



Office of the City Auditor – City Elections

1221 SW 4th Ave Room 140 • Portland, OR 97204 • (503) 823-3546
www.portlandonline.com/auditor/elections

AUD 120

03/2011

**FILING OF CANDIDACY FOR NONPARTISAN NOMINATION FOR CITY OFFICE
MAY 15, 2012 PRIMARY ELECTION**

Please type or print legibly in black ink.
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1. CITY OFFICE

FILING FOR OFFICE OF:

- ☐ Commissioner, Position No. 1
☐ Commissioner, Position No. 4
☒ Mayor

☐ **INCUMBENT FOR OFFICE**

2. CANDIDATE INFORMATION

NAME OF CANDIDATE:

MICHAEL DAVID KRUPP

NAME SHOULD APPEAR ON BALLOT AS FOLLOWS:

MICHAEL DAVID KRUPP

RESIDENTIAL ADDRESS (Street/Route, City, State, Zip Code)

7515 SW Canyon La, Portland 97225

MAILING ADDRESS (For all correspondence)

SAME

COUNTY OF RESIDENCE

MULTNOMAH

TELEPHONE (HOME):

(503) 453-0871

TELEPHONE (HOME):

CAMPAIGN TEL. (Optional)

CAMPAIGN EMAIL ADDRESS:

T.B.A.

CAMPAIGN WEB SITE (Optional):

3. TYPE OF FILING

TO THE CITY AUDITOR, CITY OF PORTLAND:

- MDF** ☒ FILING OF CANDIDACY BY DECLARATION, WITH THE REQUIRED FILING FEE (\$30 Commissioner/\$50 Mayor)
- ☒ FILING OF CANDIDACY BY **PROSPECTIVE** PETITION, WITH THE REQUIRED PROPOSED SIGNATURE SHEET SIGNED BY THE CANDIDATE, AND STATEMENT ONE OR MORE CIRCULATORS WILL/WILL NOT BE PAID
- ☐ FILING OF CANDIDACY BY **PERFECTED** PETITION, WITH THE REQUIRED NUMBER OF SIGNATURES CERTIFIED BY APPROPRIATE COUNTY ELECTIONS OFFICE.

MAY 15, 2010 PRIMARY ELECTION FILING DATES

First Day to File for Candidacy: 8:00 AM, Thursday, September 8, 2011

Last Day to File for Candidacy: 5:00 PM, Tuesday, March 6, 2012

Deadline to Withdraw Candidacy: 5:00 PM, Friday, March 9, 2012

Last Day to File a County Voters' Pamphlet Statement: 5:00 PM, Monday, March 19, 2012

FEES, SIGNATURES & QUALIFICATIONS FOR OFFICES OF CITY COMMISSIONER AND AUDITOR

Filing Fee: \$30/\$50 OR Required Signatures: 100

Qualifications: (1) U.S. Citizen; (2) Registered Voter in Portland; (3) Resident of Portland as of May 15, 2011

AUD 120

AUDITOR 10/04/11 AM 11:51

4. REQUIRED INFORMATION (ORS 249.031, PCC 2.08.070 and PCC 2.08.080)

OCCUPATION (Present Employment – Paid or Unpaid)

Full-time/over-time citizen-volunteer, peacekeeper,
community-builder, health-consultant, MAMA'S BOY #1,
UNPAID ADVOCATE FOR CITIZEN/POLICE COOPERATION

OCCUPATIONAL BACKGROUND (Previous Employment – Paid or Unpaid)

Same. Prior to 1993, unsuccessful private chiropractic
businessman. Nauseated by recent actions by Dave
Frohnmaier & the viscious actions of the health ins. co.'s.

EDUCATIONAL BACKGROUND (Schools Attended; use attachment if needed)

Complete Name of School – no acronyms	Last grade level completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc.)	Course of study (optional) HONORS
Western States	21	DC	Valedictorian
Chiropractic College			

Other:

PRIOR GOVERNMENTAL EXPERIENCE (Elected or Appointed)

None that I can recall.

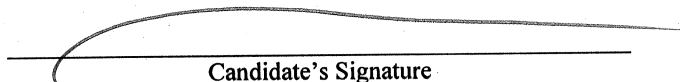
5. CANDIDATE SIGNATURE

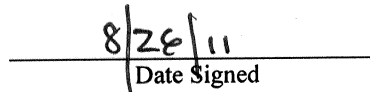
By signing this document, I hereby state:

THAT I shall accept the nomination for the office indicated above;

THAT I shall qualify for said office if elected;

THAT all information provided by me on this form, including my occupation, educational and occupational
background, and prior governmental experience, is true to the best of my knowledge.


Candidate's Signature


Date Signed

WARNING: Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000
and/or prison for up to five years. (ORS 260.715).

No person shall file a nominating petition or declaration of candidacy for more than one lucrative office before the date of the
primary election, unless the person first files a written withdrawal with the officer who accepted the initial filing (ORS 249.013(2)).

AREA BELOW FOR AUDITOR'S OFFICE USE ONLY

Initials _____

☐ Cash? or ☐ Check No. _____

☐ Voter Registration Verified? _____

☐ <\$750 ☐ <\$2,000 ☐ >\$2,000

State Committee # _____