Mancy

No. 3824

Official Calendar

of the

Council of the City of Portland, Oregon

Calendar Numbers 2097 to 2131

Summary of the

Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held

at 9:30 a.m., Wednesday, October 29, 1986 at 2:00 p.m., Wednesday, October 29, 1986 at 2:00 p.m., Thursday, October 30, 1986

Compiled by

JEWEL LANSING, Auditor of the City of Portland

1986

JANUARY

S M T W T F S

1 2 3 4
5 6 7 8 9 10 11
12 13 14 15 16 17 18
19 20 21 22 23 24 25
26 27 28 29 30 31

FEBRUARY S M T W T F S

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

MARCH

S M T W T F S

1
2 3 4 5 6 7 8
9 10 11 12 13 14 15
16 17 18 19 20 21 22
23 24 25 26 27 28 29
30 31

APRIL

S M T W T F S

1 2 3 4 5
6 7 8 9 10 11 12
13 14 15 16 17 18 19
20 21 22 23 24 25 26
27 28 29 30

MAY

S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

JUNE

S M T W T F S

1 2 3 4 5 6 7

8 9 10 11 12 13 14

15 16 17 18 19 20 21

22 23 24 25 26 27 28

29 30

JULY

S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

AUGUST

S M T W T F S

1 2
3 4 5 6 7 8 9
10 11 12 13 14 15 16
17 18 19 20 21 22 23
24 25 26 27 28 29 30
31

SEPTEMBER

S M T W T F S

1 2 3 4 5 6
7 8 9 10 11 12 13
14 15 16 17 18 19 20
21 22 23 24 25 26 27
28 29 30

OCTOBER

S M T W T F S

1 2 3 4
5 6 7 8 9 10 11
12 13 14 15 16 17 18
19 20 21 22 23 24 25
26 27 28 29 30 31

NOVEMBER

S M T W T F S

1
2 3 4 5 6 7 8
9 10 11 12 13 14 15
16 17 18 19 20 21 22
23 24 25 26 27 28 29
30 **

DECEMBER

S M T W T F S

1 2 3 4 5 6
7 8 9 10 11 12 13
14 15 16 17 18 19 20
21 22 23 24 25 26 27
28 29 30 31

OFFICERS OF PORTLAND'S CITY GOVERNMENT COMMISSION FORM

ELECTIVE OFFICIALS

COMMISSIONER IN CHARGE Chief Deputy City Auditor Margaret Epting Chief of Bureau of Fire Kenneth Owens President of the Council MARGARET D. STRACHAN Chief of Bureau of Police James T. Davis Commissioner #1 MIKE LINDBERG Dir., Off. of Fiscal Adm. Stephen C. Bauer Commissioner #2 MILDRED A. SCHWAB Director of General Services David L. Rabiner Commissioner #3 MARGARET D. STRACHAN Supt. of Bureau of Parks ... Cleve Williams Dir., Bureau of Personnel ... John Woods Commissioner #4 DICK BOGLE City Auditor JEWEL LANSING Administrator of Water Works Edward Tenny

APPOINTED BY

APPOINTED BY CITY COUNCIL

City Attorney	Jeffrey L. Rogers
Purchasing Agent	Harold F. Vaughan

Distribution of Official Business of the City of Portland

J.E. BUD CLARK, Mayor

Commissioner of Finance and Administration

BUREAUS AND OFFICES:

BUREAU OF POLICE OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget, Grants & Contracts, Services Research, Treasury, Bureau of Computer Services. PORTLAND DEVELOPMENT COMMISSION BUREAU OF COMMUNITY DEVELOPMENT BUREAU OF EMERGENCY COMMUNICATIONS BUREAU OF LICENSES EXPOSITION-RECREATION COMMISSION OFFICE OF NEIGHBORHOOD ASSOCIATIONS

OFFICE OF EMERGENCY MANAGEMENT OFFICE OF REFUGEE COORDINATORS TOWING/TAXICAB REGULATION LEGISLATIVE LIAISON SISTER CITY PROGRAM

LIAISON RESPONSIBILITIES

BUSINESS LICENSE BOARD OF APPEAL CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES ECONOMIC DEVELOPMENT ADVISORY COMMITTEE FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD SISTER CITY COMMITTEES PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

MIKE LINDBERG

Commissioner of Public Affairs Position Number 1

BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION PORTLAND INTERNATIONAL RACEWAY WILLAMETTE RIVER DEVELOPMENT PROJECT MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS BUREAU OF RISK MANAGEMENT PORTLAND ENERGY OFFICE PERFORMING ARTS CENTER

LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE PORTLAND ENERGY COMMISSION PIONEER COURTHOUSE SQUARE OF PORTLAND, INC. PERFORMING ARTS CENTER ADVISORY COMMITTEE

MILDRED A. SCHWAB

Commissioner of Public Safety Position Number 2

BUREAUS AND OFFICES

BUREAU OF FIRE OFFICE OF THE CITY ATTORNEY EMERGENCY MEDICAL SERVICES METROPOLITAN ARTS COMMISSION OFFICE OF CABLE COMMUNICATIONS
TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS INCLUDING UTILITY RATES COMMITTEE ON CLAIMS

LIAISON RESPONSIBILITIES

CABLE REGULATORY COMMISSION PORTLAND CABLE ACCESS BOARD OF DIRECTORS FIRE CODE BOARD OF APPEAL LEAGUE OF OREGON CITIES METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

MARGARET D. STRACHAN

Dir., Office of Transportation Geoff Larkin City Treasurer David Smith City Engineer Richard Schmidt

> Commissioner of Public Utilities **Position Number 3**

BUREAUS AND OFFICES

BUREAU OF PLANNING

CENTRAL CITY PLAN
OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic Management, Transportation Engineering, Transportation Planning & Finance.

BUREAU OF BUILDINGS

BOARDS OF APPEAL: Building Code, Electrical Code, Heating & Ventilation, Housing Code, Plumbing Code, Advisory Board of Special Inspections, Noise Review Board.

BUREAU OF HUMAN RESOURCES METROPOLITAN HUMAN RELATIONS COMMISSION METROPOLITAN YOUTH COMMISSION HOSPITAL FACILITIES AUTHORITY OF PORTLAND

PORTLAND CITY PLANNING COMMISSION PORTLAND HISTORICAL LANDMARKS COMMISSION DESIGN COMMISSION HOUSING AUTHORITY OF PORTLAND BURNSIDE CONSORTIUM PORTLAND TRAFFIC SAFETY COMMISSION PORTLAND-MULTNOMAH COMMISSION ON AGING COMPREHENSIVE HEALTH PLANNING ASSOCIATION CITY-COUNTY HEALTH COMMITTEE VARIANCE COMMITTEE CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE PORTLAND PRIVATE INDUSTRY COUNCIL

DICK BOGLE

Commissioner of Public Works **Position Number 4**

BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains BUREAU OF HYDROELECTRIC POWER BUREAU OF ENVIRONMENTAL SERVICES BUREAU OF PERSONNEL SERVICES BUREAU OF PURCHASES & STORES BUREAU OF GENERAL SERVICES INTERSTATE FIREHOUSE CULTURAL CENTER RESIDENTIAL CARE FACILITY LICENSING BOARD

LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND CIVIL SERVICE BOARD BULL RUN ADVISORY COMMITTEE POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

JEWEL LANSING

Auditor of the City of Portland OFFICE OF CITY AUDITOR

SPECIAL ASSESSMENTS AUDITING CITY ELECTIONS OPEN AND BONDED LIENS CLERK OF THE COUNCIL MICROFILMING CLAIMS AND DOCUMENTS RECORDS MANAGEMENT DIVISION SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE-TIREMENT FUND BOARD

BOARDS

BOARDS OF APPEAL

For meeting information call 796-7335

Building Code

Patrick Kelly, Kent Loofburrow.

Electrical Code

Roger Martin.

Heating and Ventilating Code

Larry M. Carson.

Plumbing Code

Carl Rice

Secretary of the above boards, 796-7335.

Fire Code

William Naito, Charles White, Larry Westling, Charles Lattanzi, Greg Specht.

BOARDS OF EXAMINERS

Electrical Code

Brian Christopher.

Advisory Board for Special Inspection

Charles J. Conlee, Mike Hayford, Phil McCurdy, Stephen T. Schommer, Randall L. Smith, Stephen M. Winstead

CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

FIRE AND POLICE DISABILITY AND RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens: Fire Fighters Benjamin A. Sickinger, Lt. Charles R. Leonard, James Hyland; Police Bureau Members; Chief James T. Davis; Police Officer Millard Roberts; Det. Roger Morse; Det. Thomas C. Jacobs.

RESIDENTIAL CARE FACILITY LICENSING BOARD:

Debra Anderson, Robert I. Berger, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Kathleen Saadat. Public Hearing 4th Monday each month, 7:00 P.M.; City Hall, 248-4613.

COMMITTEES

COMMITTEE ON DELINQUENT

ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs, Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith, City Treasurer.

COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety, Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE:

Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

Citizen's Committee:

John Ransom, Vassar Jean Vessap, Alvin Manus, Susan Mandiberg, Bud Bladow, Andrew Hay. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

COMMISSIONS

CITY PLANNING COMMISSION:

Lawretta Morris, President: Martha Peck Andrews, Joe Angel, Kevin Kelly, Steven Pfeiffer, Angel Pilato, Warren Rosenfeld, Dr. E. Paul Williams, David Wu.

*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C. 796-7701.

EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Lamont D. Smith, Chairman, Earle M. Chiles, Mitzi Scott, Greg Smith.

*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

PORTLAND DEVELOPMENT COMMISSION:

Donald W. Magnusen, Chairman; Harry L. Demorest, Neil Kelly, Barbara M. Karmel, Angie Davis.

*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

HOUSING AUTHORITY OF THE CITY OF PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddye Petett, Way Lee.

*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Bill Dickey; Sharon Kafoury; Stan Mak; Robert Kalstad; Carl H. Buttke; Richard Bixler; Gerald Schuler; Dana James; Kurt Gusinde.

*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

METROPOLITAN HUMAN RELATIONS COMMISSION:

John Heflin, Chair; Vincent Deguc, Michael Benjamin; Carol Clark Edmo, Sidney A. Galton, Lucy Cozzetto, Sho G. Dozono, Sid Lezak, Jose Mata, Jr., Rodney Page, Vikki Rennick-Freeman, Kris Olsen Rogers, Dr. Bong Wellington To, Dr. William A. Little.

*Meets 3rd Tuesday of each month, 12:30 p.m., 1120 S.W. 5th, Meeting Room C, 796-5136

METROPOLITAN YOUTH COMMISSION:

Julie Dietzler, Chair; Robert DeGraff, Vice-Chair; Ken Adair, Robert Bernard, Hubert Chan, Bernard Cliff, Barton DeLacy, Paul Erickson, Saul Ettlin, Yvette Gill, Mike Harris, Helen Hartness, Joy Jaquillard, Kathleen Kathman, Dennis Payne, Mark Tubbs, Maralyn Turner, Terry Wolf, Sally Woolley.

*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-6865

METROPOLITAN ARTS COMMISSION:

Dorothy Piacentini, Chairman; John Wykoff, Vice Chairman; Fern Alexander, Doris Carlsen, Ed Carpenter, Robert Geddes, Thomas Higgins, Robert Jackson, Jr., Richard Lakeman, John Malcom, Judy Massee, Mary Anne Normandin, John Osburn, Viola Pruitt, Ellen Wong.

For meeting information call 796-5111

PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William Bishop, Howard Rankin, Donald Jenkins, Dorothy Harrington, Myrtle Snyder, Lore Labby, Thomas Doggett.

*For meeting information call 248-4469

PORTLAND/MULTNOMAH COMMISSION ON AGING:
Vivian Grubb, Chair; Roberta Anderson, Harold Buskrud, Jane Cease, Linda Cramer, Janine DeLaunay,
Bill Gordon, Irene Gray, Helen Mason, Gene McLaughlin, Bernie Medina, Doug Montgomery, LaVerne
Moore, Cecil Posey, Helen Regan, Martha Shull, Sol
Siegel, Amo Stenovec, Grace Szigethy, Cora Van
Swearingen, Bonnie Vorenberg, Margie Watts, Becky
Wehrli, Anne Willinson, Harold Zeh.

*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th. 796-5269

	Adopted	Referred To	Date Continued	To 2nd Reading	Filed or Remarks
•	Passed		To	Incaulity	nemarks
COUNCIL PROCEDURE The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, October 29, 1986 at 9:30 a.m., and on October 29, 1986 at 2:00 p.m., and on Thursday, October 30, at 2:00 p.m. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at					
or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed. Any legislative or administrative matters not listed in said summary may be considered at the session to be held at 2:00 p.m., Thursday, providing four members of the Council vote to consider it (termed 4/5 matters), and it shall have been filed with the City Auditor not later than 5:00 p.m., Wednesday, October 29, 1986. Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members. The symbol * indicates an emergency Ordinance that becomes effective upon passage.					
Legislative and Administrative Matters To be Considered by the Council on Wednesday at 9:30 A.M., October 29, 1986					
Awards and Presentations 2097. Community awards will be presented to ten police officers in conjunction with Police Recognition Week.	PL	ACE	2 01		66 66 6 6 6 6 6 6 6 6
Consent Calendar					
Resolutions					
Introduced by Commissioner Strachan			341	97	
2098. Approving Deborah Howe as a new member of the Housing Advisory Committee.					
Reports from Commissioners					
Department of Public Affairs 2099. On Contract No. 23287 with M. Stearns Construction Company, recommending authorization of Change Orders Nos. 1 and 2, acceptance of contract completion date as of October 7, 1986, authorization of final payment of \$34,484.35, and release of retainage in the amount of \$2,580.70.		A	DOPTE		
	-				
The symbol * indicates emergency ordinance					

		Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
2100.	Reports from Select Committees Report of Committee on Claims on claims of the following: Wolfard-Scott Management Co., as agent for Frederic Hirsch for damage to rental property, in the amount of \$673.72; Frank H. Mertes for damage to rental property in the amount of \$266.86; Craig Alan Major for replacement of eyeglasses, in the amount of \$219.80; Steven G. Swan for replacement of eyeglasses, in the amount of \$130.00; Suzanne F. Whisler for replacement of eyeglasses, in the amount of \$105.00; and Richard G. Elliott for replacement of handcuffs, in the amount of \$22.95; Paul F. Fisher for replacement of sunglasses, in the amount of \$18.00; recommending claims be settled.	Ay	ADO	PTED Pare Ord;	hance	
2101.	Reports from Officers Report of the Purchasing Agent on Bids received for the construction of NE 138th Avenue and NE Fremont Street Sanitary Sewer System for the Bureau of Environmental Services recommending acceptance of the bid of System Construction Company at the unit prices quoted in their proposal for an estimated amount of \$1,044,447. (C-9591)	P	ADC REPARE	PTED CONTR	ACT	
2102.	Report of the Purchasing Agent on bids received for Bid No. 19 for Furnishing Showcase Theatre Seating at the New Theatre Building for the Portland Center for the Performing Arts; recommending acceptance of the bid of American Seating Company at the unit prices quoted in their proposal for an estimated amount of \$57,129.	P	ADOI REPARE		ACT	
Eme	ergency and Non-Emergency Ordinances					
★ 2103.	Introduced by Commissioner Lindberg Authorizing an agreement with the United States Golf Association to hold the 1990 U.S. Amateur Public Links Championship Golf Tournament, July 16 through 21, 1990, at Eastmoreland Golf Course without payment of greens fees notwithstanding provision of Section 20.20.010 of the City Code, and declaring an emergency.		150	1114		
★ 2104.	Authorizing the modification of an agreement with Bowler and Associates in an amount not to exceed \$7,000 to perform expanded media consulting services for the River City Project, and declaring an emergency.		159	115		
★ 2105.	Introduced by Mayor Clark Authorizing a contract with the Northeast Coalition of Neighborhoods, Inc., for the operation of the HCD-project related citizen participation activities for Fiscal Year 1986-87, the period of September 1, 1986 through June 30, 1987, providing for funding at a cost of \$15,000 from the Bureau of Community Development, administered by the Office of Neighborhood Associations and authorizing the drawing and delivery of warrants and declaring an emergency.		159	116		
★ 2106.	Authorizing the execution and delivery of Amendment No. 2 to Lease Purchase and Escrow Agreement, an instrument of transfer and related documents, and declaring an emergency.		1:	59:1:1	7	
	The symbol ★ indicates emergency ordinance					

		Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
★ 2107.	Calendar Number Dropped.					
	Introduced by Commissioner Schwab					
★ 2108.	Authorizing the Commissioner of Public Safety and the Auditor to execute, on behalf of the City, Automatic Response Agreements providing for mutual and automatic aid for fire protection with Happy Valley Rural Fire Protection District No. 65, Oak Lodge Rural Fire Protection District No. 51, Clackamas County Rural Fire Protection District No. 71 and the City of Milwaukie, and declaring an emergency.		150)118		
	Introduced by Commissioner Strachan					
★ 2109.	Authorizing the Portland Development Commission to construct, and temporarily maintain the Chinatown Gateway under, on, over and across NW 4th Avenue north of W. Burnside Street, waiving fees as provided for in Ordinance No. 158612 passed by the Council on June 12, 1986, and declaring an emergency.		15	911	9	
	Introduced by Commissioner Bogle					-
★ 2110.	Authorizing a lease between the City of Portland, Lessor, and the North Portland Citizens Committee, Inc., Lessee, demising Lots 33, 34, and 35, Block 38, Kenton, for a 2 year period commencing September 7, 1986 and ending September 6, 1988, said agreement will supersede the old contract that ended September 6, 1986, and declaring an emergency.		15	9:12	0	
₹ 2111.	Adopting a Supplemental Sewerage Service Agreement with the Central County Service District of Multnomah County, and declaring an emergency.			159)121	-
	Introduced by Order of Council					***************************************
2112.	Assessing upon certain property the cost of repairing and constructing sidewalks, curbs and driveways in front thereof, including a fee for administration expenses, for the one-month billing period ended August 31, 1986.		PASSED	TO SEC	MD RE	IDING
	Ordinances for Final Reading					
2113.	Assessing upon certain properties the cost of abating and removing certain nuisances, including a fee for administration expenses, for the one-month billing period ended July 31, 1986. (2072)			159	122	
Appoi	ntments, Resignations and Oaths of Office					
2114.	Communication from His Honor the Mayor requesting Council Confirmation of appointment of Peter Livingston to the Ladds Addition Advisory Council.		CÓN	FIRM	II)	
	Regular Calendar	Sy	<i>d</i> ,	JONTI	UED	ro 2 p.
	Resolutions					
2115.	Introduced by Mayor Clark and Commissioners Bogle, Schwab, Strachan and Lindberg Declaring the City Council's opposition to Ballot Measures 9, 11 and 12.		s duć	3419	8	
	The symbol 🛨 indicates emergency ordinance					

			Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks	
2116.	Reports from Select Committees Report of Committee on Claims on claim of Richard Bolger, a Portland police officer, for alleged loss of screwdriver set stolen from personal auto during working hours on September 3, 1986, in the amount of \$22.00; recommending claim be de- nied.	2	P.W.	ŽOO	PTEO			
2117.	Report of the Committee on Claims on claim of William L. Burdette, for alleged damage to door and door frame of residence allegedly caused by Portland police officers during the course of a criminal investigation on August 4, 1986, in the amount of \$125.00; recommending claim be denied.	2 F		AD	PTED	24		
2118.	Report of Committee on Claims on claim of Elizabeth Hudson, for alleged damage to door of rental unit, allegedly caused by Portland police officers during the course of apprehending a criminal suspect on July 20, 1986, in the amount of \$218.00; recommending claim be denied.	Z	P.M. Refe	rred-	to Co	mm',	tee on	Claims
2119.	Reports from Officers Report of the Purchasing Agent on Bids received for Bid No. 11-A Annual Supply of Fertilizers for the Bureau of Parks and Recreation; recommending acceptance of the bids of Webfoot Fertilizer for Group I at the unit prices quoted in their proposal for a total estimated amount of \$6,033.65 and Norm Whitworth Turf Products in Group II for a total of \$33,096.	2.	· M.	A.C	OPTEL)		
	Ergency and Non-Emergency Ordinances Introduced by Mayor Clark An Ordinance of the City of Portland, Multnomah, Washington and Clackamas Counties, Oregon, authorizing the issuance of general obligation water refunding bonds, Series 1986A and 1986B; authorizing the Director of Fiscal Administration to sell and deliver such bonds; and declaring an emergency.	2	a	159)123			
★ 2120.	Introduced by Commissioner Strachan Authorizing an agreement between the City of Portland and Multnomah County for funding information dissemination within unincorporated Multnomah County; accepting \$22,500 from Multnomah County; transferring appropriations within the General Fund, and declaring an emergency.	Ž.,	P. M.	1	591	24		
★ 2121.	Introduced by Commissioner Bogle Amending the 1986-87 Budget creating 18 positions, abolishing 16 positions, establishing effective dates within certain operating bureaus, establishing salary rates for the Compensation Plan, and declaring an emergency.		? M. KSSED T	O SECO	VD REA	DINĞ	As Amende	• वी
Enterphine (2004) from the following several			100000000000000000000000000000000000000					
		THE RESIDENCE OF THE PARTY OF T			Tanaharan and Tanaharan an			
	The symbol 🖈 indicates emergency ordinance]			

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed o Remark
Legislative and Administrative Matters To be Considered by the Council On Wednesday at 2:00 P.M., October 29, 1986					
Regular Calendar					
Emergency and Non-Emergency Ordinances					
Introduced by Commissioner Strachan					
★ 2122. Amending the Comprehensive Plan Map to establish the OS, Open Space, designation on Tax Lot 192, Section 28, T1N, R2E, in zone R7L, located east of Olympus Estates, near NE Rocky Butte Road, adopting findings and declaring an emergency.		15	59112	.5	
* 2123. Amending the Comprehensive Plan designtion for Lot 4 (except the north 218.5'-W. 82.51'), Block 101, Parkrose, to General Industrial and changing the zoning from Multnomah County LR-40 to City GI-2, located at 10807 NE Marx, under certain conditions, adopting findings, and declaring an emergency.			159	126	A
Designating the 13th Avenue Historic District, located along NW 13th Avenue between NW Davis Street and NW Johnson Street, as shown on the attached map, and declaring an emergency.		15	912	ý	
		WHO.			
		ĺ			
	77777				

				7.7	
			ANTINA	Transport of the Parket of the	
The symbol ★ indicates emergency ordinance					

mursday, October 30, 198			Thursday, October 30, 1986			
Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks		
				- Control		
	15	5912	28			
OMTINI	JED TO) Nov	. 6	986		
	150	129				
Sub	15	913	0			
onstro	wces	REE.	RED T	PUBLIC	UTILITIES	
Bal	ance	APF	2501			
	Favora	oly recon	imende d			
			***************************************	***************************************		
	ĺ					
	or Passed	Passed To Passed To 15 ONTINUED TO 155 Sub 15 ON Strances Balance Auditor	or To Continued To Passed To Passed To Continued To NOV 15912 ONTINUED TO NOV 15913 ON STrances REFE Balance Alpraditor Prepare (159128 ONTINUED TO NOV 6 1 159130 Sub 159130 ONSTANCES REFERRED TO B alance APPROX	159128 159128 ONTINUED TO NOV 6 1986 159129 Sub 159130 ONSTRUCCO REFERRED TO PUBLIC Balance Approvesto Auditor Prepare Ordinance	

rage 10		· · · · · · ·	uay, Oci	ODCI OC	, 1300
	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remark
Department of Public Utilities 2131. Transmitting Change Order No. 1 for work to be performed by Tice Electric for constructing a new traffic signal as part of the HCD Project to construct three new traffic signals on SE 72nd Avenue, and recommending Council approve this Change Order.		ÄD	JPTED.		
The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672. JEWEL LANSING Auditor of the City of Portland The symbol ★ indicates emergency ordinance					

MATTERS TO BE CONSIDERED BY THE COUNCIL AT A RECESSED MEETING TO BE HELD THURSDAY, October 30, 1986, AT 2:00 P.M.

FOUR FIFTHS CALENDAR

CALENDAR NO.	SUBJECT MATTER	DISPOSITION
*2132	An Ordinance authorizing modifications of the insurance requirements for the Association for Portland Progress, Contract #22038, Section E, effective November 1, 1986 and declaring an emergency. (Introduced by Commissioner Bogle)	159131 As Amended