



Randy Leonard, Commissioner
David G. Shaff, Administrator

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REPORT TO COUNCIL

November 23, 2010

Accept contract with Global Diving & Salvage, Inc. for the construction of the Bull Run Dam 1 Outlet Works Improvements, Phase 2, as complete, release retainage, and authorize final payment (Report; Contract No. 30000667)

On July 7, 2009, the City entered into Contract No. 30000667 with Global Diving & Salvage, Inc., for the replacement of the stems of seven sluice gates and repair of concrete in the spillway of Bull Run Dam 1 for a Contract amount of \$786,506. The final cost of the project is \$1,262,766. The actual cost is 61% over the original contract amount for the project. All work on the contract was completed satisfactorily on August 30, 2010. The Final Payment to be made in the amount of \$3,000 is to release the remaining retainage.

David G. Shaff
Administrator

TO THE COUNCIL:

The Commissioner of Public Safety concurs with the above Report to Council, and;

RECOMMENDS

that the Council accept the contract with Global Diving & Salvage, Inc. for the construction of the Bull Run Dam 1 Outlet Works Improvements, Phase 2, as complete and authorize final payment.

Respectfully submitted,

Randy Leonard
Commissioner of Public Safety

Agenda No.
REPORT NO.
Title

Accept contract with Global Diving & Salvage, Inc. for the construction of the Bull Run Dam 1 Outlet Works Improvements, Phase 2, as complete, release retainage, and authorize final payment (Report; Contract No. 30000667)

<p>INTRODUCED BY Commissioner/Auditor: Commissioner Leonard</p>	<p>CLERK USE: DATE FILED <u>DEC 30 2010</u></p>
<p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard <i>Handwritten signature</i></p>	<p>LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <i>Handwritten signature</i> Deputy</p>
<p>BUREAU APPROVAL</p> <p>Bureau: Portland Water Bureau Bureau Head: David G. Sharp <i>Handwritten signature</i></p>	<p>ACTION TAKEN: JAN 05 2011 ACCEPTED</p>
<p>Prepared by: Thomas Gilman Date Prepared: November 23, 2010</p>	
<p>Financial Impact Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/></p>	
<p>Council Meeting Date January 5, 2011</p>	
<p>City Attorney Approval</p>	

AGENDA

TIME CERTAIN
Start time: _____

Total amount of time needed: _____
(for presentation, testimony and discussion)

CONSENT

REGULAR
Total amount of time needed: _____
(for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	