

ORDINANCE No. 184916

Execute a Memorandum of Understanding between City of Portland Community Gardens Program and Oregon Microenterprise Network to provide an AmeriCorps*VISTA intern for program support for one year (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:


1. The City of Portland Community Gardens Program was selected by Governor Ted Kulongoski as an Oregon Solutions Project in 2009 -10 and addresses project objectives of Economy, Community and Environment. This effort assessed the program's ability to build future capacity to address current City issues around urban agriculture.
2. The findings included creating new partnerships for resources to address the issue of 1,000 people on the waiting list for a community garden plot. The Mayor and City Council have committed capital dollars in FY 2011-12 to build 1,000 new plots to satisfy demand.
3. The AmeriCorps*VISTA intern will provide much needed administrative support to support efforts to address program capacity.

NOW, THEREFORE, The Council Directs:

- a. The Commissioner in Charge of Parks & Recreation is authorized to enter into a Memorandum of Understanding agreement authorizing \$10,000 for an AmeriCorps*VISTA intern for one year during the period of August 2011-12. Such Memorandum of Understanding shall be in a form substantially like the form of agreement attached hereto, as approved as to form by the City Attorney.

Passed by the Council: OCT 05 2011

Commissioner Fish
Prepared by: Laura Niemi/ack
Date Prepared: August 25, 2011

LaVonne Griffin-Valade
Auditor of the City of Portland
By 

Deputy

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<p>INTRODUCED BY Commissioner/Auditor: Commissioner Nick Fish</p>	<p>CLERK USE: DATE FILED <u>SEP 23 2011</u></p>
<p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish <i>Emily Fritz</i></p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p>	<p style="text-align: center;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p style="text-align: center;">By: <i>Susan Parsons</i> Deputy</p>
<p>BUREAU APPROVAL</p> <p>Bureau: Portland Parks & Recreation Bureau Head: Susan D. Keil <i>Sue Keil</i></p> <p>Prepared by: Laura Niemi/ack Date Prepared: 8-24-11</p> <p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date <i>Sept. 28</i> September 7, 2011 AUGUST 31, 2011</p>	<p>ACTION TAKEN:</p> <p>SEP 28 2011 PASSED TO SECOND READING OCT 05 2011 9:30 A.M.</p>
<p>City Attorney Approval <i>AA</i></p>	

AGENDA
<p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p>CONSENT <input checked="" type="checkbox"/></p>
<p>REGULAR <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	