

**Office of the City Auditor – City Elections**1221 SW 4th Ave Room 140 • Portland, OR 97204 • (503) 823-3546www.portlandonline.com/auditor/elections

AUDITOR 09/21/11 AM10:05

AUD 120

08/2011

**FILING OF CANDIDACY FOR NONPARTISAN NOMINATION FOR CITY OFFICE
MAY 15, 2012 PRIMARY ELECTION**

Please type or print legibly in black ink.

This information is a matter of public record and may be published or reproduced.

I. CITY OFFICE**FILING FOR OFFICE OF:**

- ☐ Commissioner, Position No. 1
☐ Commissioner, Position No. 4
☒ Mayor

☐ Incumbent for Office**II. CANDIDATE INFORMATION**

Name of candidate

LEW HUMBLE

Name should appear on ballot as follows

L'

Residential address

1724 SE TENINO

City

PORT

State

ORE

Zip code

97202

County

MULT.

Mailing Address (For all correspondence)

City

State

Zip code

Home Phone

Work Phone

Cellular Phone

Campaign Email Address

Campaign Phone (Optional)

Campaign Website (Optional)

III. TYPE OF FILING

TO THE CITY AUDITOR, CITY OF PORTLAND:

- ☒ Filing of Candidacy by Declaration, with the Required Filing Fee: \$30 Commissioner / \$50 Mayor (ORS 249.056)
- ☐ Filing of candidacy by prospective petition, with the required proposed signature sheet (SEL 121) and the statement one or more circulators will or will not be paid (SEL 301) (ORS 249.020)
- ☐ Filing of candidacy by completed petition, with the required signature sheets certified by the appropriate county elections officials (ORS 249.020, 249.064)

MAY 15, 2010 PRIMARY ELECTION FILING DATES

First Day to File for Candidacy:	8:00 AM, Thursday, September 8, 2011
Last Day to File for Candidacy:	5:00 PM, Tuesday, March 6, 2012
Deadline to Withdraw Candidacy:	5:00 PM, Friday, March 9, 2012
Last Day to File a County Voters' Pamphlet Statement:	5:00 PM, Monday, March 19, 2012

FEES, SIGNATURES & QUALIFICATIONS FOR OFFICES OF CITY COMMISSIONER AND AUDITOR

Filing Fee: \$30 Commissioner / \$50 Mayor OR Required Signatures (100 valid)

Qualifications: (1) U.S. Citizen; (2) Registered Voter in Portland; (3) Resident of Portland as of May 15, 2011

IV. REQUIRED INFORMATION (ORS 249.031, PCC 2.08.070 and PCC 2.08.080)

Occupation (Present employment – Paid or Unpaid)

RETIRED

Occupational Background (Previous employment – Paid or Unpaid)

SELF EMPLOYED Ferrari Mech.

Educational Background (Schools attended. Use attachment if needed)

Complete Name of School (No acronyms)	Last grade level completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc.)	Course of study (optional)
Gesuit	12TH		
1ST class			

Other:

Prior Governmental Experience (Elected or Appointed)

Navigator 45 sub SSN 597
JIMMY Carter etc

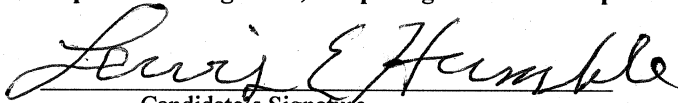
V. CANDIDATE SIGNATURE

By signing this document, I hereby state:

THAT I shall accept the nomination for the office indicated above;

THAT I shall qualify for said office if elected;

THAT all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge.


 Candidate's Signature

 9-21-11
 Date Signed

WARNING: Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to five years. (ORS 260.715). Unless the person has withdrawn from the first filing, all filings are invalid (ORS 249.013(3)). No person shall file a nominating petition or declaration of candidacy for more than one lucrative office before the date of the primary election, unless the person first files a written withdrawal with the officer who accepted the initial filing (ORS 249.013(2)).

AREA BELOW FOR AUDITOR'S OFFICE USE ONLY

Initials _____

☐ Cash? or ☐ Check No. _____☐ Voter Registration Verified? _____☐ <\$750 ☐ <\$2,000 ☐ >\$2,000

Candidate Committee ID Number # _____

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CANDIDATE & CAMPAIGN INFORMATION**May 15, 2012 Primary Election**

Please type or print legibly in black ink.

The public, media, and other interested parties often request information regarding candidates & campaigns. The City Auditor's Office publishes a Register of Candidates which is made available to the public.

Information provided on the Register of Candidates will be taken directly from your "Filing for Candidacy for Nonpartisan Nomination for City Offices" and/or Statement of Organization forms, unless you provide alternate information below.

City Office (check one):☐ Commissioner, Position No. 1☐ Commissioner, Position No. 4☒ Mayor**Candidate's Name:**

LEW HUMBLE

Name of Principal Campaign Committee:

None

Mailing Address:

1724 SE TENINO ST #711

Work Phone Number:

None

Campaign Web Site:

None

Fax Number:

None

E-Mail Address:

None