

*Council Clerk*

No. 3830

Official Calendar

*of the*

Council of the City of  
Portland, Oregon



Calendar Numbers 2342 to 2396



Summary of the

**Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held

at 9:30 a.m., *Wednesday, December 10, 1986*

at 2:00 p.m., *Wednesday, December 10, 1986*

at 2:00 p.m., *Thursday, December 11, 1986*



*Compiled by*

**JEWEL LANSING, Auditor of the City of Portland**

# 1986

## JANUARY

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# OFFICERS OF PORTLAND'S CITY GOVERNMENT

## COMMISSION FORM

### ELECTIVE OFFICIALS

Mayor ..... J.E. BUD CLARK  
President of the Council MARGARET D. STRACHAN  
Commissioner #1 ..... MIKE LINDBERG  
Commissioner #2 ..... MILDRED A. SCHWAB  
Commissioner #3 ..... MARGARET D. STRACHAN  
Commissioner #4 ..... DICK BOGLE  
City Auditor ..... JEWEL LANSING

### APPOINTED BY CITY COUNCIL

City Attorney ..... Jeffrey L. Rogers  
Purchasing Agent ..... Harold F. Vaughan

### APPOINTED BY

### COMMISSIONER IN CHARGE

Chief Deputy City Auditor ..... Margaret Epting  
Chief of Bureau of Fire ..... Kenneth Owens  
Chief of Bureau of Police ..... James T. Davis  
Dir., Off. of Fiscal Adm. .... Stephen C. Bauer  
Director of General Services ..... David L. Rabiner  
Supt. of Bureau of Parks ..... Cleve Williams  
Dir., Bureau of Personnel ..... John Woods  
Dir. Bur. of Planning ..... Norman Abbott  
Dir., Bureau of Buildings ..... Margaret M. Mahoney  
Administrator of Water Works ..... Edward Tenny  
Dir., Office of Transportation ..... Geoff Larkin  
City Treasurer ..... David Smith  
City Engineer ..... Richard Schmidt

## Distribution of Official Business of the City of Portland

J.E. BUD CLARK, Mayor

Commissioner of Finance and Administration

### BUREAUS AND OFFICES:

BUREAU OF POLICE  
OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,  
Grants & Contracts, Services Research, Treasury,  
Bureau of Computer Services.  
PORTLAND DEVELOPMENT COMMISSION  
BUREAU OF COMMUNITY DEVELOPMENT  
BUREAU OF EMERGENCY COMMUNICATIONS  
BUREAU OF LICENSES  
EXPOSITION-RECREATION COMMISSION  
OFFICE OF NEIGHBORHOOD ASSOCIATIONS  
OFFICE OF EMERGENCY MANAGEMENT  
OFFICE OF REFUGEE COORDINATORS  
TOWING/TAXICAB REGULATION  
LEGISLATIVE LIAISON  
SISTER CITY PROGRAM

### LIAISON RESPONSIBILITIES

BUSINESS LICENSE BOARD OF APPEAL  
CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES  
ECONOMIC DEVELOPMENT ADVISORY COMMITTEE  
FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD  
SISTER CITY COMMITTEES  
PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

MIKE LINDBERG

Commissioner of Public Affairs

Position Number 1

### BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION  
PORTLAND INTERNATIONAL RACEWAY  
WILLAMETTE RIVER DEVELOPMENT PROJECT  
MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS  
BUREAU OF RISK MANAGEMENT  
PORTLAND ENERGY OFFICE  
PERFORMING ARTS CENTER

### LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE  
PORTLAND ENERGY COMMISSION  
PIONEER COURTHOUSE SQUARE OF PORTLAND, INC.  
PERFORMING ARTS CENTER ADVISORY COMMITTEE

MILDRED A. SCHWAB

Commissioner of Public Safety

Position Number 2

### BUREAUS AND OFFICES

BUREAU OF FIRE  
OFFICE OF THE CITY ATTORNEY  
EMERGENCY MEDICAL SERVICES  
METROPOLITAN ARTS COMMISSION  
OFFICE OF CABLE COMMUNICATIONS  
TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS  
INCLUDING UTILITY RATES  
COMMITTEE ON CLAIMS

### LIAISON RESPONSIBILITIES

CABLE REGULATORY COMMISSION  
PORTLAND CABLE ACCESS BOARD OF DIRECTORS  
FIRE CODE BOARD OF APPEAL  
LEAGUE OF OREGON CITIES  
METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

MARGARET D. STRACHAN

Commissioner of Public Utilities

Position Number 3

### BUREAUS AND OFFICES

BUREAU OF PLANNING  
CENTRAL CITY PLAN  
OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic  
Management, Transportation Engineering, Transportation  
Planning & Finance.  
BUREAU OF BUILDINGS  
BOARDS OF APPEAL: Building Code, Electrical Code, Heating &  
Ventilation, Housing Code, Plumbing Code, Advisory Board  
of Special Inspections, Noise Review Board.  
BUREAU OF HUMAN RESOURCES  
METROPOLITAN HUMAN RELATIONS COMMISSION  
METROPOLITAN YOUTH COMMISSION  
HOSPITAL FACILITIES AUTHORITY OF PORTLAND

### LIAISON RESPONSIBILITIES

PORTLAND CITY PLANNING COMMISSION  
PORTLAND HISTORICAL LANDMARKS COMMISSION  
DESIGN COMMISSION  
HOUSING AUTHORITY OF PORTLAND  
BURNSIDE CONSORTIUM  
PORTLAND TRAFFIC SAFETY COMMISSION  
PORTLAND-MULTNOMAH COMMISSION ON AGING  
COMPREHENSIVE HEALTH PLANNING ASSOCIATION  
CITY-COUNTY HEALTH COMMITTEE  
VARIANCE COMMITTEE  
CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE  
PORTLAND PRIVATE INDUSTRY COUNCIL

DICK BOGLE

Commissioner of Public Works

Position Number 4

### BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains  
BUREAU OF HYDROELECTRIC POWER  
BUREAU OF ENVIRONMENTAL SERVICES  
BUREAU OF PERSONNEL SERVICES  
BUREAU OF PURCHASES & STORES  
BUREAU OF GENERAL SERVICES  
INTERSTATE FIREHOUSE CULTURAL CENTER  
RESIDENTIAL CARE FACILITY LICENSING BOARD

### LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND  
CIVIL SERVICE BOARD  
BULL RUN ADVISORY COMMITTEE  
POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

JEWEL LANSING

Auditor of the City of Portland

OFFICE OF CITY AUDITOR

AUDITING ..... SPECIAL ASSESSMENTS  
OPEN AND BONDED LIENS ..... CITY ELECTIONS  
CLERK OF THE COUNCIL ..... MICROFILMING  
CLAIMS AND DOCUMENTS ..... ARCHIVIST  
RECORDS MANAGEMENT DIVISION  
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE-  
TIREMENT FUND BOARD

## BOARDS

### BOARDS OF APPEAL

For meeting information call 796-7335

#### Building Code

Patrick Kelly, Kent Loofburrow.

#### Electrical Code

Roger Martin.

#### Heating and Ventilating Code

Larry M. Carson.

#### Plumbing Code

Carl Rice

Secretary of the above boards, 796-7335.

#### Fire Code

William Naito, Charles White, Larry Westling, Charles Lattanzi, Greg Specht.

### BOARDS OF EXAMINERS

#### Electrical Code

Brian Christopher.

#### Advisory Board for Special Inspection

Charles J. Conlee, Mike Hayford, Phil McCurdy, Stephen T. Schommer, Randall L. Smith, Stephen M. Winstead.

### CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

### FIRE AND POLICE DISABILITY AND

#### RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens; Fire Fighters Benjamin A. Sickinger, Lt. Charles R. Leonard, James Hyland; Police Bureau Members; Chief James T. Davis; Police Officer Millard Roberts; Det. Roger Morse; Det. Thomas C. Jacobs.

### RESIDENTIAL CARE FACILITY LICENSING

#### BOARD:

Debra Anderson, Robert I. Berger, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Kathleen Saadat. Public Hearing 4th Monday each month, 7:00 P.M.; City Hall, 248-4613.

## COMMITTEES

### COMMITTEE ON DELINQUENT

#### ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs, Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith, City Treasurer.

### COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety, Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

### POLICE INTERNAL INVESTIGATIONS

#### AUDITING COMMITTEE:

##### Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

##### Citizen's Committee:

John Ransom, Vassar Jean Vessap, Alvin Manus, Susan Mandiberg, Bud Bladow, Andrew Hay. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

## COMMISSIONS

### CITY PLANNING COMMISSION:

Lawretta Morris, President; Martha Peck Andrews, Joe Angel, Kevin Kelly, Steven Pfeiffer, Angel Pilato, Warren Rosenfeld, Dr. E. Paul Williams, David Wu.

\*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

### EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Lamont D. Smith, Chairman, Earle M. Chiles, Mitzi Scott, Greg Smith.

\*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

### PORTLAND DEVELOPMENT COMMISSION:

Donald W. Magnussen, Chairman; Harry L. Demorest, Neil Kelly, Barbara M. Karmel, Angie Davis.

\*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

### HOUSING AUTHORITY OF THE CITY OF

#### PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddye Petett, Way Lee.

\*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

### TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Bill Dickey; Sharon Kafoury; Stan Mak; Robert Kalstad; Carl H. Buttk; Richard Bixler; Gerald Schuler; Dana James; Kurt Gusinde.

\*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

### METROPOLITAN HUMAN RELATIONS

#### COMMISSION:

John Heflin, Chair; Vincent Degue, Michael Benjamin; Carol Clark Edmo, Sidney A. Galton, Lucy Cozzetto, Sho G. Dozono, Sid Lezak, Jose Mata, Jr., Rodney Page, Vikki Rennick-Freeman, Kris Olsen Rogers, Dr. Bong Wellington To, Dr. William A. Little.

\*Meets 3rd Tuesday of each month, 12:30 p.m., 1120 S.W. 5th, Meeting Room C, 796-5136

### METROPOLITAN YOUTH COMMISSION:

Julie Dietzler, Chair; Robert DeGraff, Vice-Chair; Ken Adair, Robert Bernard, Hubert Chan, Bernard Cliff, Barton DeLacy, Paul Erickson, Saul Ettlin, Yvette Gill, Mike Harris, Helen Hartness, Joy Jaquillard, Kathleen Kathman, Dennis Payne, Mark Tubbs, Maralyn Turner, Terry Wolf, Sally Woolley.

\*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-6865

### METROPOLITAN ARTS COMMISSION:

Sara Perry, Chairman; John Osburn, Vice Chairman; Elizabeth Capps, Ed Carpenter, Doris Carlsen, Bob Geddes, Tom Higgins, Manuel Izquierdo, Robert Jackson, Jr., Richard Lakeman, Mary Anne Normandin, Betty Schedeen, Ellen Wong, Paul Yarborough.

For meeting information call 796-5111

### PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William Bishop, Howard Rankin, Donald Jenkins, Dorothy Harrington, Myrtle Snyder, Lore Labby, Thomas Doggett.

\*For meeting information call 248-4469

### PORTLAND/MULTNOMAH COMMISSION ON AGING:

Vivian Grubb, Chair; Roberta Anderson, Jane Cease, Linda Cramer, Janine DeLaunay, Betty Domas, Jane Fraser, Irene Gray, Jimmie Green, Margie Hicks, Les Hunter, Charles Lutz, Helen Mason, Gene McLaughlin, Bernie Medina, Doug Montgomery, Marilyn Mork, Cecil Posey, Sol Siegel, Helen Schaper, Jane Spence, Becky Wehrli, Anne Wilkinson, Harold Zeh.

\*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th, 796-5269

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<h2 style="text-align: center;">COUNCIL PROCEDURE</h2> <p>The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, December 10, at 9:30 a.m. and on December 10, 1986 at 2:00 p.m. and on Thursday, December 11, at 2:00 p.m. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.</p> <p>Any legislative or administrative matters not listed in said summary may be considered at the session to be held at 2:00 p.m., Thursday, providing four members of the Council vote to consider it (termed 4/5 matters), and it shall have been filed with the City Auditor not later than 5:00 p.m., Wednesday, December 10, 1986.</p> <p>Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.</p> <p>The symbol * indicates an emergency Ordinance that becomes effective upon passage.</p> <p style="text-align: center;">Legislative and Administrative Matters To be Considered by the Council on Wednesday at 9:30 A.M., December 10, 1986</p> <p style="text-align: center;">Time Certain 10:00 A.M.</p> <p>2342. An Ordinance rescinding the Ninth Amendment, repealing Ordinance No. 158193, and making certain determinations related to and adopting the Tenth Amendment to the Downtown Waterfront Urban Renewal Plan. (2341) (Second reading)</p> <p style="text-align: right;">CONTINUED TO 2 P.M. DEC 11 1986 TC 159232</p>					
<p style="text-align: center;">Time Certain 10:30 A.M.</p> <p>2343. A Resolution directing the initiation of a program to remove dumpsters from the public street area in compliance with the Mayor's 12-Point Plan for the Homeless. (Introduced by Mayor Clark and Commissioner Strachan)</p> <p style="text-align: right;">34217</p>					
<p>Some or all of the following Calendar items may be heard prior to the Time Certain items.</p> <p style="text-align: center;">Consent Calendar</p> <p>Petitions, Communications and Documents Pertaining Thereto, and Remonstrances Presented Prior to Wednesday's Meeting</p> <p>2344. Communication from Fred Schumacher, 2732 NW Monte Vista Terrace, transmitting two petitions and requesting time before Council to discuss traffic conditions on Upper West Burnside Street.</p> <p style="text-align: right;">REFERRED TO PUBLIC UTILITIES</p>					

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
2345. Final Order Nos. 2307, 2308, 2309 and 2310 of Portland Metropolitan Area Local Government Boundary Commission, notifying the City Council of approval of annexation of territory to the City of Portland, effective November 5, 1986, and November 6, 1986.					PLACED ON FILE
<b>Resolutions</b>					
<b>Introduced by Commissioner Schwab</b>					
2346. Acknowledging and concurring with an Order of the Cable Regulatory Commission authorizing relocation of certain TCI community access channels under certain terms and conditions.					34218
<b>Reports from Commissioners</b>					
<b>Department of Public Safety</b>					
2347. Returning herewith nine Council documents dated from May 9, 1973 to June 16, 1983; recommending that due to the passage of time, these Council Calendar documents are no longer pertinent and should be filed and given no further consideration.					ADOPTED
<b>Department of Public Utilities</b>					
2348. Transmitting a Resolution to institute proceedings for the improvement of SW Comus Street from approximately 250 feet west of the west line of SW 49th Avenue to the east line of SW 49th Avenue, and SW 49th Avenue from the north line of SW Comus Street to the centerline of SW Dickinson Street; recommending that the petition be accepted, that the resolution be adopted and that the City Engineer prepare plans, specifications and estimate for the above named project. (C-9628)					ADOPTED
2349. A Resolution directing the City Engineer to prepare plans, specifications and estimates for an appropriate improvement of SW Comus Street from approximately 250 feet west of the west line of SW 49th Avenue to the east line of SW 49th Avenue, and SW 49th Avenue from the north line of SW Comus Street to the centerline of SW Dickinson Street. (C-9628)					34214
<b>Department of Public Works</b>					
2350. On contract No. 23456 with Fuiten's Plumbing and Heating Company for construction of Stormwater Detention Facility FT26; recommending that the Final Certificate and Change Orders Nos. 1 and 2 be approved, the sewer accepted by the Council and final payment be made.					ADOPTED
<b>Reports from Officers</b>					
2351. Report of the Purchasing Agent on Bids received for Bid No. 44-A for cast iron gate, tapping and butterfly valves for the Bureau of Water Works; recommending acceptance of the bids of Pacific Water Works Supply for Group I and II, and Hinds Supply Company for Group III at the unit prices quoted in their proposals for a total estimated amount of \$87,499.					ADOPTED PREPARE CONTRACT

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
2352. Report of the Purchasing Agent on Bids received for Bid No. 53-A for furnishing annual supply of auto and truck batteries during 1987 for the various City bureaus; recommending acceptance of the bid of Standard Batteries, Inc. at the unit prices quoted in their proposal for a total estimated amount of \$30,806.			ADOPTED PREPARE CONTRACT		
2353. Report of the Purchasing Agent on Bids received for Bid No. 48-A for furnishing annual supply of Ford passenger vehicle parts during 1987 for the various City bureaus; recommending acceptance of the bid of Coliseum Ford, Inc. at the discount quoted in their proposal for a total estimated annual amount of \$35,000.			ADOPTED PREPARE CONTRACT		
2354. Report of the Purchasing Agent on Bids received for Bid No. 49-A for furnishing GMC truck parts during 1987 for the Division of Fleet Management; recommending acceptance of the bid of DSU Peterbilt-GMC, Inc. at the unit discount quoted in their proposal for a total estimated annual amount of \$75,000.			ADOPTED PREPARE CONTRACT		
2355. Report of the Purchasing Agent on Bids received for bid No. 50-A for furnishing annual supply of International Harvester truck parts during 1987 for the various City bureaus; recommending acceptance of the bid of Northwest International Trucks, Inc. at the discount quoted in their proposal for a total estimated annual amount of \$50,000.			ADOPTED PREPARE CONTRACT		
2356. Report of the Purchasing Agent on Bids received for Bid No. 51-A for furnishing annual supply of Chrysler Corporation vehicle parts during 1987 for various City bureaus; recommending acceptance of the bid of Timberline Dodge, Inc. at the percentages quoted in their proposal for a total estimated annual amount of \$31,000.			ADOPTED PREPARE CONTRACT		
2357. Report of the Purchasing Agent on Bids received for Bid No. 75-A for furnishing parking meter coinage collection services for the Bureau of Traffic Management; recommending acceptance of the bid of Acme Transfer Inc. at the unit price quoted in their proposal for a total estimated annual amount of \$105,930.			ADOPTED PREPARE CONTRACT		
2358. Report of the Purchasing Agent on Bids received for Bid No. 52-A for furnishing aftermarket auto and truck parts and supplies during 1987, recommending acceptance of the bids of Genuine Parts Co., Earl Marks Distributing Inc., and Potter Webster Co. for certain groups of parts at the unit prices quoted in their proposals for a total estimated annual amount of \$41,254.			ADOPTED PREPARE CONTRACT		
2359. Report of the Purchasing Agent on Bids received for Bid No. 54-A for furnishing annual supply of lubricating oils, greases, and turbine oils during 1987 for the various City bureaus; recommending acceptance of the bid of Morrison Oil Co., Inc. at the unit prices quoted in their proposal for a total estimated amount of \$48,122.			ADOPTED PREPARE CONTRACT		
2360. Report of the Purchasing Agent on Bids received for Bid No. 55-A for furnishing automotive brake parts, non-asbestos lining/pads, and service during 1987 for the Division of Fleet Management; recommending acceptance of the bid of Genuine Parts Co. at the unit prices quoted in their proposal for an estimated total amount of \$17,553.91.			ADOPTED PREPARE CONTRACT		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Commissioner Lindberg</b>					
★ 2361. Authorizing a compromise settlement in the amount of \$14,751.59 to be paid to Pacific Northwest Bell for property damage resulting from a flooding of their telephone vaults on March 7, 1985 at SW Park and Yamhill, Portland, Oregon, subject to the approval of the Multnomah County Circuit Court, and declaring an emergency.			159212		
★ 2362. Authorizing an agreement between the City of Portland and the Friends of the Children's Museum for placement of a donation box in the entry of the Children's Museum, providing conditions and mutual responsibilities, and declaring an emergency.			159213		
<b>Introduced by Commissioner Strachan</b>					
★ 2363. An Ordinance amending Ordinance No. 152569 to correct the legal description, and declaring an emergency.			159214		
<b>Introduced by Commissioner Bogle</b>					
★ 2364. Authorizing a Lease Agreement with Floranorrie, Inc. for leasing of a fenced area under the SE Hawthorne Blvd. ramp of the Hawthorne Bridge, and declaring an emergency.			159215		
★ 2365. Amending Contract #22038 with the Association for Portland Progress, transferring responsibility for selection of parking operators and establishing a special events policy, and declaring an emergency.			159216		
★ 2366. Authorizing the Administrator of the Water Bureau to permit the City of Gresham to remove a structure having no value from real property owned by the City of Portland, and declaring an emergency.			159217		
<b>Introduced by City Auditor</b>					
★ 2367. Amending Ordinance No. 159182, being an ordinance assessing certain properties for nuisance abatement by cancelling the assessment for Caruthers Add, Block 64, N ½ of Lot 1, in the amount of \$347.76, and reducing the total assessment by the same amount, and declaring an emergency.			159218		
<b>Ordinances for Final Reading</b>					
2368. Assessing upon certain property the cost of repairing and constructing sidewalks, curbs and driveways in front thereof, including a fee for administration expenses, for the one-month billing period ended September 30, 1986. (2323)			159219		
2369. Assessing the cost of improving SE Taylor Court from the center line of SE 80th Avenue to the center line of SE 82nd Avenue. (C-9558) (2328).			159220		
<b>Miscellaneous Business</b>					
2370. Proclamation of the Mayor on the result of the vote on City Ballot Measure Nos. 51 and 52 at the general municipal election held November 4, 1986.			PLACED ON FILE		

The symbol ★ indicates emergency ordinance



	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Regular Calendar</b>					
<b>Resolutions</b>					
<b>Introduced by Commissioners Lindberg, Bogle, Strachan, Schwab and Mayor Clark</b>					
2371. Recognizing the contribution made by the Great Blue Heron (Ardea herodias) to Portland and honoring it with the title of "Portland City Bird."			34215		
<b>Introduced by Mayor Clark</b>					
2372. Expressing City support and commitment to a project for in-fill housing at the NE 10th Avenue and Beech Street Blast Site and directing all participating City bureaus and agencies to proceed to carry out their various responsibilities in connection with the project.			34216		
<b>Matters Continued</b>					
★ 2373. An Ordinance authorizing the Purchasing Agent to advertise and receive proposals for furnishing replacement and new vehicles to the Bureau of General Services for assignment to City bureaus as required at a budgeted cost estimated at \$2,792,300, authorizing contracts, authorizing the drawing and delivery of warrants, and declaring an emergency. (2298)					REFERRED TO PUBLIC WORKS
★ 2374. An Ordinance amending the 1986-87 Budget creating 17 positions, abolishing 13 positions, establishing effective dates within certain operating bureaus, and declaring an emergency. (2305)			sub 159222 as amended		
<b>Reports from Officers</b>					
2375. Report of the Purchasing Agent on Bids received for Bid No. 18-A Radio Paging Services for the Bureau of General Services; recommending acceptance of the bid of Telepage Northwest at the unit prices quoted in their proposal for a total estimated annual amount of \$43,260.			ADOPTED PREPARE CONTRACT		
<b>Acceptances of Public Works</b>					
2376. Certificate of Completion and Acceptance of the Improvement of as a district: Streets within the SE 73rd/Henry to Woodstock District HCD Improvement Project, and Construction of Storm Drainage Sumps; Parker-Northwest Paving, Contractor; recommending that the final certificate be approved, the improvement accepted by the Council and payment made. (C-9575)			ADOPTED		
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Mayor Clark</b>					
★ 2377. Implementing the General and Transportation Funds Reduction Plans, amending the FY 1986-87 budget to adjust resources and requirements in the General Fund, in the Transportation Funds and in various other City Funds, and declaring an emergency.			159223		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
★ 2378. Authorizing an agreement between the City of Portland and the NE Community Development Corporation for the implementation of the NE HCD Neighborhood Improvement Project not to exceed \$250,000; and declaring an emergency.		159221			
<b>Introduced by Commissioner Schwab</b>					
★ 2379. Temporarily authorizing certain substantial deviations by Rogers Cablesystems of Portland from the requirements of its cable communications system franchise, establishing conditions; and declaring an emergency.		159224			
<b>Introduced by Commissioner Strachan</b>					
★ 2380. Authorizing a contract in the amount of \$12,000 between the Bureau of Planning, Central City Plan, and the Portland Development Commission; transferring \$12,000 within the General Fund, and declaring an emergency.		159225			
<b>Introduced by Commissioner Bogle</b>					
★ 2381. Authorizing the Purchasing Agent to advertise for bids to purchase a main memory upgrade for the City's Data Center IBM 4381 Computer System, for the Bureau of Water Works, transferring \$60,000 within the Water Bureau, authorizing a contract with the most favorable bidder, authorizing the drawing and delivery of warrants, and declaring an emergency.		159226			

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Legislative and Administrative Matters</b> <b>To be Considered by the Council on Wednesday</b> <b>at 2:00 P.M., December 10, 1986</b>					
<b>Time Certain</b> <b>2:45 P.M.</b>					
2382. Appeal of Wilkes Community Group against decision on application of Hayden Corporation approving with conditions a Comprehensive Plan map amendment and zone change from Multnomah County MR4-PD to City C2 for a 5-acre parcel at NE 148th and Halsey and a 5-acre reduction of a Planned Development site without reducing the number of units allowed on Tax Lot 18 of Lot 1, Block 1, Springwater Acres, Tax Lots 5, 6, 11 and 233, Section 25, T1N, R2E, and Blocks 1-15, Summerplace, located east of NE 148th from Halsey to I-84. (7648 PA/CU 97-86) (2268)			CONTINUED TO 8:30 a.m.		DEC 17 1986
<b>Regular Calendar</b>					
<b>Hearings</b>					
2383. Appeal of Hal Hewitt on behalf of OCH Partners Ltd., against decision on revocable permit for two signs for Oil Can Henry's service center on Tax Lot 30, Lot 10, B.P. Cardwell Tract at 5545 SW Beaverton-Hillsdale Highway, in Zone R2. (7652 R)			CONTINUED TO 2 P.M.		JAN 14 1987
<b>TIME CERTAIN</b>					

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
Legislative and Administrative Matters To be Considered by the Council on Thursday at 2:00 P.M., December 11, 1986					
Consent Calendar					
Petitions, Communications and Documents Pertaining Thereto, and Remonstrances Presented Prior to Thursday's Meeting					
2384. Communication of Skidmore/Old Town Association requesting enforcement of City and OLCC regulations or elimination of certain liquor outlets in Old Town.		REFERRED TO FINANCE & ADMINISTRATION			
Emergency and Non-Emergency Ordinances					
Introduced by Commissioner Strachan					
★ 2385. Granting a Revocable Permit to PEGG Investment Company to use and maintain an emergency exit door which, when open, will project into the sidewalk area of SW Morrison Street between SW 4th Avenue and SW 5th Avenue, at a fee of \$118.50, and declaring an emergency.			159227		
★ 2386. Granting a Revocable Permit to David and Ann Bronson to construct, use and maintain a retaining wall, a structural driveway with two railings 42 inches in height, and a vehicle access barrier in the street area of SW Westwood Drive between SW Northwood Avenue and SW Westwood View, at a fee of \$305, and declaring an emergency.			159228		
★ 2387. Granting a Revocable Permit to Ace Properties Limited to construct, use, and maintain an oversize driveway in the street area on the north side of NE Everett Street between NE 9th Avenue and NE 10th Avenue, at a fee of \$165, and declaring an emergency.			159229		
★ 2388. Granting a Revocable Permit to the Port of Portland to install, use and maintain a private irrigation system in the street area of N Leverman Street between N Cutter Circle and N Basin Avenue, at a fee of \$229, and declaring an emergency.			159230		
★ 2389. Granting a Revocable Permit to Kenneth D. O'Neil and Sara A. O'Neil to construct, use and maintain a retaining wall and a structural driveway in SW Fairmount Boulevard between SW Mitchell Street and SW McDonnell Terrace, at a fee of \$411, and declaring an emergency.			159231		
Regular Calendar					
Matters Continued					
2390. Report of the Commissioner of Public Utilities transmitting a report from the Bureau of Transportation Planning and Finance on the NW 23rd/Burnside and Northwest Traffic Circulation Projects and recommending that the City staff recommendations be accepted and the following resolution be adopted by Council. (2333)		ADOPTED			
2391. A Resolution adopting the NW 23rd and Burnside Project, recommending Alternative Three, with modifications, and directing City staff to implement the Northwest Traffic Circulation Project. (S-2334)		34219 As Amended			

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	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Hearings</b>					
2392. Appeal of the Citizens' Association of Portland and International Raceways, Inc. on the Noise Review Board's decision for granting a Noise Variance for the National Hot Rod Association Team Finals in September 1987 at Portland International Raceway.		<i>Raceways</i>			APPEAL DENIED
		<i>Citizens</i>			APPEAL GRANTED
<b>Reports from Commissioners</b>					
<b>Department of Finance and Administration</b>					
2393. On application of Richard Low, dba Cathay Grocery, for renewal of a Package Store (PS) license at 2858 N Williams, to expire on December 31, 1987. Favorable with letter of warning and restriction (prohibiting the sale of fortified wines).					Favorably recommended WITH CONDITIONS
2394. On application of Joseph and Leury Mayfield, dba Scooter's Short Stop, for a Package Store (PS) license renewal at 915 NE Alberta Street, to expire on December 31, 1987. Favorable with letter of warning and restriction (prohibiting the sale of fortified wines).					Favorably recommended WITH CONDITIONS
2395. On application of Wesley M. Miller and Shawn K. Miller, dba Celebrations In a Basket, for a Package Store (PS) license at 1532 SE 50th, to expire on June 30, 1987. Favorable recommendation.					Favorably recommended
<b>Ordinances to be Read the Second Time</b>					
2396. Amending City Code Section 4.24.010 to grant leaves of absence to employees in the classified Civil Service who are elected to positions excluded from the classified Civil Service under Section 4-101 of the Charter. (2337)					Failed to Pass
The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.					
JEWEL LANSING Auditor of the City of Portland					
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