

*Reading Clerk*

No. 3811

Official Calendar

*of the*

Council of the City of  
Portland, Oregon



**Calendar Numbers 1522 to 1591**



Summary of the

**Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held

at 9:30 a.m., *Wednesday, July 30, 1986*

at 2:00 p.m., *Wednesday, July 30, 1986*

at 2:00 p.m., *Thursday, July 31, 1986*



*Compiled by*

**JEWEL LANSING, Auditor of the City of Portland**

# 1986

## JANUARY

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## SEPTEMBER

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## OCTOBER

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## DECEMBER

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# OFFICERS OF PORTLAND'S CITY GOVERNMENT

## COMMISSION FORM

### ELECTIVE OFFICIALS

Mayor ..... J.E. BUD CLARK  
President of the Council MARGARET D. STRACHAN  
Commissioner #1 ..... MIKE LINDBERG  
Commissioner #2 ..... MILDRED A. SCHWAB  
Commissioner #3 ..... MARGARET D. STRACHAN  
Commissioner #4 ..... DICK BOGLE  
City Auditor ..... JEWEL LANSING

### APPOINTED BY CITY COUNCIL

City Attorney ..... Jeffrey L. Rogers  
Purchasing Agent ..... Harold F. Vaughan

### APPOINTED BY

### COMMISSIONER IN CHARGE

Chief Deputy City Auditor ..... Margaret Epting  
Chief of Bureau of Fire ..... Kenneth Owens  
Interim Chief of Bureau of Police ..... Robert M. Tobin  
Director of General Services ..... David Rabiner  
Supt. of Bureau of Parks ..... Bill Owens  
Dir., Bureau of Personnel ..... John Woods  
Dir. Bur. of Planning ..... Norman Abbott  
Dir., Bureau of Buildings ..... Margaret M. Mahoney  
Administrator of Water Works ..... Edward Tenny  
Dir., Office of Transportation ..... Geoff Larkin  
City Treasurer ..... David Smith  
City Engineer ..... Richard Schmidt

## Distribution of Official Business of the City of Portland

J.E. BUD CLARK, Mayor

Commissioner of Finance and Administration

### BUREAUS AND OFFICES:

BUREAU OF POLICE  
OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,  
Grants & Contracts, Services Research, Treasury,  
Bureau of Computer Services.  
PORTLAND DEVELOPMENT COMMISSION  
BUREAU OF COMMUNITY DEVELOPMENT  
BUREAU OF EMERGENCY COMMUNICATIONS  
BUREAU OF LICENSES  
EXPOSITION-RECREATION COMMISSION  
OFFICE OF NEIGHBORHOOD ASSOCIATIONS  
OFFICE OF EMERGENCY MANAGEMENT  
OFFICE OF REFUGEE COORDINATORS  
PERFORMING ARTS CENTER/CIVIC AUDITORIUM  
TOWING/TAXICAB REGULATION  
LEGISLATIVE LIAISON  
SISTER CITY PROGRAM

### LIAISON RESPONSIBILITIES

BUSINESS LICENSE BOARD OF APPEAL  
CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES  
ECONOMIC DEVELOPMENT ADVISORY COMMITTEE  
FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD  
PERFORMING ARTS CENTER ADVISORY COMMITTEE  
SISTER CITY COMMITTEES  
PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

MIKE LINDBERG

Commissioner of Public Affairs

Position Number 1

### BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION  
PORTLAND INTERNATIONAL RACEWAY  
WILLAMETTE RIVER DEVELOPMENT PROJECT  
MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS  
BUREAU OF RISK MANAGEMENT  
PORTLAND ENERGY OFFICE

### LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE  
PORTLAND ENERGY COMMISSION  
PIONEER COURTHOUSE SQUARE OF PORTLAND, INC.

MILDRED A. SCHWAB

Commissioner of Public Safety

Position Number 2

### BUREAUS AND OFFICES

BUREAU OF FIRE  
OFFICE OF THE CITY ATTORNEY  
EMERGENCY MEDICAL SERVICES  
METROPOLITAN ARTS COMMISSION  
OFFICE OF CABLE COMMUNICATIONS  
TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS  
INCLUDING UTILITY RATES  
COMMITTEE ON CLAIMS

### LIAISON RESPONSIBILITIES

CABLE REGULATORY COMMISSION  
PORTLAND CABLE ACCESS BOARD OF DIRECTORS  
FIRE CODE BOARD OF APPEAL  
LEAGUE OF OREGON CITIES  
METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

MARGARET D. STRACHAN

Commissioner of Public Utilities

Position Number 3

### BUREAUS AND OFFICES

BUREAU OF PLANNING  
CENTRAL CITY PLAN  
OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic  
Management, Transportation Engineering, Transportation  
Planning & Finance.  
BUREAU OF BUILDINGS  
BOARDS OF APPEAL: Building Code, Electrical Code, Heating &  
Ventilation, Housing Code, Plumbing Code, Advisory Board  
of Special Inspections, Noise Review Board.  
BUREAU OF HUMAN RESOURCES  
METROPOLITAN HUMAN RELATIONS COMMISSION  
METROPOLITAN YOUTH COMMISSION  
HOSPITAL FACILITIES AUTHORITY OF PORTLAND

### LIAISON RESPONSIBILITIES

PORTLAND CITY PLANNING COMMISSION  
PORTLAND HISTORICAL LANDMARKS COMMISSION  
DESIGN COMMISSION  
HOUSING AUTHORITY OF PORTLAND  
BURNSIDE CONSORTIUM  
PORTLAND TRAFFIC SAFETY COMMISSION  
PORTLAND-MULTNOMAH COMMISSION ON AGING  
COMPREHENSIVE HEALTH PLANNING ASSOCIATION  
CITY-COUNTY HEALTH COMMITTEE  
VARIANCE COMMITTEE  
CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE  
PORTLAND PRIVATE INDUSTRY COUNCIL

DICK BOGLE

Commissioner of Public Works

Position Number 4

### BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains  
BUREAU OF HYDROELECTRIC POWER  
BUREAU OF ENVIRONMENTAL SERVICES  
BUREAU OF PERSONNEL SERVICES  
BUREAU OF PURCHASES & STORES  
OFFICE OF GENERAL SERVICES: Bureaus of: Facilities Manage-  
ment, Central Services, Electronic Services, Fleet Manage-  
ment, Parking Facilities, Downtown Parking Fund, Portland  
Building, Justice Center.  
INTERSTATE FIREHOUSE CULTURAL CENTER  
RESIDENTIAL CARE FACILITY LICENSING BOARD

### LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND  
CIVIL SERVICE BOARD  
BULL RUN ADVISORY COMMITTEE  
POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

JEWEL LANSING

Auditor of the City of Portland

OFFICE OF CITY AUDITOR

AUDITING ..... SPECIAL ASSESSMENTS  
OPEN AND BONDED LIENS ..... CITY ELECTIONS  
CLERK OF THE COUNCIL ..... MICROFILMING  
CLAIMS AND DOCUMENTS ..... ARCHIVIST  
RECORDS MANAGEMENT DIVISION  
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE-  
TIREMENT FUND BOARD

## BOARDS

### BOARDS OF APPEAL

For meeting information call 796-7335

#### Building Code

Patrick Kelly, Kent Loofburrow.

#### Electrical Code

Roger Martin.

#### Heating and Ventilating Code

Larry M. Carson.

#### Plumbing Code

Carl Rice

Secretary of the above boards, 796-7335.

#### Fire Code

William Naito, Charles White, Larry Westling, Charles Lattanzi, Greg Specht.

### BOARDS OF EXAMINERS

#### Electrical Code

Brian Christopher.

#### Advisory Board for Special Inspection

Charles J. Conlee, Mike Hayford, Phil McCurdy, Stephen T. Schommer, Otto Van Walstijn, Stephen M. Winstead.

### CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

### FIRE AND POLICE DISABILITY AND

#### RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens; Fire Fighters Benjamin A. Sickinger, Bert V. Kile, III, Joseph W. Gray; Police Bureau Members; Chief Penny Harrington; Lt. Michael Cullivan; Sgt. Charles A. Moose; Det. Thomas C. Jacobs.

### RESIDENTIAL CARE FACILITY LICENSING

#### BOARD:

Debra Anderson, Robert I. Berger, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Kathleen Saadat. Public Hearing 4th Monday each month, 7:00 P.M.; City Hall, 248-4613.

## COMMITTEES

### COMMITTEE ON DELINQUENT

#### ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs, Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith, City Treasurer.

### COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety, Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

### POLICE INTERNAL INVESTIGATIONS

#### AUDITING COMMITTEE:

##### Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

##### Citizen's Committee:

John Ransom, Vassar Jean Vessap, Alvin Manus, Susan Mandiberg, Bud Bladow, Andrew Hay. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

## COMMISSIONS

### CITY PLANNING COMMISSION:

Lawretta Morris, President; Martha Peck Andrews, Joe Angel, Kevin Kelly, Steven Pfeiffer, Warren Rosenfeld, Dr. E. Paul Williams, David Wu.

\*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

### EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Lamont D. Smith, Chairman, Earle M. Chiles, Mitzi Scott, Greg Smith.

\*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

### PORTLAND DEVELOPMENT COMMISSION:

Donald W. Magnusen, Chairman; Harry L. Demorest, Neil Kelly, Barbara M. Karmel, Angie Davis.

\*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

### HOUSING AUTHORITY OF THE CITY OF

#### PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddy Petett, Way Lee.

\*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

### TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Bill Dickey; Sharon Kafoury; Stan Mak; Robert Kalstad; Carl H. Buttke; Richard Bixler; Gerald Schuler; Dana James; Kurt Gusinde.

\*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

### METROPOLITAN HUMAN RELATIONS

#### COMMISSION:

John Heflin, Chair; Vincent Deguc, Michael Benjamin; Carol Clark Edmo, Sidney A. Galton, Lucy Cozzetto, Sho G. Dozono, Sid Lezak, Jose Mata, Jr., Rodney Page, Vikki Rennick-Freeman, Kris Olsen Rogers, Dr. Bong Wellington To, Dr. William A. Little.

\*Meets 3rd Tuesday of each month, 12:30 p.m., 1120 S.W. 5th, Meeting Room C, 796-5136

### METROPOLITAN YOUTH COMMISSION:

Julie Dietzler, Chair; Robert DeGraff, Vice-Chair; Ken Adair, Robert Bernard, Hubert Chan, Bernard Cliff, Barton DeLacy, Paul Erickson, Saul Ettlin, Yvette Gill, Mike Harris, Helen Hartness, Joy Jaquillard, Kathleen Kathman, Dennis Payne, Mark Tubbs, Maralyn Turner, Terry Wolf, Sally Woolley.

\*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-6865

### METROPOLITAN ARTS COMMISSION:

Dorothy Piacentini, Chairman; John Wykoff, Vice Chairman; Fern Alexander, Doris Carlsen, Ed Carpenter, Robert Geddes, Thomas Higgins, Robert Jackson, Jr., Richard Lakeman, John Malcom, Judy Massee, Mary Anne Normandin, John Osburn, Viola Pruitt, Ellen Wong.

For meeting information call 796-5111

### PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William Bishop, Howard Rankin, Donald Jenkins, Dorothy Harrington, Myrtle Snyder, Lore Labby, Thomas Doggett.

\*For meeting information call 248-4469

### PORTLAND/MULTNOMAH COMMISSION ON AGING:

Vivian Grubb, Chair; Roberta Anderson, Harold Buskrud, Jane Cease, Linda Cramer, Janine DeLaunay, Bill Gordon, Irene Gray, Helen Mason, Gene McLaughlin, Bernie Medina, Doug Montgomery, LaVerne Moore, Cecil Posey, Helen Regan, Martha Shull, Sol Siegel, Amo Stenovec, Grace Szigethy, Cora Van Swearingen, Bonnie Vorenberg, Margie Watts, Becky Wehrli, Anne Willinson, Harold Zeh.

\*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th, 796-5269

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p align="center"><b>COUNCIL PROCEDURE</b></p> <p>The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, July 30, 1986 at 9:30 a.m., and on July 30, 1986 at 2:00 p.m., and on Thursday, July 31, at 2:00 p.m. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Thursday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.</p> <p>Any legislative or administrative matters not listed in said summary may be considered at the session to be held at 2:00 p.m., Thursday, providing four members of the Council vote to consider it (termed 4/5 matters), and it shall have been filed with the City Auditor not later than 5:00 p.m., Wednesday, July 30, 1986.</p> <p>Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.</p> <p><b>The symbol * indicates an emergency Ordinance that becomes effective upon passage.</b></p> <p align="center"><b>Legislative and Administrative Matters To be Considered by the Council on Wednesday at 9:30 A.M., July 30, 1986</b></p> <p align="center"><b>Consent Calendar</b></p> <p align="center"><b>Resolutions</b></p> <p align="center"><b>Introduced by Commissioner Bogle</b></p> <p>1522. Of intention to construct the NE 138th Avenue and NE Fremont Street Sanitary Sewer System. (C-9591)</p>					
<p align="center"><b>Matters Continued</b></p> <p>★ 1523. An Ordinance authorizing the City's Property Control Director to give one surplus police dog, which is not usable by the Police Bureau, to a qualified recipient; and declaring an emergency (1481)</p>					
<p>★ 1524. An Ordinance authorizing the acceptance of two Bev-Air units as a gift from Columbia Distributing on behalf of the Portland Center for the Performing Arts and declaring an emergency. (1482)</p>					
<p>★ 1525. An Ordinance authorizing the Mayor, as Commissioner of Finance and Administration, and the City Auditor to sign any documents necessary to correct the legal description found in the Ground Lease between the First Congregational Church and the City of Portland and declaring an emergency. (1483)</p>					
<p>★ 1526. An Ordinance authorizing 2 contract with 2 organizations at a total cost of \$4,415 to provide performances and/or public services to promote the arts, and declaring an emergency. (1484)</p>					

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
★ 1527. An Ordinance authorizing the acceptance of property appropriated, condemned and vested in the City of Portland, as plaintiff in the Circuit Court of the State of Oregon for the County of Multnomah, Case No. A8202-01047, in connection with the North Going Street Noise Mitigation Project, designating and assigning certain property as public street area and accepting an easement for wall and drainage purposes, and declaring an emergency. (1486)			158804		
★ 1528. An Ordinance accepting 5 Warranty Deeds in connection with the North Going Street Noise Mitigation Project granted by Harley T. Hannan; Beulah B. Book; Ellen Techtman; Fannie Davais, also known as Fannie Davaes; and Donald J. Leichtman and Hulda E. Leichtman, designating and assigning property therein conveyed as public street area, and declaring an emergency. (1487)			158805		
★ 1529. An Ordinance authorizing the Purchasing Agent to call for bids to furnish materials and labor for construction of the NE 122nd Avenue Interceptor for the Bureau of Environmental Services; authorizing a contract, subject to Environmental Protection Agency approval; authorizing the drawing and delivery of warrants and declaring an emergency. (1488)			158806		
★ 1530. An Ordinance accepting a sewer easement for the NE 111th Avenue and NE Sacramento Street LID Sanitary Sewer Project, granted by School District Number 3 of Multnomah County, Oregon, at no cost to the City, and declaring an emergency. (C-9582) (1489)			158807		
★ 1531. An Ordinance authorizing the execution of a lease agreement between the City of Portland, Lessor, and the Sunshine Division, Lessee, for the real property commonly known as 687 N. Thompson, and declaring an emergency. (1490)			158808		
★ 1532. An Ordinance authorizing the Purchasing Agent to advertise and receive bids as required during the 1986-87 Fiscal Year for Annual Supply Contracts for various goods and services for the City's Bureaus and Departments, authorizing contracts, authorizing the drawing and delivery of warrants and declaring an emergency. (1491)			158809		
★ 1533. An Ordinance authorizing an agreement with Coopers and Lybrand in an amount not to exceed \$97,800, authorizing the drawing and delivery of warrants, and declaring an emergency. (1492)			158810		
<b>Reports From Commissioners</b>					
<b>Department of Public Works</b>					
1534. For July, 1986, The Portland Building Requisition, pursuant to Contract No. 18673.			PLACED ON FILE		
<b>Reports From Officers</b>					
1535. Report of the Purchasing Agent on Bids received for the improvement of SE Cora Street from the <u>center line of SE 99th Avenue</u> to the center line of SE 100th Avenue and construction of sumps for the Bureau of Transportation Engineering, recommending acceptance of the bid of Brundidge Construction at the unit prices quoted for a total estimated amount of \$33,201.70. (C-9600)			ADOPTED PREPARE CONTRACT		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
1536. Report of the Purchasing Agent on Bids received for the improvement of SE 101st Avenue from SE Holgate Boulevard to approximately 600 feet north and construction of storm drainage sumps for the Bureau of Transportation Engineering; recommending acceptance of the bid of Brundidge Construction at the unit prices quoted for a total estimated amount of \$55,299.60. (C-9606)					<b>ADOPTED</b> <b>PREPARE CONTRACT</b>
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Commissioner Lindberg</b>					
★ 1537. Authorizing a compromise settlement in the amount of \$40,000 to be paid to Debby Ann Beaver and Francis Harrington, Attorney, for personal injury resulting from a vehicle collision with a Bureau of Maintenance truck on January 19, 1983 on the St. Johns Bridge, Portland, Oregon, subject to the approval of the Multnomah County Circuit Court, and declaring an emergency.					158811
★ 1538. Authorizing a compromise settlement in the amount of \$22,500 to paid to Andrew Madson and Danielle O'Neill Madson, husband and wife, and their attorney, David Park, for personal injury resulting from a vehicle collision with a Portland Police Officer on March 8, 1983 at NE Sandy and 33rd, Portland, Oregon, subject to the approval of the Multnomah County Circuit Court, and declaring an emergency.					158812
★ 1539. Authorizing an agreement with Cascade Counseling Center to provide Employee Assistance Program (EAP) services to the City of Portland for a sum not to exceed \$64,425.00, and declaring an emergency.					158813
<b>Introduced by Mayor Clark</b>					
★ 1540. Authorizing the Portland Center for the Performing Arts Construction Fund to pay Dames & Moore an additional \$12,871 due to scope changes related to the New Theatres and declaring an emergency.					158814
★ 1541. Authorizing an agreement between the City of Portland and the Multnomah County Social Services Division for a sum not to exceed \$30,000 for the provision of the Inebriate Pick-up Service; authorizing the drawing and delivery of warrants; and declaring an emergency.					158822
<b>Introduced by Commissioner Schwab</b>					
★ 1542. Authorizing an agreement in the maximum amount of \$10,000 for expert cable television financial analysis services with KFA Services; waiving the provisions of City Code Chapter 5.68; authorizing the drawing and delivery of warrants; and declaring an emergency.					158815
★ 1543. Authorizing 10 contracts with 10 arts organizations at a total cost of \$16,460.00 to provide public performances and/or public services to promote the arts, effective July 1, 1986 and declaring an emergency.					158816
<b>Introduced by Commissioner Strachan</b>					
★ 1544. Authorizing the City to enter into an agreement with Randolph L. Miller concerning the cost of maintaining the pavement over railroad tracks on 2nd Avenue between E. Burnside Street and SE Oak Street, and declaring an emergency. (C-9576)					158817

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Introduced by Commissioner Bogle</b>					
★ 1545. Authorizing the execution of an agreement between the City of Portland, Bureau of Water Works, and the Gilbert Water District for the sale of a firm supply of surplus water for a 25-year period, and declaring an emergency.		158818			
★ 1546. Authorizing the Purchasing Agent to call for bids for the construction of 6-inch and 8-inch water mains in SE Taggart Street, SE 63rd Avenue, SE 65th Avenue, SW Texas, SW 28th Avenue, SW 29th Avenue, SW Cheltenham Street for the Bureau of Water Works, authorizing a contract, drawing and delivery of warrants and declaring an emergency.		158819			
★ 1547. Authorizing a contract with Oregon Parks Foundation for a project funded under the I-405 Recreation Fund, AU 210; authorizing the drawing and delivery of warrants, and declaring an emergency.		158820			
<b>Introduced by City Auditor</b>					
★ 1548. Amending Ordinance No. 158003, being an ordinance assessing certain properties for the abatement of nuisances by cancelling the assessment for Section 4, T1S, R2E, Tax Lot '464' in the amount of \$437.87, and reducing the total assessment by the same amount, and declaring an emergency.		158821			
<b>Appointments, Resignations and Oaths of Office</b>					
1549. Communication from His Honor the Mayor requesting Council confirmation of the reappointment of Carl George to the Towing Board of Review.		CONFIRMED			
1550. Communication from His Honor the Mayor requesting Council confirmation of the appointments of Dr. Robert Lorey and Dallas Renfro to the Portland Boxing and Wrestling Commission.		CONFIRMED			
1551. Communication from His Honor the Mayor requesting Council confirmation of the appointment of Angel Pilato to the Planning Commission.		CONFIRMED			
<b>Regular Calendar</b>					
<b>Resolutions</b>					
<b>Introduced by Commissioner Lindberg</b>					
1552. Directing the placement of a Peace Pole on the grounds of City Hall as part of the International Peace Pole Network.		34146			
<b>Matters Continued</b>					
★ 1553. An Ordinance authorizing an agreement with Keith Martin Ballet Oregon in the amount of \$37,950.00 to provide performance and/or public services to promote the arts, and declaring an emergency. (1485)		158823			
1554. Report of the Planning Commission to the City Council on the 1985 Annual Report on the Comprehensive Plan, recommending that the Council accept the report. (1496)		ADOPTED			
1555. A Resolution accepting the attached 1985 Annual Report on the Comprehensive Plan for the City of Portland. (1497)		34147			

The symbol ★ indicates emergency ordinance



	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
★ 1556. An Ordinance accepting a donation of \$3,397, increasing Resources and Requirements of the General Fund and the Electronic Services Operating Fund; and declaring an emergency. (1500)			158824		
★ 1557. An Ordinance authorizing the Commissioner of Public Affairs to submit a grant proposal to the Bonneville Power Administration for \$125,480 in Agricultural and Industrial Energy Conservation Program funds for the analysis of the application of industrial waste heat use and district heating to certain public and private industrial development areas and business districts, and declaring an emergency. (1501)			158825		
★ 1558. An Ordinance authorizing the Purchasing Agent to negotiate the purchase of an automatic, high speed photographic color printer for the Bureau of Police at an estimated cost of \$35,440 without advertising for bids; authorizing a contract, authorizing the drawing and delivery of warrants; and declaring an emergency. (1502)			158826		
★ 1559. An Ordinance amending Ordinance No. 158686 by correcting the transfer of the outstanding balance of the Hydropower Construction Fund, and declaring an emergency. (1503)			158827		
★ 1560. An Ordinance amending the 86-87 Budget creating 2 positions, abolishing 2 positions, establishing effective dates within certain operating bureaus, and declaring an emergency. (1504)			158828		
1561. Authorizing the drawing of a warrant for back wages and fringe benefits in the net amount of \$5,749.15 to be paid to William Shockey pursuant to an Order of the Civil Service Board of the City of Portland. (1505) (Read once)			158829		
Reports from Commissioners					
Department of Finance and Administration					
1562. Returning Council Calendar Item #1421, being a report of the Justice Coordinating Council Task Force on the Public Safety Policy Committee, recommending discussion and again referral to the Commissioner of Finance and Administration.		REFERRED TO FINANCE & ADMINISTRATION			
Reports from Officers					
1563. Report of the Purchasing Agent on Bids received for Bid No. 148 for furnishing a Four Wheeled Street Sweeper for the Bureau of Fleet Management; for assignment to the Bureau of Maintenance; recommending acceptance of the bid of Columbia Equipment, Inc. for a total amount of \$91,862.		ADOPTED PREPARE CONTRACT			
Emergency and Non-Emergency Ordinances					
Introduced by Commissioner Lindberg					
★ 1564. Authorizing an Agreement with Portland Public Schools for the operation of a "Call An Artist" program through the Park Bureau's City Arts Division; transferring \$10,000 within the General Fund from Unforeseen Reimbursables to the Bureau of Parks; increasing Resources and Requirements of the Central Services Operating Fund; and declaring an emergency.			158830		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Introduced by Mayor Clark</b>					
★ 1565. Amending the 1986-87 Budget to create two limited term positions in the Office of Neighborhood Associations; using existing appropriations in the Mid-County Fund (BUC 34200092); waiving the Quarterly Review process for creating new positions; and declaring an emergency.	158831				
★ 1566. Transferring appropriations within the General Fund from Unforeseen Reimbursable Expenditures to the Bureau of Police, increasing resources and requirements in the Electronics Services Operating Fund, and declaring an emergency.	158832				
★ 1567. Authorizing the General and Transportation Operating Funds to temporarily borrow money from the Street Lighting, Sewage Disposal and Water Funds to meet cash flow needs until the City receives the proceeds from the sale of Tax Anticipation Notes; authorizing the payment of interest on borrowed proceeds at the City's daily rate of investment earnings; and declaring an emergency.	158833				
<b>Introduced by Commissioner Strachan</b>					
★ 1568. Amending Ordinance No. 156583 by extending the date of termination of this moratorium on the issuance of land use approvals and building permits for radio and television transmission facilities, and declaring an emergency.	158834				
<b>Introduced by Commissioner Bogle</b>					
★ 1569. Establishing the rates of pay for the fiscal year beginning July 1, 1986 for the positions or classifications excluded from or not represented in collective bargaining, authorizing the Mayor and Auditor to draw salary warrants at these rates and declaring an emergency.	REFERRED TO PUBLIC WORKS				
★ 1570. Transferring \$20,000 from the Parking Facilities Fund General Operating Contingency to the Morrison Park West and Morrison Park East appropriation units, authorizing payment of \$20,000 from these appropriation units to the Association for Portland Progress for the purpose of funding the City's contribution to the Light Rail Opening Festivities, and declaring an emergency.	158835				
<b>Ordinances to be Read the Second Time</b>					
1571. Assessing upon certain property the cost of the systems development charge for the one-month period ended June 30, 1986. (1495)	158836				

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	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Legislative and Administrative Matters</b> <b>To be Considered by the Council on Thursday</b> <b>at 2:00 P.M., July 31, 1986</b>  <b>Time Certain</b> <b>2:00 P.M.</b>					
1580. Report of the Commissioner of Public Utilities on the Terwilliger Bridge Project describing the alternatives considered, analyzing their impacts and recommending adoption of the following Resolution.					CONTINUED TO AUG 14 1986
1581. A Resolution recommending to the Oregon Department of Transportation the selection of Alternative One for the Terwilliger Bridge Project, with certain design amendments.					CONTINUED TO AUG 14 1986
<b>Consent Calendar</b>  <b>Matters Continued</b>					
★ 1582. An Ordinance granting a Revocable Permit to KKSX Radio to erect and maintain banners on City of Portland street light poles from August 5, to September 9, 1986, and declaring an emergency. (1517)					158844
★ 1583. An Ordinance authorizing an agreement between the City of Portland and Frank Shields to provide the Homeless Family Shelter Development Program in the amount of \$25,000, authorizing the drawing and delivery of warrants, and declaring an emergency. (1521)					158845
<b>Emergency and Non-Emergency Ordinances</b>  <b>Introduced by Commissioner Schwab</b>					
★ 1584. Ratifying issuance of a Revocable Permit to the Oregon Games Committee for fireworks displays on July 25, 1986, (or in the event of inclement weather on alternate date approved by the Fire Marshal's Office) at the Lincoln High School Athletic Field, 1800 SW Salmon Street, as a feature of the games staged that evening at the Portland Civic Stadium immediately across the street, under certain conditions, and declaring an emergency.					158846
<b>Introduced by Commissioner Strachan</b>					
★ 1585. Authorizing the City of Portland Signals and Street Lighting Division of the Bureau of Traffic Management to install and maintain temporary above ground wiring for street lighting in SW Clay Street and SW Market Street between SW 4th Avenue and SW 5th Avenue, waiving the provision of Chapter 17.60 Underground Wiring Districts, and declaring an emergency.					158847
★ 1586. Granting a Revocable Permit to Industrial Export Company, Inc. to construct, use, and maintain a non-standard oversize driveway entrance in the street area on the northerly side of NW St. Helens Road southeasterly of NW Pleasant Street, at a fee of \$67.50, and declaring an emergency.					158848

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JEWEL LANSING  
Auditor of the City of Portland

MATTERS TO BE CONSIDERED BY THE COUNCIL AT A  
RECESSED MEETING TO BE HELD THURSDAY,  
July 31, 1986, AT 2:00 P.M.

FOUR FIFTHS CALENDAR

CALENDAR NO.

SUBJECT MATTER

DISPOSITION

\*1592

An Ordinance granting a Revocable Permit to John Cooper on behalf of the Shadow Project Group, to place certain images on public sidewalks on August 6, 1986, subject to certain conditions, and declaring an emergency. (Introduced by Commissioner Strachan)

158853