Linn.

## Hobo Parade stresses sense of community

By DAN HORTSCH  
of The Oregonian staff

Portland's West Burnside area — or that part of it commonly called Skid Road — paraded its sense of community Sunday in the third annual Hobo Parade.

Marchers in the sunlit event also took the opportunity to thumb their noses at a society and a political system that they feel have ignored a hard-hit segment of the country's population.

Dozens of Skid Road residents marched and rode from Northwest Eighth Avenue and Everett Street to Waterfront Park, where a rally for the down-and-out followed the parade.

The theme for the event, sponsored by the Burnside Community Council, was "A Parade of the Homeless and Unemployed," and while a joyful atmosphere dominated, political commentary was pointed.

A display sponsored by the Sisters of the Road Cafe and mounted on the bed of a pickup truck featured a tent formed from a U.S. flag. In front of the tent was a mock campfire. Over the campfire was a battered pot containing an old boot — a menu for the down-and-out.

A sign on the tent gave the recession-days campsite a Depression-days name: Reaganville.

Signs carried along the route continued that approach and declared a uni-

ty among the people of Skid Road. "Mayor Ivancie is hobophobic," one sign said.

Skid Road shares its loose boundaries with Old Town; Skid Road is made up of transients and residents of the cheap hotels and sidewalks, and Old Town is composed of renovated shops and restaurants, and their owners, workers and patrons. The parade audience reflected that mix, with families spending the day in Old Town sharing sidewalk space with the more tattered, financially leaner residents of the area.

Everyone seemed to enjoy the spectacle, but a definite pride marked the reaction of the locals, who sometimes shouted out and waved to colleagues marching in the parade.

Among those getting royal treatment and riding in open cars were the king and queen of hobos, Richard Huntley and Barbara Althouse, respectively.

Bobbi Leggett, named recycler of the year, rode in another car. She said that as part of her recycling efforts she collects materials for making pillows.

Three performers from Darcelle's XV, a nightclub featuring female impersonators, adorned another convertible. Dora Jar, Tina Sandell and Rikki Roman, decked out in feathery showgirl garb, waved to bystanders and, after they arrived at Waterfront Park, posed for an eager group of amateur photographers.



# Hobo Parade leads to free ride

The ambassadors aren't found at Port-land every day, except at Baloney Joe's community center, of course.

The group, operated by the Burnside Community Council at 313 E. Burnside St., has an American Motors Ambassador parked in front of it.

The 1973 vehicle was given to the council by a man who saw the group's Hobo Parade Aug. 1 on television, said Michael Stoops, president of the neigh-

borhood group.

The man, Richard Anderson, was lodged in the Multnomah County Court House jail en route to Arizona, where he faced a bank robbery charge, Stoops said.

His transportation was to be provided to Arizona, so Anderson decided to give his car to the council because he liked the parade.

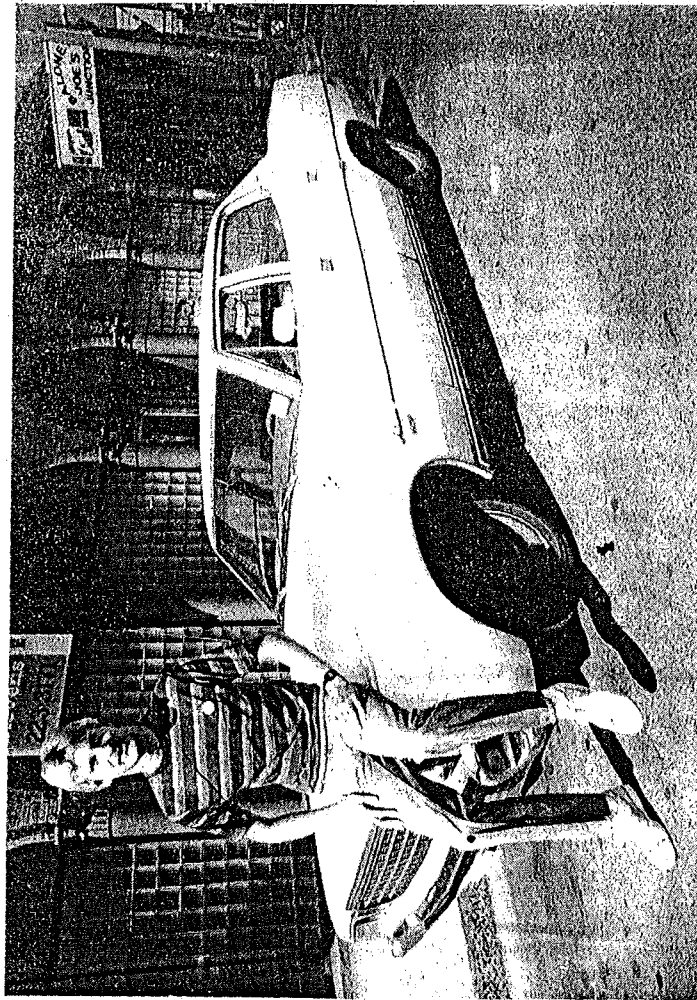
Gene Ediger, a coordinator of the community center, handled the paper-

work necessary for the transfer of the title.

The car will be used, at least temporarily, for emergency transportation for residents of the Women's West Hotel, operated by the council, Stoops said.

If the car becomes too expensive to maintain, however, the council may consider selling it and using the money to support its service projects.

"It just goes to show that everybody should have a parade," Stoops said.



THE AMBASSADOR — Gene Ediger, a coordinator of Burnside Community Council, develops casual rapport with the Ambassador, 1973 vehicle given to the council.

08.12-82