

City Officials Report: Personal Gifts Received
For Quarter Ending 12/31/2011
(As of 1/25/2012)

| Official | Title | Date | Lobbying Entity | Lobbyist(s) | Subject(s) | Other | Value | Description |
|-----------------|-------------------------------|----------|---------------------|---------------------------------------|--------------------------------------|--|------------|--|
| Adams, Sam | Mayor | 10/5/11 | Unregistered Entity | Highlight This Line, Enter Data in | Business and Economic Development | Provided opening remarks | \$50.00 | Portland Fashion Week |
| Adams, Sam | Mayor | 10/11/11 | Unregistered Entity | Highlight This Line, Enter Data in | Other | Flowers | \$60.00 | Occupy Portland |
| Adams, Sam | Mayor | 10/12/11 | Unregistered Entity | Highlight This Line, Enter Data in | Arts and Culture | Book: Portland Memorials by Trevor Blake | \$15.00 | Trevor Blake, Author |
| Adams, Sam | Mayor | 10/20/11 | Unregistered Entity | Highlight This Line, Enter Data in | Business and Economic Development | Jacket with logo | \$47.98 | Daimler Trucks North America |
| Adams, Sam | Mayor | 10/28/11 | Unregistered Entity | Highlight This Line, Enter Data in | Business and Economic Development | Book: The Ecological Engineer | \$49.99 | Glumac |
| Adams, Sam | Mayor | 11/11/11 | Unregistered Entity | Highlight This Line, Enter Data in | Youth | Speak: Annual Auction and Dinner | \$150.00 | Native American Youth Family Center (NAYA) |
| Adams, Sam | Mayor | 11/20/11 | Unregistered Entity | Highlight This Line, Enter Data in | Sustainable Development: energy | Book: Small Green Roofs - Low Tech Options for Greener Living | \$26.37 | Nigel Dunnett, Author |
| Adams, Sam | Mayor | 11/28/11 | Unregistered Entity | Highlight This Line, Enter Data in | Education | Book: No One Carries an Umbrella Here | \$10.00 | Literary Arts: Mary Rechner and Mel Wells |
| Adams, Sam | Mayor | 12/5/11 | Unregistered Entity | Highlight This Line, Enter Data in | Business and Economic Development | Holiday Gift Basket | \$89.99 | ICTSI Oregon |
| Adams, Sam | Mayor | 12/12/11 | Unregistered Entity | Highlight This Line, Enter Data in | Other | Framed Art | \$325.00 | The Trust for Public Land |
| Adams, Sam | Mayor | 10/20/11 | Unregistered Entity | Highlight This Line, Enter Data in | Business and Economic Development | Asia Business Mission | \$3,510.00 | Various municipal, business and NGO hosts |
| Ansary, Raihana | At-will staff for Mayor Adams | 10/5/11 | Unregistered Entity | Highlight This Line, Enter Data in | Business and Economic Development | | \$50.00 | Portland Fashion Week |
| Fish, Nick | Commissioner | 10/14/11 | Unregistered Entity | Highlight This Line, Enter Data in | Housing and Community Development | | \$264.95 | 2 books from American Bar Association, rec'd on behalf of City of Portland: The Legal Guide to Affordable Housing Development, \$139.95; Building Healthy Communities, \$125.00. |
| Fish, Nick | Commissioner | 10/19/11 | Unregistered Entity | Highlight This Line, Enter Data in | Other | | \$100.00 | Signed soccer ball from the US Women's National Soccer Team. |
| Fish, Nick | Commissioner | 11/21/11 | Unregistered Entity | Highlight This Line, Enter Data in | Housing and Community Development | | \$45.00 | Book from Jordan Schnitzer, rec'd on behalf of City of Portland: John Baldessari, A Print Retrospective from the Collections of Jordan D. Schnitzer and his Family Foundation. |
| Fish, Nick | Commissioner | 12/6/11 | Unregistered Entity | Highlight This Line, Enter Data in | Arts and Culture | | \$55.00 | Commemorative coins received on behalf of the City of Portland. 3 small, \$10.00/ea; 1 large, \$25.00. |
| Fish, Nick | Commissioner | 12/15/11 | Unregistered Entity | Highlight This Line, Enter Data in | Business and Economic Development | | \$51.00 | Book received in the mail from Phillips Farevaag Smallemberg. Rec'd on behalf of City of Portland, Grounded: the work of Phillips Farevaag Smallemberg, edited by Kelty McKinnon. |
| Fish, Nick | Commissioner | 12/17/11 | Unregistered Entity | Highlight This Line, Enter Data in | Other | | \$75.00 | Terry Bean hosted dinner in honor of Gov Roberts. Catered by Blue Hour. \$75.00/person. |
| Fish, Nick | Commissioner | 12/20/11 | Unregistered Entity | Highlight This Line, Enter Data in | Parks and Recreation: natural areas | | \$325.00 | Framed photograph of Riverview property from Trust for Public Land, rec'd on behalf of City of Portland. |

City Officials Report: Personal Gifts Received
For Quarter Ending 12/31/2011
(As of 1/25/2012)

| Official | Title | Date | Lobbying Entity | Lobbyist(s) | Subject(s) | Other | Value | Description |
|----------------|--|----------|---------------------|---------------------------------------|-----------------------------------|---|------------|---|
| Leonard, Randy | Commissioner | 12/15/11 | Unregistered Entity | Highlight This Line, Enter Data in | Other | Ramsay Signs | \$29.99 | Made in Portland ornament |
| Manning, Traci | Director of Portland Housing Bureau | 11/21/11 | Unregistered Entity | Highlight This Line, Enter Data in | Other | Housing | \$45.00 | Book received from Jordan Schnitzer, |
| Merlo, Carmen | Director of Office of Emergency Management | 12/19/11 | Registered Lobbyist | (See Below) | Other | emergency management | \$50.00 | fruit / cheese basket |
| Miller, Tom | Director of Office of Transportation | 12/6/11 | Unregistered Entity | Highlight This Line, Enter Data in | Other | Transportation Development | \$65.00 | Dinner ticket to accept the WTS Portland Chapter's award of |
| Reese, Mike | Director of Bureau of Police | 10/4/11 | Unregistered Entity | Highlight This Line, Enter Data in | Police and Public Safety | Bangladesh Police | \$10.00 | Engraved Plaque |
| Reese, Mike | Director of Bureau of Police | 10/4/11 | Unregistered Entity | Highlight This Line, Enter Data in | Police and Public Safety | Bangladesh Police Academy | \$10.00 | Engraved Plaque |
| Reese, Mike | Director of Bureau of Police | 10/4/11 | Unregistered Entity | Highlight This Line, Enter Data in | Police and Public Safety | Bangladesh Police Inspector General | \$10.00 | Engraved Plaque |
| Reese, Mike | Director of Bureau of Police | 10/4/10 | Unregistered Entity | Highlight This Line, Enter Data in | Police and Public Safety | Rajshahi Metro Police, Bangladesh | \$10.00 | Engraved Plaque |
| Reese, Mike | Director of Bureau of Police | 10/4/11 | Unregistered Entity | Highlight This Line, Enter Data in | Police and Public Safety | Deputy Inspector General, Bangladesh | \$5.00 | Silk Tie |
| Reese, Mike | Director of Bureau of Police | 10/4/11 | Unregistered Entity | Highlight This Line, Enter Data in | Police and Public Safety | Police Commissioner, Bangladesh | \$10.00 | Shirt |
| Reese, Mike | Director of Bureau of Police | 10/11/11 | Unregistered Entity | Highlight This Line, Enter Data in | Police and Public Safety | 911 First Responder Dinner Committee | \$90.00 | Eagle and Flag Statue Award |
| Saltzman, Dan | Commissioner | 12/5/11 | Unregistered Entity | Highlight This Line, Enter Data in | Other | Ron Petti PBS Engineering + Environmental | \$15.00 | Holiday Basket (Holly*Pinecones etc) |
| Saltzman, Dan | Commissioner | 12/20/11 | Unregistered Entity | Highlight This Line, Enter Data in | Other | Don Goldberg - The Trust for Public Land | \$325.00 | River View Picture/Frame |
| Saltzman, Dan | Commissioner | 12/7/11 | Unregistered Entity | Highlight This Line, Enter Data in | Other | Bob Sallinger*Mike Houck | \$24.95 | Book - Wild in the City |
| Saltzman, Dan | Commissioner | 10/25/11 | Unregistered Entity | Highlight This Line, Enter Data in | Other | Swedish Delagation | \$25.00 | Silver Spoons |
| Saltzman, Dan | Commissioner | 12/1/11 | Unregistered Entity | Highlight This Line, Enter Data in | Other | Trust for Public Land | \$29.95 | Book - Columbus River Gorge National Scenic Area |
| Siegel, Noah | International Affairs Director | 10/21/11 | Unregistered Entity | Highlight This Line, Enter Data in | Business and Economic Development | Mayor's Asia Business Mission | \$3,510.00 | Various municipal, NGO and business hosts |
| Trieu, Amy | At-will staff for Comm. Saltzman | 12/2/11 | Unregistered Entity | Highlight This Line, Enter Data in | Environment: sewer/storm water | | \$29.95 | Book - Trust for Public Land |