



Office of the City Auditor – City Elections

1221 SW 4th Ave Room 140 • Portland, OR 97204 • (503) 823-3546

www.portlandonline.com/auditor/elections

AUDITOR 03/02/12 PM 2:45

AUD 120

08/2011

**FILING OF CANDIDACY FOR NONPARTISAN NOMINATION FOR CITY OFFICE
MAY 15, 2012 PRIMARY ELECTION**

Please type or print legibly in black ink.

This information is a matter of public record and may be published or reproduced.

I. CITY OFFICE

FILING FOR OFFICE OF:

☐ Commissioner, Position No. 1

☐ Commissioner, Position No. 4

☒ Mayor

☐ Incumbent for Office

II. CANDIDATE INFORMATION

Name of candidate

Michael Paul Langley

Name should appear on ballot as follows

Michael P. Langley

Residential address

City Portland

State OR

Zip code 97230

County Multnomah

Mailing Address (For all correspondence)

City Portland

State OR

Zip code 97230

Home Phone NA

Work Phone NA

Cellular Phone 503-754-5411

Campaign Email Address

langley4mayor@pdx@gmail.com

Campaign Phone (Optional)

503-754-5411

Campaign Website (Optional)

III. TYPE OF FILING

TO THE CITY AUDITOR, CITY OF PORTLAND:

☒ Filing of Candidacy by Declaration, with the Required Filing Fee: \$30 Commissioner / \$50 Mayor (ORS 249.056)

☐ Filing of candidacy by prospective petition, with the required proposed signature sheet (SEL 121) and the statement one or more circulators will or will not be paid (SEL 301) (ORS 249.020)

☐ Filing of candidacy by completed petition, with the required signature sheets certified by the appropriate county elections officials (ORS 249.020, 249.064)

MAY 15, 2010 PRIMARY ELECTION FILING DATES

First Day to File for Candidacy:

8:00 AM, Thursday, September 8, 2011

Last Day to File for Candidacy:

5:00 PM, Tuesday, March 6, 2012

Deadline to Withdraw Candidacy:

5:00 PM, Friday, March 9, 2012

Last Day to File a County Voters' Pamphlet Statement:

5:00 PM, Monday, March 19, 2012

FEES, SIGNATURES & QUALIFICATIONS FOR OFFICES OF CITY COMMISSIONER AND AUDITOR

Filing Fee: \$30 Commissioner / \$50 Mayor OR Required Signatures (100 valid)

Qualifications: (1) U.S. Citizen; (2) Registered Voter in Portland; (3) Resident of Portland as of May 15, 2011

AUD 120

IV. REQUIRED INFORMATION (ORS 249.031, PCC 2.08.070 and PCC 2.08.080)

Occupation (Present employment – Paid or Unpaid)

GOLF RETAILER - SMITH'S DOT GOLF, PORTLAND, OR
NIKE - DEMO TECH

Occupational Background (Previous employment – Paid or Unpaid)

CAPLANS SPORTS 1999 - 2008
RUBY TUESDAY 1978 - 1996
PLEASANT VALLEY GOLF COURSE 2005 - 2007

Educational Background (Schools attended. Use attachment if needed)

Complete Name of School (No acronyms)	Last grade level completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc.)	Course of study (optional)
MASSENA CENTRAL HS, MASSENA, NY	12th		College Prep
STATE UNIV OF NEW YORK - CATTON, NY		Associates degree	Political Science
UNIVERSITY OF TENNESSEE - KNOXVILLE, TN		BS IN BUSINESS ADMIN	MARKETING/ECONOMICS

Other:

Prior Governmental Experience (Elected or Appointed)

OAK RIDGE TENNESSEE - Hospitality Commission
3 Chamber of Commerce

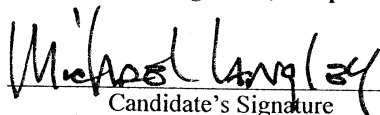
V. CANDIDATE SIGNATURE

By signing this document, I hereby state:

THAT I shall accept the nomination for the office indicated above;

THAT I shall qualify for said office if elected;

THAT all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge.



Candidate's Signature

3-2-12

Date Signed

WARNING: Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to five years. (ORS 260.715). Unless the person has withdrawn from the first filing, all filings are invalid (ORS 249.013(3)). No person shall file a nominating petition or declaration of candidacy for more than one lucrative office before the date of the primary election, unless the person first files a written withdrawal with the officer who accepted the initial filing (ORS 249.013(2)).

AREA BELOW FOR AUDITOR'S OFFICE USE ONLY

Initials _____

☐ Cash? or ☐ Check No. _____☐ Voter Registration Verified? _____☐ <\$750 ☐ <\$2,000 ☐ >\$2,000

Candidate Committee ID Number # _____