

Dennis

No. 3799

## Official Calendar

*of the*

# Council of the City of Portland, Oregon



**Calendar Numbers 857 to 909**



Summary of the

### **Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held

at 9:30 a.m., *Wednesday, May 7, 1986*

at 2:00., *Wednesday, May 7, 1986*

at 2:00 p.m., *Thursday, May 8, 1986*



*Compiled by*

**JEWEL LANSING, Auditor of the City of Portland**

# 1986

## JANUARY

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## SEPTEMBER

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## OCTOBER

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## DECEMBER

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# OFFICERS OF PORTLAND'S CITY GOVERNMENT

## COMMISSION FORM

### ELECTIVE OFFICIALS

Mayor ..... J.E. BUD CLARK  
President of the Council ..... MILDRED A. SCHWAB  
Commissioner #1 ..... MIKE LINDBERG  
Commissioner #2 ..... MILDRED A. SCHWAB  
Commissioner #3 ..... MARGARET D. STRACHAN  
Commissioner #4 ..... DICK BOGLE  
City Auditor ..... JEWEL LANSING

### APPOINTED BY CITY COUNCIL

City Attorney ..... Jeffrey L. Rogers  
Purchasing Agent ..... Harold F. Vaughan

### APPOINTED BY

### COMMISSIONER IN CHARGE

Chief Deputy City Auditor ..... Margaret Epting  
Chief of Bureau of Fire ..... Kenneth Owens  
Chief of Bureau of Police ..... Penny Harrington  
Director of General Services ..... David Rabiner  
Supt. of Bureau of Parks ..... Bill Owens  
Dir., Bureau of Personnel ..... John Woods  
Dir. Bur. of Planning ..... Norman Abbott  
Dir., Bureau of Buildings ..... Margaret M. Mahoney  
Administrator of Water Works ..... Edward Tenny  
Dir., Office of Transportation ..... Geoff Larkin  
City Treasurer ..... David Smith  
City Engineer ..... Richard Schmidt

## Distribution of Official Business of the City of Portland

**J.E. BUD CLARK, Mayor**

Commissioner of Finance and Administration

### BUREAUS AND OFFICES:

BUREAU OF POLICE  
OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,  
Grants & Contracts, Services Research, Treasury,  
Bureau of Computer Services.  
PORTLAND DEVELOPMENT COMMISSION  
BUREAU OF COMMUNITY DEVELOPMENT  
BUREAU OF EMERGENCY COMMUNICATIONS  
BUREAU OF LICENSES  
EXPOSITION-RECREATION COMMISSION  
OFFICE OF NEIGHBORHOOD ASSOCIATIONS  
OFFICE OF EMERGENCY MANAGEMENT  
OFFICE OF REFUGEE COORDINATORS  
PERFORMING ARTS CENTER/CIVIC AUDITORIUM  
TOWING/TAXICAB REGULATION  
LEGISLATIVE LIAISON  
SISTER CITY PROGRAM

### LIAISON RESPONSIBILITIES

BUSINESS LICENSE BOARD OF APPEAL  
CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES  
ECONOMIC DEVELOPMENT ADVISORY COMMITTEE  
FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD  
PERFORMING ARTS CENTER ADVISORY COMMITTEE  
SISTER CITY COMMITTEES  
PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

**MIKE LINDBERG**

Commissioner of Public Affairs

Position Number 1

### BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION  
PORTLAND INTERNATIONAL RACEWAY  
WILLAMETTE RIVER DEVELOPMENT PROJECT  
MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS  
BUREAU OF RISK MANAGEMENT  
PORTLAND ENERGY OFFICE

### LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE  
PORTLAND ENERGY COMMISSION  
PIONEER COURTHOUSE SQUARE OF PORTLAND, INC.

**MILDRED A. SCHWAB**

Commissioner of Public Safety

Position Number 2

### BUREAUS AND OFFICES

BUREAU OF FIRE  
OFFICE OF THE CITY ATTORNEY  
EMERGENCY MEDICAL SERVICES  
METROPOLITAN ARTS COMMISSION  
OFFICE OF CABLE COMMUNICATIONS  
TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS  
INCLUDING UTILITY RATES  
COMMITTEE ON CLAIMS

### LIAISON RESPONSIBILITIES

CABLE REGULATORY COMMISSION  
PORTLAND CABLE ACCESS BOARD OF DIRECTORS  
FIRE CODE BOARD OF APPEAL  
LEAGUE OF OREGON CITIES  
METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

**MARGARET D. STRACHAN**

Commissioner of Public Utilities

Position Number 3

### BUREAUS AND OFFICES

BUREAU OF PLANNING  
CENTRAL CITY PLAN  
OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic  
Management, Transportation Engineering, Transportation  
Planning & Finance.  
BUREAU OF BUILDINGS  
BOARDS OF APPEAL: Building Code, Electrical Code, Heating &  
Ventilation, Housing Code, Plumbing Code, Advisory Board  
of Special Inspections, Noise Review Board.  
BUREAU OF HUMAN RESOURCES  
METROPOLITAN HUMAN RELATIONS COMMISSION  
METROPOLITAN YOUTH COMMISSION  
HOSPITAL FACILITIES AUTHORITY OF PORTLAND

### LIAISON RESPONSIBILITIES

PORTLAND CITY PLANNING COMMISSION  
PORTLAND HISTORICAL LANDMARKS COMMISSION  
DESIGN COMMISSION  
HOUSING AUTHORITY OF PORTLAND  
BURNSIDE CONSORTIUM  
PORTLAND TRAFFIC SAFETY COMMISSION  
PORTLAND-MULTNOMAH COMMISSION ON AGING  
COMPREHENSIVE HEALTH PLANNING ASSOCIATION  
CITY-COUNTY HEALTH COMMITTEE  
VARIANCE COMMITTEE  
CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE  
PORTLAND PRIVATE INDUSTRY COUNCIL

**DICK BOGLE**

Commissioner of Public Works

Position Number 4

### BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains  
BUREAU OF HYDROELECTRIC POWER  
BUREAU OF ENVIRONMENTAL SERVICES  
BUREAU OF PERSONNEL SERVICES  
BUREAU OF PURCHASES & STORES  
OFFICE OF GENERAL SERVICES: Bureaus of: Facilities Manage-  
ment, Central Services, Electronic Services, Fleet Manage-  
ment, Parking Facilities, Downtown Parking Fund, Portland  
Building, Justice Center.  
INTERSTATE FIREHOUSE CULTURAL CENTER  
RESIDENTIAL CARE FACILITY LICENSING BOARD

### LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND  
CIVIL SERVICE BOARD  
BULL RUN ADVISORY COMMITTEE  
POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

**JEWEL LANSING**

Auditor of the City of Portland

OFFICE OF CITY AUDITOR

AUDITING ..... SPECIAL ASSESSMENTS  
OPEN AND BONDED LIENS ..... CITY ELECTIONS  
CLERK OF THE COUNCIL ..... MICROFILMING  
CLAIMS AND DOCUMENTS ..... ARCHIVIST  
RECORDS MANAGEMENT DIVISION  
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE-  
TIREMENT FUND BOARD

## BOARDS

### BOARDS OF APPEAL

For meeting information call 796-7335

#### Building Code

Patrick Kelly, Kent Loofburrow.

#### Electrical Code

Roger Martin.

#### Heating and Ventilating Code

Larry M. Carson.

#### Plumbing Code

Carl Rice

Secretary of the above boards, 796-7335.

#### Fire Code

William Naito, Charles White, Larry Westling, Charles Lattanzi, Greg Specht.

### BOARDS OF EXAMINERS

#### Electrical Code

Brian Christopher.

#### Advisory Board for Special Inspection

Charles J. Conlee, Mike Hayford, Phil McCurdy, Stephen T. Schommer, Otto Van Walstijn, Stephen M. Winstead.

### CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

### FIRE AND POLICE DISABILITY AND

#### RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel Lansing, Secretary; City Treasurer David Smith, Treasurer; Fire Bureau Members; Chief Kenneth Owens; Fire Fighters Benjamin A. Sickinger, Bert V. Kile, III, Joseph W. Gray; Police Bureau Members; Chief Penny Harrington; Lt. Michael Cullivan; Sgt. Charles A. Moose; Det. Thomas C. Jacobs.

### RESIDENTIAL CARE FACILITY LICENSING

#### BOARD:

Debra Anderson, Robert I. Berger, Bee Holzapfel-Long, Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr., Marcia Mulvey, Kathleen Saadat, Public Hearing 4th Monday each month, 7:00 P.M.; City Hall, 248-4613.

## COMMITTEES

### COMMITTEE ON DELINQUENT

#### ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs, Chairman; Margaret Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor; David Smith, City Treasurer.

### COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety, Chairman; Margaret D. Strachan, Commissioner of Public Utilities; Jewel Lansing, City Auditor.

### POLICE INTERNAL INVESTIGATIONS

#### AUDITING COMMITTEE:

##### Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret Strachan (The Council Committee meets the second Thursday (as required) at 1:30 p.m. in the City Hall Chambers. 248-4682)

##### Citizen's Committee:

John Ransom, Vassar Jean Vessap, Alvin Manus, Susan Mandiberg, Bud Bladow, Andrew Hay. (The Citizen's Committee meets the first Thursday of every month at 5 p.m. in Room 154 of Portland City Hall. 248-4024.)

## COMMISSIONS

### CITY PLANNING COMMISSION:

Lawretta Morris, President; Martha Peck Andrews, Joe Angel, Steven Pfeiffer, Warren Rosenfeld, Dr. E. Paul Williams, David Wu.

\*Meets 2nd Tuesday of each month, 12:00 noon and 4th Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meeting Room C, 796-7701.

### EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Lamont D. Smith, Chairman, Earle M. Chiles, Mitzi Scott, Greg Smith.

\*Meets 1st Wednesday of each month, Memorial Coliseum, 12:30 p.m., 235-8771

### PORTLAND DEVELOPMENT COMMISSION:

Donald W. Magnusen, Chairman; Harry L. Demorest, Neil Kelly, Barbara M. Karmel, Angie Davis.

\*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-5300

### HOUSING AUTHORITY OF THE CITY OF

#### PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J. Jacobs, David Knowles, Gail L. Williams, Freddie Petett, Way Lee.

\*Meets 3rd Wednesday of each month, 4400 N.E. Broadway, 2:30 P.M., 249-5511

### TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice Chairman; James DeAngelo; Martha DeLong; Bill Dickey; Charles Humble; Bill Irwin; Sharon Kafoury; Stan Mak; Robert Kalstad; Carl H. Buttke.

\*Meets 4th Tuesday of each month, 1120 SW 5th, 9th Floor, 12 noon to 2:00 P.M., 796-5190.

### METROPOLITAN HUMAN RELATIONS

#### COMMISSION:

Vincent Deguc, Chairman; Michael Benjamin; Carol Clark Edmo, Sidney A. Galton, John Heflin, Lucy Cozzetto, Sho G. Dozono, Sid Lezak, Jose Mata, Jr., Rodney Page, Vikki Rennick, Kris Olsen Rogers, Dr. Bong Wellington To, Dr. William A. Little.

\*Meets 3rd Tuesday of each month, 12:30 p.m., City Hall, Room 154, 796-5136

### METROPOLITAN YOUTH COMMISSION:

Ken Adair, Robert Bernard, Hubert Chan, Bernard Cliff, Robert DeGraff, Barton DeLacy, Julie Dietzler, Paul Erickson, Saul Ettlin, Yvette Gill, Mike Harris, Helen Hartness, Joy Jaquillard, Kathleen Kathman, Dennis Payne, Mark Tubbs, Maralyn Turner, Terry Wolf, Sally Woolley.

\*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154, 796-5201

### METROPOLITAN ARTS COMMISSION:

Dorothy Piacentini, Chairman; John Wykoff, Vice Chairman; Fern Alexander, Doris Carlsen, Ed Carpenter, Robert Geddes, Thomas Higgins, Robert Jackson, Jr., Richard Lakeman, John Malcom, Judy Massee, Mary Anne Normandin, John Osburn, Viola Pruitt, Ellen Wong.

For meeting information call 796-5111

### PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William Bishop, Howard Rankin, Donald Jenkins, Dorothy Harrington, Myrtle Snyder, Barbara Bullier, Thomas Doggett.

\*For meeting information call 248-4469

### PORTLAND/MULTNOMAH COMMISSION ON AGING:

Vivian Grubb, Chair; Roberta Anderson, Harold Buskrud, Jane Cease, Linda Cramer, Janine DeLaunay, Bill Gordon, Irene Gray, Helen Mason, Gene McLaughlin, Bernie Medina, Doug Montgomery, LaVerne Moore, Cecil Posey, Helen Regan, Martha Shull, Sol Siegel, Amo Stenovec, Grace Szigethy, Cora Van Swearingen, Bonnie Vorenberg, Margie Watts, Becky Wehrli, Anne Willinson, Harold Zeh.

\*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th, 796-5269

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<div>COUNCIL PROCEDURE</div> <div><p>The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, May 7, 1986 at 9:30 a.m., and on May 7, 1986 at 2:00 p.m., and on Thursday, May 8, at 2:00 p.m. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.</p><p>Any legislative or administrative matters not listed in said summary may be considered at the session to be held at 2:00 p.m., Thursday, providing four members of the Council vote to consider it (termed 4/5 matters), and it shall have been filed with the City Auditor not later than 5:00 p.m., Wednesday, May 7, 1986.</p><p>Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.</p><p>The symbol * indicates an emergency Ordinance that becomes effective upon passage.</p><p>Legislative and Administrative Matters To be Considered by the Council on Wednesday at 9:30 A.M., May 7, 1986</p><p>Time Certain 9:30 A.M.</p><p>857. Proposed findings and conditions concerning appeal of Fred Meyer, Inc. and Hyster Company against denial of a zone change and comprehensive plan map amendment for a 13 plus acre site east of NE 28th and south of NE Weidler. (PC File No. 7517 PA) (830)</p></div>					
<div>CONTINUED TO</div> <div>★ 858. An Ordinance amending the Comprehensive Plan map for Lots 1-6, 11-16, Block 1, Tax Lot 1 of Lots 1 and 16, Lots 2-6, 11-15, Block 2, York Addition; Lots 1-8, Block 2, East Holladay Addition; Lots 9-16, Block 3, Broadway Addition; Tax Lots 1, 33, 37 and 49, Section 36 T1N, R2E, from Heavy and General Manufacturing to Light Manufacturing, located at 2902 NE Clackamas (south of NE Weidler between NE 28th and NE 32nd), and declaring an emergency. (831)</div>					
<div>Consent Calendar</div> <div>Resolutions</div> <div>Introduced by Commissioner Bogle</div> <div>859. Inviting the National Institute of Governmental Purchasing to hold its 1989 Conference and Exposition in Portland.</div>					

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Reports from Select Committees</b>					
860. Report of the Committee on Claims on claims of the following: Allen Edwards for damage to door, in the amount of \$233.38; Ellen Hoffman for replacement of check, in the amount of \$65.56; M.W. St. Joseph Grand Lodge of Oregon for damage to building, in the amount of \$440.80; Officer Jan Foster for damage to eye glasses, in the amount of \$81.50; Officer Rod Luchich for loss of contact lens, in the amount of \$45.00; and, Officer John Taylor for damage to eye glasses, in the amount of \$41.00; recommending claims be settled.		<b>ADOPTED</b>			
<b>Reports from Officers</b>					
861. Report from the City Auditor transmitting for approval the Portland City Council Minutes for the meetings of April 16 & 17, 23 & 24, 1986; recommending approval and acceptance.		<b>ADOPTED</b>			
862. Report of the Purchasing Agent on bids received for the IMPROVEMENT of as a district; Streets within the Arleta School District HCD Improvement Project and the construction of storm drainage sumps for the Bureau of Transportation Engineering recommending the acceptance of the bid of Parker-Northwest Paving Company at the unit prices quoted in their proposal for a total estimated amount of \$648,956. (Dist. 33, C-9568)		<b>ADOPTED</b> <b>PREPARE CONTRACT</b>			
863. Report of the Purchasing Agent on bids received for Bid No. 119 for furnishing Four 4-Wheel Drive 4-Door Utility Vehicles for the Bureau of Fleet Management for assignment to the Bureau of Police; recommending acceptance of the bid of Northwest AMC Jeep and Renault Inc. at the unit price quoted in their proposal for a total amount of \$51,881.80.		<b>ADOPTED</b> <b>PREPARE CONTRACT</b>			
864. Report of the Purchasing Agent on Bids received for Bid No. 111, Construction of SE 88th Avenue, Lafayette Street to Powell Boulevard DMV Project for the Bureau of Transportation Engineering; recommending acceptance of the bid of Cascade Construction Company, Inc. at the unit prices quoted in their proposal for a total estimated amount of \$159,312.		<b>ADOPTED</b> <b>PREPARE CONTRACT</b>			
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Commissioner Lindberg</b>					
★ 865. Authorizing early implementation of a 1986-87 Capital Improvement Project of construction of an irrigation system in the North Park Blocks and declaring an emergency.		<b>158458</b>			
★ 866. Authorizing an agreement under certain conditions with the YMCA for docking privileges at the municipal boat landing situated at SW Montgomery Street for a period of four (4) months beginning May 15, 1986, and declaring an emergency.		<b>158459</b>			
★ 867. Authorizing an agreement with the Port of Cascade Locks for operation of a boat tour concession at the municipal boat landing situated at SW Jefferson Street and other points along the seawall as may be approved by the Superintendent of Parks for a period of eighteen (18) months retro-active to July 1, 1985 through December 31, 1986, providing for certain conditions, and declaring an emergency.		<b>158460</b>			
★ 868. Authorizing the use of West Delta Golf Course for qualifying rounds for the 1986 Women's Amateur Public Links Championship Golf Tournament on May 30, 1986 without payment of greens fees, notwithstanding provisions of Section 20.20.010 of the City Code, and declaring an emergency.		<b>158461</b>			
The symbol ★ indicates emergency ordinance					

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Introduced by Commissioner Schwab</b>					
★ 869. Authorizing the Commissioner of Public Safety and the City Auditor to execute an agreement to provide David F. Weich, Sr. with fire suppression services; and declaring an emergency.			158462		
<b>Introduced by Commissioner Strachan</b>					
★ 870. Amending contract No. 22074 with Outside In, under the City of Portland Human Resources Bureau, extending the ending date to June 30, 1986, and declaring an emergency.			158463		
★ 871. Accepting a Warranty Deed in connection with the NW Front Avenue and NW Yeon Avenue Connection Project, granted by Schnitzer Investment Corporation, accepting, designating, and assigning certain parcels therein conveyed as public street area, and accepting an easement for temporary construction purposes, and declaring an emergency.			158464		
★ 872. Accepting two Water Meter Easements in connection with the Arleta School District HCD Street Improvement Project, granted by Gale H. Sears, David Ditomaso, and Barbara Ditomaso, at no cost to the City, and declaring an emergency. (Dist. 33, C-9568)			158465		
★ 873. Accepting three Water Meter Easements in connection with the Arleta School District HCD Street Improvement Project, granted by Kathryn J. Whitehouse, Janet M. Elbon, and Robert A. Wilson, at no cost to the City, and declaring an emergency. (Dist. 33, C-9568)			158466		
★ 874. Accepting three Street Deeds for the Arleta School District HCD Street Improvement Project, granted by William A. Garland, Chorolene J. Garland, James E. Calhoun, Wanda L. Calhoun, Ida Hurse, and Evelyn M. Holum, at no cost to the City, and declaring an emergency. (Dist. 33, C-9568)			158467		
★ 875. Amending Contract 22599 with Susan Kay Hunter, under the City of Portland Human Resources Bureau, increasing the amount by \$500, extending the ending date to July 31, 1986, and declaring an emergency.			158468		
★ 876. Amending Contract No. 22576 with the Young Women's Christian Association, under the City of Portland Human Resources Bureau, increasing the amount by \$3,500.00, extending the ending date to September 30, 1986, and declaring an emergency.			158469		
★ 877. Amending Contract No. 22788 with Our New Beginnings, under the City of Portland Human Resources Bureau, increasing the amount by \$3,400.00, extending the ending date to September 30, 1986, and declaring an emergency.			158470		
<b>Introduced by Commissioner Bogle</b>					
★ 878. Amending Contract No. 21429 with James M. Montgomery, Consulting Engineers, Inc., to provide additional professional services in the amount of \$121,300 for the predesign and design of additional Headworks improvements, authorizing the drawing and delivery of warrants, and declaring an emergency.			158471		
<b>Appointments, Resignations and Oaths of Office</b>					
879. Report of the Mayor recommending appointment of Lore Labby to the Pittock Mansion Advisory Commission.			ADOPTED		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Regular Calendar</b>					
<b>Resolutions</b>					
<b>Introduced by Commissioner Lindberg</b>					
880. Amending the Waterfront Park Policy regarding the Central Waterfront Park program.			34086		
<b>Introduced by Commissioner Strachan</b>					
881. Directing the Bureau of Traffic Management to proceed with plans and specifications for the construction of four Neighborhood Traffic Management Process (NTMP) projects.			34087		
<b>Introduced by Commissioners Strachan/Lindberg/Bogle</b>					
882. Requesting that the President of the United States direct government agencies to release all information on design and maintenance of the Hanford graphite-moderated N-Reactor, that an independent Presidential Commission be appointed to assess the risks to the nation of the continued operation of the N-Reactor, that the N-Reactor be shut down pending the results of the Commission's investigation, and that notice of this City Council action be made to appropriate Federal and State governmental agencies.			CONTINUED TO	MAY 8 1986	2 P. M.
<b>Matters Continued</b>					
883. Findings to deny the appeal of William P. Galen and others against approval of application for an eight-lot cluster subdivision on Tax Lot 154, Section 7, T1S R1E at SW Shattuck Road and Thomas. (S 13-85) (832)			ADOPTED		
<b>Hearings</b>					
884. An Ordinance providing for the time and manner of constructing NE 111th Avenue and NE Sacramento Street Sanitary Sewer Systems. (Dist. 34, C-9582)			REMONSTRANCES OVERRULED		
			PASSED TO SECOND READING		
885. And Report of the City Auditor on statement of bills for the one-month billing period ended February 28, 1986, for construction of sidewalks, curbs and driveways; recommending approval and referral to the Auditor for preparation of assessments.			ADOPTED		Auditor Prepare Ordinance
<b>Reports from Select Committees</b>					
886. Report of Committee on Claims on claim of Comstock Insurance Company, for subrogation of claim of their insured, Millennium Enterprises on July 31, 1985.			Denied		ADOPTED
<b>Acceptances of Public Works</b>					
887. Certificate of Completion and Acceptance of Improvement of as a district: Streets within the SE Glenwood/85th HCD Improvement Project and construction of sumps; Parker Northwest Paving Co., contractor; recommending that Change Order No. 10 be approved, the improvement be accepted by Council, and final payment made. (Dist. 27, C-9540)			ADOPTED		



	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Emergency and Non-Emergency Ordinances</b>  <b>Introduced by Commissioner Strachan</b> ★ 888. Accepting an Oregon Traffic Safety Commission grant in the amount of \$41,000 for traffic safety database improvements, increasing the resources and requirements in the Transportation Fund, and declaring an emergency.		158472			
<b>Ordinances to be Read the Second Time</b> 889. Assessing the cost of improving as a district: SE Tolman Street from the center line of SE 87th Avenue to the center line of SE 92nd Avenue, SE 90th Avenue from the center line of SE Tolman Street to the south line of SE Woodstock Boulevard, and SE 91st Avenue from the center line of SE Duke Street to the south line of SE Woodstock Boulevard, and constructing storm drainage sumps. (Dist. 26, C-9539) (823)		158473			

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p align="center"><b>Legislative and Administrative Matters</b>  <b>To be Considered by the Council on Wednesday</b>  <b>at 2:00 P.M., May 7, 1986</b></p> <p align="center"><b>Time Certain</b>  <b>2:00 P.M.</b></p>					
890. Appeals of Jim Atwood and Lou Wachsmuch against decision of Portland Historical Landmarks Commission on review of revisions to the storefront of Sam's Grocery at 202 W Burnside on the north 34.5 feet of Lot 5, and Lot 8, Block 20, Couch's Addition, in Zone C1Z. (HLDZ 3-86)					<p align="center"><b>APPEAL GRANTED</b></p> <p align="center"><i>Bureau of Planning Prepare Findings</i></p>
891. Appeal of Alex Christy, attorney for the applicant, against denial of a variance from the blank wall limitation for a recently remodeled grocery store at 202 W Burnside on the north 34.5 feet of Lot 5 and the south 25 feet of Lot 8, Block 20, Couch's Addition, in Zone C1ZS. (VZ 223-83) (552)					<b>APPEAL DENIED</b>
<p align="center"><b>Regular Calendar</b></p> <p align="center"><b>Matters Continued</b></p>					
892. Findings on denial of appeal of Bridlemile-Robert Gray Neighborhood Association against approval of the application of Cecil and Sally Walker for a zone change from R20 to R10 for Tax Lot 25, Section 7, T1S, R1E, at SW Patton and Shattuck Roads. (File No. 7568) (733)					<b>ADOPTED</b>
★ 893. An Ordinance changing the zoning for Tax Lot 25, Section 7, T1S, R1E, from R20 to R10, located at SW Patton Road, north of SW Shattuck Road, with a condition, and declaring an emergency.					<b>PASSED TO SECOND READING</b> <i>As Amended</i>
<p align="center"><b>Emergency and Non-Emergency Ordinances</b></p> <p align="center"><b>Introduced by Commissioner Strachan</b></p>					
★ 894. Amending the Comprehensive Plan for Tax Lot 25 of Lots 1 and 2, Block 2; Tax Lot 15 of Lot 16, Block 2; and Tax Lot 19 of Lot 3 (including the easterly five feet), Block 2, McKinley Park, from Medium- and Low-Density Multifamily Residential to General Commercial, and changing the zoning from R1 and R2 to C2, located at 9732 SE Foster Road, near SE 97th Avenue, and declaring an emergency.					158474
★ 895. Amending Ordinance No. 152037, which granted a Zone Change from R5 and R2.5 to C2B for Lots 8 and 13, Block 26, Rose City Park located at NE 47th and NE 48th Avenues, north of NE Thompson, requiring a Comprehensive Plan Map Amendment, under certain conditions, by revising those conditions, making findings, and declaring an emergency.					158475
★ 896. Changing the zoning for Tax Lots 29 and 2 of Lot 1 of B.P. Cardwell Tract, from R10 to the Portland Comprehensive Plan designation of R7, located at 5640 SW Hamilton Street, with conditions, making findings, and declaring an emergency.					158476

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	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p align="center"><b>Legislative and Administrative Matters</b>  <b>To be Considered by the Council on Thursday</b>  <b>at 2:00 P.M., May 8, 1986</b></p> <p align="center"><b>Time Certain</b>  <b>2:00 P.M.</b></p>					
897. Report of the Planning Commission on the Columbia South Shore Urban Renewal Plan, making determinations and findings of compliance with ORS 457.095, and recommending that the following Ordinance be adopted.					<b>CONTINUED TO MAY 15 1986</b>
898. An Ordinance making certain determinations related to and adopting the Columbia South Shore Urban Renewal Plan.					<b>PASSED TO SECOND READING</b>
<p align="center"><b>Consent Calendar</b></p> <p align="center"><b>Reports from Commissioners</b></p> <p align="center"><b>Department of Finance and Administration</b></p>					
899. On application of Alemseghed M. Ghebrecristos and Ariam Alemseghed, dba Red Sea Abyssinian Restaurant, for a Restaurant license at 318 SW 3rd Avenue, to expire June 30, 1987. (Favorable recommendation)					<b>Favorably recommended</b>
<p align="center"><b>Emergency and Non-Emergency Ordinances</b></p> <p align="center"><b>Introduced by Commissioner Strachan</b></p>					
★ 900. Granting a revocable permit to Lindquist Development Company, Inc., to construct, use and maintain a non-standard oversize driveway in the street area on the north side of SE Rhine Street between SE 17th Avenue and SE 18th Avenue, at a fee of \$292.50, and declaring an emergency.					<b>158477</b>
★ 901. Granting a revocable permit to David Bearson to construct, use and maintain an oversize driveway in the street area on the north side of SE Lafayette Street between SE 16th Avenue and SE 17th Avenue, at a fee of \$276, and declaring an emergency.					<b>158478</b>
★ 902. Granting a revocable permit to Pacific Northwest Bell Telephone Company, a public utility to install, equip, use and maintain a precast concrete utility vault with doors, in and under the street area of SW 12th Avenue between SW Clay Street and SW Market Street, at a fee of \$20, and declaring an emergency.					<b>158479</b>
★ 903. Granting a revocable permit to Victor Winkler to maintain an existing oversize driveway in the street area on the north side of SE Rhine Street between SE 17th Avenue and SE 18th Avenue, at no fee, repealing Ordinance No. 137369, and declaring an emergency.					<b>158480</b>

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	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Regular Calendar</b>					
<b>Matters Continued</b>					
★ 904. An Ordinance authorizing the Auditor and the Commissioner-in-Charge of Finance and Administration to sign a warrant for the payment of \$100,000 to the Joint Venture of Broome, Oringdolph, O'Toole, Rudolph & Associates, P.C.; ELS Design Group; and Barton Myers (Joint Venture) as settlement of claims between the City and Joint Venture, as discussed in the findings below and declaring an emergency. (721)			158481		
<b>Reports from Commissioners</b>					
<b>Department of Finance and Administration</b>					
905. On application of George D. and Rose M. Kozlak, dba Spanish Villa Restaurant, for a Dispenser Class C license at 6024 SE 52nd Avenue for greater privilege, to expire June 30, 1987. (Favorable recommendation)			Favorably recommended		
<b>Ordinances to be Read the Second Time</b>					
906. Assessing upon certain properties the cost of abating and removing certain nuisances, including a fee for administration expenses, for the two-month billing period ended January 31, 1986. (853)			158482		
<b>Resolutions</b>					
<b>Introduced by Mayor Clark</b>					
907. Giving preliminary approval of an Economic Development Revenue Bond in an amount not to exceed \$3,300,000 for acquisition of land, construction of corporate office and manufacturing facility, and purchase of equipment by Landa, Inc.			34088		
908. Giving preliminary approval of an Economic Development Revenue bond in an amount not to exceed \$3,600,000 for purchase and rehabilitation of a designated Portland Historic Landmark by St. Andrews Care Center, Inc.			34089		
909. Requesting that the OLCC prohibit the sale of fortified wines as soon as possible from four package stores in the vicinity of the Burnside District: two on the eastside, and two on the westside.			34090		

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

JEWEL LANSING  
Auditor of the City of Portland

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**MATTERS TO BE CONSIDERED BY THE COUNCIL AT A  
RECESSED MEETING TO BE HELD THURSDAY,  
May 8, 1986, AT 2:00 P.M.**

**FOUR FIFTHS CALENDAR**

<b><u>CALENDAR NO.</u></b>	<b><u>SUBJECT MATTER</u></b>	<b><u>DISPOSITION</u></b>
<b>910</b>	*An Ordinance amending Ordinance No. 158417 and the attached exhibit containing the Notice of Sale and declaring an emergency. (Introduced by City Auditor Lansing)	<b>158483</b>
<b>911</b>	*An Ordinance amending Ordinance No. 158418 and the attached exhibit containing the Notice of Sale and declaring an emergency. (Introduced by City Auditor Lansing)	<b>158484</b>