

*Dennis*

No. 3793

## Official Calendar

*of the*

# Council of the City of Portland, Oregon



**Calendar Numbers 563 to 621**



Summary of the

### **Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held

at 9:30 a.m., *Wednesday, March 26, 1986*

at 2:00., *Wednesday, March 26, 1986*

at 2:00 p.m., *Thursday, March 27, 1986*



*Compiled by*

**JEWEL LANSING, Auditor of the City of Portland**

# 1986

## JANUARY

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## FEBRUARY

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

## MARCH

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## APRIL

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

## MAY

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## JUNE

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

## JULY

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## AUGUST

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## SEPTEMBER

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

## OCTOBER

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## NOVEMBER

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

## DECEMBER

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

# OFFICERS OF PORTLAND'S CITY GOVERNMENT

## COMMISSION FORM

### ELECTIVE OFFICIALS

Mayor ..... J.E. BUD CLARK  
President of the Council ..... MILDRED A. SCHWAB  
Commissioner #1 ..... MIKE LINDBERG  
Commissioner #2 ..... MILDRED A. SCHWAB  
Commissioner #3 ..... MARGARET D. STRACHAN  
Commissioner #4 ..... DICK BOGLE  
City Auditor ..... JEWEL LANSING

### APPOINTED BY CITY COUNCIL

City Attorney ..... Jeffrey L. Rogers  
Purchasing Agent ..... Harold F. Vaughan

### APPOINTED BY

### COMMISSIONER IN CHARGE

Chief Deputy City Auditor ..... Margaret Epting  
Chief of Bureau of Fire ..... Kenneth Owens  
Chief of Bureau of Police ..... Penny Harrington  
Director of General Services (Acting) ..... David Rabiner  
Supt. of Bureau of Parks ..... Bill Owens  
Dir., Bureau of Personnel ..... John Woods  
Dir. Bur. of Planning ..... Norman Abbott  
Dir., Bureau of Buildings ..... Margaret M. Mahoney  
Administrator of Water Works ..... Edward Tenny  
Dir., Office of Transportation ..... Geoff Larkin  
City Treasurer ..... David Smith  
City Engineer ..... Richard Schmidt

## Distribution of Official Business of the City of Portland

J.E. BUD CLARK, Mayor

Commissioner of Finance and Administration

### BUREAUS AND OFFICES:

BUREAU OF POLICE  
OFFICE OF FISCAL ADMINISTRATION: Accounting, Budget,  
Grants & Contracts, Services Research, Treasury,  
Bureau of Computer Services.  
PORTLAND DEVELOPMENT COMMISSION  
BUREAU OF COMMUNITY DEVELOPMENT  
BUREAU OF EMERGENCY COMMUNICATIONS  
BUREAU OF LICENSES  
EXPOSITION-RECREATION COMMISSION  
OFFICE OF NEIGHBORHOOD ASSOCIATIONS  
OFFICE OF EMERGENCY MANAGEMENT  
OFFICE OF REFUGEE COORDINATORS  
PERFORMING ARTS CENTER/CIVIC AUDITORIUM  
TOWING/TAXICAB REGULATION  
LEGISLATIVE LIAISON  
SISTER CITY PROGRAM

### LIAISON RESPONSIBILITIES

BUSINESS LICENSE BOARD OF APPEAL  
CENTRAL COORDINATION, BUDGET ADVISORY COMMITTEES  
ECONOMIC DEVELOPMENT ADVISORY COMMITTEE  
FIRE & POLICE DISABILITY & RETIREMENT FUND BOARD  
PERFORMING ARTS CENTER ADVISORY COMMITTEE  
SISTER CITY COMMITTEES  
PORTLAND MUNICIPAL BOXING & WRESTLING COMMISSION

**MIKE LINDBERG**

Commissioner of Public Affairs

Position Number 1

### BUREAUS AND OFFICES

BUREAU OF PARKS & RECREATION  
PORTLAND INTERNATIONAL RACEWAY  
WILLAMETTE RIVER DEVELOPMENT PROJECT  
MONUMENTS, EXCEPT PUBLIC DRINKING FOUNTAINS  
BUREAU OF RISK MANAGEMENT  
PORTLAND ENERGY OFFICE

### LIAISON RESPONSIBILITIES

PITTOCK MANSION ADVISORY COMMITTEE  
PORTLAND ENERGY COMMISSION  
PIONEER COURTHOUSE SQUARE OF PORTLAND, INC.

**MILDRED A. SCHWAB**

Commissioner of Public Safety

Position Number 2

### BUREAUS AND OFFICES

BUREAU OF FIRE  
OFFICE OF THE CITY ATTORNEY  
EMERGENCY MEDICAL SERVICES  
METROPOLITAN ARTS COMMISSION  
OFFICE OF CABLE COMMUNICATIONS  
TELEPHONE, ELECTRIC AND OTHER FRANCHISE MATTERS  
INCLUDING UTILITY RATES  
COMMITTEE ON CLAIMS

### LIAISON RESPONSIBILITIES

CABLE REGULATORY COMMISSION  
PORTLAND CABLE ACCESS BOARD OF DIRECTORS  
FIRE CODE BOARD OF APPEAL  
LEAGUE OF OREGON CITIES  
METRO INTERGOVERNMENTAL RESOURCES COMMITTEE

**MARGARET D. STRACHAN**

Commissioner of Public Utilities

Position Number 3

### BUREAUS AND OFFICES

BUREAU OF PLANNING  
CENTRAL CITY PLAN  
OFFICE OF TRANSPORTATION: Bureaus of Maintenance, Traffic  
Management, Transportation Engineering, Transportation  
Planning & Finance.  
BUREAU OF BUILDINGS  
BOARDS OF APPEAL: Building Code, Electrical Code, Heating &  
Ventilation, Housing Code, Plumbing Code, Advisory Board  
of Special Inspections, Noise Review Board.  
BUREAU OF HUMAN RESOURCES  
METROPOLITAN HUMAN RELATIONS COMMISSION  
METROPOLITAN YOUTH COMMISSION  
HOSPITAL FACILITIES AUTHORITY OF PORTLAND

### LIAISON RESPONSIBILITIES

PORTLAND CITY PLANNING COMMISSION  
PORTLAND HISTORICAL LANDMARKS COMMISSION  
DESIGN COMMISSION  
HOUSING AUTHORITY OF PORTLAND  
BURNSIDE CONSORTIUM  
PORTLAND TRAFFIC SAFETY COMMISSION  
PORTLAND-MULTNOMAH COMMISSION ON AGING  
COMPREHENSIVE HEALTH PLANNING ASSOCIATION  
CITY-COUNTY HEALTH COMMITTEE  
VARIANCE COMMITTEE  
CITIZEN BICYCLE & PEDESTRIAN ADVISORY COMMITTEE  
PORTLAND PRIVATE INDUSTRY COUNCIL

**DICK BOGLE**

Commissioner of Public Works

Position Number 4

### BUREAUS AND OFFICES

BUREAU OF WATER WORKS, public drinking fountains  
BUREAU OF HYDROELECTRIC POWER  
BUREAU OF ENVIRONMENTAL SERVICES  
BUREAU OF PERSONNEL SERVICES  
BUREAU OF PURCHASES & STORES  
OFFICE OF GENERAL SERVICES: Bureaus of: Facilities Manage-  
ment, Central Services, Electronic Services, Fleet Manage-  
ment, Parking Facilities, Downtown Parking Fund, Portland  
Building, Justice Center.  
INTERSTATE FIREHOUSE CULTURAL CENTER  
RESIDENTIAL CARE FACILITY LICENSING BOARD

### LIAISON RESPONSIBILITIES

MODEL CITIES ECONOMIC DEVELOPMENT TRUST FUND  
CIVIL SERVICE BOARD  
BULL RUN ADVISORY COMMITTEE  
POLICE INTERNAL INVESTIGATIONS AUDITING COMMITTEE

**JEWEL LANSING**

Auditor of the City of Portland

OFFICE OF CITY AUDITOR

AUDITING	SPECIAL ASSESSMENTS
OPEN AND BONDED LIENS	CITY ELECTIONS
CLERK OF THE COUNCIL	MICROFILMING
CLAIMS AND DOCUMENTS	ARCHIVIST
RECORDS MANAGEMENT DIVISION	
SECRETARY OF THE FIRE AND POLICE DISABILITY AND RE- TIREMENT FUND BOARD	

## BOARDS COMMISSIONS

### BOARDS OF APPEAL

For meeting information call 796-7335

#### Building Code

Ivars Lazdins, Patrick Kelly, Kent Loofburrow.

#### Electrical Code

Newell W. Joy, Roger Martin, Sidney Nielsen.

#### Heating and Ventilating Code

Tai Funatake, Larry M. Carson, Michael Streimer.

#### Plumbing Code

Jack Howk, Glen Thompson, Carl Rice

#### Sign Code

Wes Davis, Jr., Carl George, Laurence E. Arnold,  
Secretary of the above boards, 796-7335.

#### Fire Code

William Naito, Charles White, Larry Westling, Charles  
Lattanzi, Greg Specht.

### BOARDS OF EXAMINERS

#### Electrical Code

John A. Chandler, Joe A. McArthur, Brian Christopher.

#### Advisory Board for Special Inspection

J. Lundervold, Otto Van Walstijn.

### CIVIL SERVICE BOARD:

Linda Rasmussen, Chairperson; Aletha Chavis, James  
A. Meyer, Harvey McGowan, Secretary.

For meeting information call 248-4352

### FIRE AND POLICE DISABILITY AND

#### RETIREMENT FUND BOARD:

Mayor, J.E. Bud Clark, Chairman; City Auditor Jewel  
Lansing, Secretary; City Treasurer David Smith,  
Treasurer; Fire Bureau Members: Chief Kenneth  
Owens; Fire Fighters Benjamin A. Sickinger, Bert V.  
Kile, III, Joseph W. Gray; Police Bureau Members:  
Chief Penny Harrington; Lt. Michael Cullivan; Sgt.  
Charles A. Moose; Det. Thomas C. Jacobs.

### RESIDENTIAL CARE FACILITY LICENSING

#### BOARD:

Debra Anderson, Robert I. Berger, Bee Holzapfel-Long,  
Robert Phillips, Joel Satoris, Matthew V. O'Rourke, Jr.,  
Marcia Mulvey, Kathleen Saadat, Public Hearing 4th  
Monday each month, 7:00 P.M.; City Hall, 248-4613.

## COMMITTEES

### COMMITTEE ON DELINQUENT

#### ASSESSMENTS:

Mike Lindberg, Commissioner of Public Affairs,  
Chairman; Margaret Strachan, Commissioner of Pub-  
lic Utilities; Jewel Lansing, City Auditor; David Smith,  
City Treasurer.

### COMMITTEE ON CLAIMS:

Mildred A. Schwab, Commissioner of Public Safety,  
Chairman; Margaret D. Strachan, Commissioner of  
Public Utilities; Jewel Lansing, City Auditor.

### POLICE INTERNAL INVESTIGATIONS

#### AUDITING COMMITTEE:

##### Council Committee:

Dick Bogle, Chairperson, Mike Lindberg, Margaret  
Strachan (The Council Committee meets the second  
Thursday (as required) at 1:30 p.m. in the City Hall  
Chambers, 248-4682)

##### Citizen's Committee:

John Ransom, Vassar Jean Vessap, Alvin Manus, Susan  
Mandiberg, Bud Bladow, Andrew Hay. (The Citizen's  
Committee meets the first Thursday of every month at 5  
p.m. in Room 154 of Portland City Hall, 248-4024.)

### CITY PLANNING COMMISSION:

Lawretta Morris, President; Martha Peck Andrews,  
Joe Angel, John Baily, Steven Pfeiffer, Warren Rosen-  
feld, Dr. E. Paul Williams, David Wu.

\*Meets 2nd Tuesday of each month, 12:00 noon and 4th  
Tuesday of each month, 7:30 p.m., 1120 SW 5th, Meet-  
ing Room C, 796-7701.

### EXPOSITION-RECREATION COMMISSION:

Ted E. Runstein, Lamont D. Smith, Chairman, Earle M.  
Chiles, Mitzi Scott, Greg Smith.

\*Meets 1st Wednesday of each month, Memorial Col-  
iseum, 12:30 p.m., 235-8771

### PORTLAND DEVELOPMENT COMMISSION:

Donald W. Magnusen, Chairman; Harry L. Demorest,  
Neil Kelly, Barbara M. Karmel, Angie Davis.

\*Meets 2nd Wednesday, 1120 SW 5th, Room 1102, 796-  
5300

### HOUSING AUTHORITY OF THE CITY OF

#### PORTLAND, OREGON, COMMISSIONERS:

Janet Yocom, Chairman; Michael G. Jordan, Basil J.  
Jacobs, David Knowles, Gail L. Williams, Freddye  
Petett, Way Lee.

\*Meets 3rd Wednesday of each month, 4400 N.E. Broad-  
way, 2:30 P.M., 249-5511

### TRAFFIC SAFETY COMMISSION:

Bridget Flanagan, Chairman; Curt McCracken, Vice  
Chairman; James DeAngelo; Martha DeLong; Bill  
Dickey; Charles Humble; Bill Irwin; Sharon Kafoury;  
Stan Mak; Robert Kalstad; Carl H. Buttke.

\*Meets 4th Tuesday of each month, 1120 SW 5th, 9th  
Floor, 12 noon to 2:00 P.M., 796-5190.

### METROPOLITAN HUMAN RELATIONS

#### COMMISSION:

Vincent Deguc, Chairman; Michael Benjamin; Carol  
Clark Edmo, Keeston Lowery, John Hefflin, Lucy Coz-  
zetto, Eve Rosenfeld, Sho G. Dozono, Sid Lezak, Jose  
Mata, Jr., Rodney Page, Vikki Rennick, Kris Olsen Ro-  
gers, Dr. Bong Wellington To, Dr. William A. Little.

\*Meets 3rd Tuesday of each month, 12:30 p.m., City  
Hall, Room 154, 796-5136

### METROPOLITAN YOUTH COMMISSION:

Gayle Matson Lansky, Chair; Julie Dietzler, Vice-  
Chair; Ken Adair, Robert Bernard, Susan Castagna,  
Bernard Cliff, Robert DeGraff, Barton DeLacy, Paul  
Erickson, Yvette Gill, Mike Harris, Helen Hartness,  
Tim Kelsey, Julie McFarlane, Merrick Metcalf, Dennis  
Payne, Kathy Price, Lisa Stuart, Mark Tubbs, Maralyn  
Turner, Sally Woolley.

\*Meets 3rd Wednesdays, 12:00 noon, 1220 SW 5th, R154,  
796-5201

### METROPOLITAN ARTS COMMISSION:

Dorothy Piacentini, Chairman; John Wykoff, Vice  
Chairman; Fern Alexander, Doris Carlsen, Ed Carpen-  
ter, Robert Geddes, Thomas Higgins, Robert Jackson,  
Jr., Richard Lakeman, John Malcom, Judy Massee,  
Mary Anne Normandin, John Osburn, Viola Pruitt,  
Ellen Wong.

For meeting information call 796-5111

### PITTOCK MANSION ADVISORY COMMISSION:

Alfred Staehli, Chairman; Karen Atiyeh, William  
Bishop, Howard Rankin, Donald Jenkins, Dorothy Har-  
rington, Myrtle Snyder, Barbara Bullier, Thomas Dog-  
gett.

\*For meeting information call 248-4469

### PORTLAND/MULTNOMAH COMMISSION ON AGING:

Vivian Grubb, Chair; Roberta Anderson, Harold Bus-  
krud, Jane Cease, Linda Cramer, Janine DeLaunay,  
Bill Gordon, Irene Gray, Helen Mason, Gene McLaugh-  
lin, Bernie Medina, Doug Montgomery, LaVerne  
Moore, Cecil Posey, Helen Regan, Martha Shull, Sol  
Siegel, Amo Stenovec, Grace Szigethy, Cora Van  
Swearingen, Bonnie Vorenberg, Margie Watts, Becky  
Wehrli, Anne Willinson, Harold Zeh.

\*Meets 3rd Wednesday, 12:30, Conf. Rm. C, 1120 S.W. 5th,  
796-5269

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<h2 style="text-align: center;">COUNCIL PROCEDURE</h2> <p>The following is a summary of the legislative matters to come before the Council at its regular session to be held on Wednesday, March 26, 1986 at 9:30 a.m., and on March 26, 1986 at 2:00 p.m., and on Thursday, March 27, 1986 at 2:00 p.m. Said matters must have been filed in the office of the City Auditor prior to 10:00 a.m. on the preceding Friday. Remonstrances and other documents pertaining to any matters listed in said summary filed at or prior to the time of meeting may be considered therewith except where a time limit for filing has been fixed.</p> <p>Any legislative or administrative matters not listed in said summary may be considered at the session to be held at 2:00 p.m., Thursday, providing four members of the Council vote to consider it (termed 4/5 matters), and it shall have been filed with the City Auditor not later than 5:00 p.m., Wednesday, March 26, 1986.</p> <p>Documents which previously have been laid on the table may be considered by any session by a majority vote except business which requires four votes of the Council members.</p> <p>The symbol * indicates an emergency Ordinance that becomes effective upon passage.</p> <p style="text-align: center;"><b>Legislative and Administrative Matters To be Considered by the Council on Wednesday at 9:30 A.M., March 26, 1986</b></p> <p style="text-align: center;"><b>Time Certain 10:00 A.M.</b></p> <p>563. A Resolution authorizing the City Attorney pursuant to Portland City Code 3.10.030(5), to institute appropriate legal proceedings to enforce subpoenas issued by the Police Internal Investigations Auditing Committee to Portland Police Officers.</p>					
<p>CONTINUED TO APR 2 1986 10:00 TIME CERTAIN</p>					
<p>Some or all of the following Calendar items may be heard prior to the Time Certain item</p> <p style="text-align: center;"><b>Consent Calendar</b></p> <p style="text-align: center;"><b>Reports from Commissioners</b></p> <p style="text-align: center;"><b>Department of Public Works</b></p> <p>564. For March, 1986 The Portland Building Requisitions, pursuant to Contract No. 18673.</p>					
<p>PLACED ON FILE</p>					
<p style="text-align: center;"><b>Reports from Officers</b></p> <p>565. Certificate of City Auditor listing offices to be filled, candidates entitled to have their names appear on the ballot, and three Charter amendments submitted by the City Council to be voted upon at the Municipal Non-Partisan Primary Election to be held in the City of Portland, Counties of Multnomah, Clackamas and Washington, State of Oregon, on the 20th day of May, 1986.</p>					
<p>PLACED ON FILE</p>					
<p>The symbol ★ indicates emergency ordinance</p>					

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
566. Report of the Purchasing Agent on Bids received for Bid No. 65 for furnishing Two (2) Crew-Cab Utility (Wall) Washer Trucks for the Bureau of Fleet Management for assignment to the Bureau of Maintenance; recommending acceptance of the bid of Wentworth Chevrolet for one (1) unit at the unit price quoted in their proposal for a total amount of \$25,524 including the Landu Washer.			ADOPTED As Amended PREPARE CONTRACT		
567. Report of the Purchasing Agent on Bids received for the CONSTRUCTION/IMPROVEMENT OF SE 45th Avenue from SE Haig to Brooklyn for the Bureau of Transportation Engineering recommending acceptance of the bid of Parker-Northwest Paving Co. at the unit prices quoted in their proposal for a total estimated amount of \$79,668.35. (Dist. 29, C-9548)			ADOPTED PREPARE CONTRACT		
568. Report of the Purchasing Agent on Bids received for Informal Quotation for Annual Supply of Asphalt Cold Mixes for the Bureau of Maintenance; recommending acceptance of the bid of K.F. Jacobsen Co., Inc. at the unit price quoted in their proposal for a total estimated amount of \$33,480.			ADOPTED PREPARE CONTRACT		
569. Report of the Purchasing Agent on Bids received for Bid No. 99-A Annual Supply of Asphalt Concrete for the Bureau of Maintenance; recommending acceptance of the bids of Cascade Construction Co., Inc., K.F. Jacobsen & Co., Inc., Porter W. Yett Co., Inc., and Oregon Asphaltic Paving Co. at the unit prices quoted in their proposals for a total estimated amount of \$1,651,000.			ADOPTED PREPARE CONTRACT		
570. Report from the Purchasing Agent on Bids received for Bid No. 101-A Annual Supply of Computer/Printer Paper for the Bureau of Purchases & Stores; recommending acceptance of the bid of Willamette Industries, Inc. at the unit prices quoted in their proposal for a total estimated amount of \$30,966.12.			ADOPTED PREPARE CONTRACT		
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Commissioner Lindberg</b>					
★ 571. Authorizing the Mayor and Auditor to execute and deliver to Pacific Power and Light Company an easement to install and maintain an underground power line and power vault in Holladay Park, and declaring an emergency.			158327		
★ 572. Authorizing the Purchasing Agent to call for bids for rehabilitation of Mt. Scott Park and Community Center for the Park Bureau, authorizing a contract, authorizing the drawing and delivery of warrant(s), and declaring an emergency.			158328		
★ 573. Assigning certain City owned property under the jurisdiction of the Bureau of Parks and Recreation to the Bureau of Environmental Services for a sewer pump station site, authorizing the issuance of a warrant in the amount of \$6,049.00, and declaring an emergency.			158329		
574. Number dropped.					
★ 575. Authorizing the Commissioner of Public Affairs to submit a grant proposal to the U.S. Department of Energy for \$44,837 in District Heating and Cooling (DHC) Assessment Program funds for the analysis of the application of district heating to certain public and private industrial development and urban renewal areas, and declaring an emergency.			158330		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Introduced by Mayor Clark</b>					
★ 576. Authorizing an application for a grant from the Oregon Promotion and Marketing Fund administered through the Oregon Economic Development Department and Commission for financial support of an international industrial marketing program project, and declaring an emergency.			Sub CONTINUED TO MAR 27 1986 2 P. M. 158348		
<b>Introduced by Commissioner Schwab</b>					
★ 577. Authorizing the Purchasing Agent to call for bids to construct a fire station for the Bureau of Fire, authorizing a contract, authorizing the drawing and delivery of warrants, and declaring an emergency.			158331		
<b>Introduced by Commissioner Strachan</b>					
★ 578. Amending the Comprehensive Plan Map and Zoning Map by making minor map corrections to the application of new industrial Plan Map Designations and zones for the Swan Island-Mock's Landing and Northwest industrial areas, and declaring an emergency.			158332		
<b>Introduced by Commissioner Bogle</b>					
★ 579. Modifying the Agreement for the Adjustment of Water Facilities for the Holladay and Downtown Segments of the Banfield Light Rail Project (Contract No. 21285), and declaring an emergency.			158333		
★ 580. Authorizing the Purchasing Agent to call for bids to furnish materials, equipment, and labor for the N Roberts Avenue and N Lombard Street Storm Sewer and Outfall Project for the Bureau of Environmental Services, authorizing a contract, authorizing the drawing and delivery of warrants, and declaring an emergency.			158334		
★ 581. Authorizing the execution of a lease agreement between the City of Portland and Senn's Enterprises, Inc. for approximately 4,470 square feet of retail space located in The Portland Building, and declaring an emergency.			158335		
★ 582. Authorizing the Commissioner of Public Works to sign an agreement with the Rockwood Water District, providing for the transfer of a District employee to the City due to City withdrawal of district service territory, and declaring an emergency.			158336		
<b>Introduced by City Auditor</b>					
★ 583. Amending Ordinance No. 158231, being an Ordinance assessing certain properties for sidewalk repair by reducing the assessment for Laurelhurst, Block 23, Lot 4 in the amount of \$202.50, and reducing the total assessment by the same amount, and declaring an emergency.			158337		
★ 584. Amending Ordinance No. 158320 being an Ordinance assessing the cost of improving as a district: Street within the SE Yukon/101st District HCD Improvement Project and the construction of sumps by changing three liens and declaring an emergency. (C-9546)			158338		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Non-Emergency Ordinances Previously Presented</b>					
585. Withdrawing territory lying generally between SE Mill Street on the north and SE Boise Street and SE Powell on the south. SE 92nd Avenue and I-205 on the west, and SE 101st and 109th Avenues on the east, annexed to the City of Portland, from Powell Valley Road Water District, and assuming a portion of the bonded indebtedness effective July 1, 1986. (524)			158339		
<b>Regular Calendar</b>					
<b>Matters Continued</b>					
586. Report of the Purchasing Agent on Bids received for RFP No. 80 for Concession Privileges at Portland International Raceway for the Bureau of Parks; recommending award be made to Vendu, Inc. dba Festival Foods at a percentage to the City of 32.6%. (534)			CONTINUED TO	APR 2 1986 9:30 A. M.	
★ 587. An Ordinance authorizing a contract with Vendu, Inc., dba Festival Foods, to furnish concession privileges at Portland International Raceway, Bureau of Parks, providing for credit of funds and declaring an emergency. (535)			CONTINUED TO	APR 2 1986 9:30 A. M.	
<b>Hearings</b>					
★ 588. An Ordinance providing for the time and manner of improving The Vintage Trolley Local Improvement District, SW Morrison Street and SW Yamhill Street from SW 1st Avenue to SW 11th Avenue; SW/NW 1st Avenue from SW Yamhill Street to NW Everett Street; NE Holladay Street from NE Occident Avenue to NE 11th Avenue; and NE 11th Avenue from NE Holladay Street to NE Multnomah Street and declaring an emergency. (C-9601)			REMONSTRANCES OVERRULED 158340		
<b>Reports from Commissioners</b>					
<b>Department of Finance and Administration</b>					
589. Returning Council Calendar No. 414, request for rehearing of liquor license renewal by Donna Mae Simich, dba Donna Mae's, 1905 NW 26th, recommending request be denied.			ADOPTED		
<b>Department of Public Utilities</b>					
590. Transmitting <sup>36.5</sup> sixty-five petitions to annex to the City of Portland an area of land generally lying between Summerplace and NE 162nd Avenue from Sacramento Street to the southerly property line of Robinbrook Subdivision, including Lots 3-7 in Dorelin Park Subdivision, Multnomah County; recommending that the petitions be filed and that the following Resolution approving annexation be approved by Council. (A-35-85)			ADOPTED	As Amended	
591. A Resolution approving annexation to the City of Portland of a portion of land generally between Summerplace and NE 162nd Avenue from Sacramento Street to the southerly property line of Robinbrook Subdivision, including Lots 3-7 in Dorelin Park Subdivision, and further described in the metes and bounds, attached as Exhibit A. (A-35-85)			34058		
592. Transmitting three consent petitions to annex to the City of Portland a tract of land generally between NW Mountainview and NW Creston Road, Multnomah County; recommending that the petitions be filed and that the following Resolution approving annexation be approved by Council. (A-39-85).			ADOPTED		



	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
593. A Resolution approving annexation to the City of Portland of a tract of land generally between NW Mountainview and Cres-ton Roads, southeast of Drury Lane, including Lots 8 and 17 through 24 in Block 4, Harborton, and Lot 1 Block 1, Lambert Addition, and more particularly described in metes and bounds, attached here to as Exhibit A. (A-39-85)			34059		
594. Transmitting <sup>66.5</sup> <del>one hundred twenty-five</del> petitions to annex to the City of Portland a tract of land generally bounded by SE Knapp Street on the north, SE Clatsop Street on the south, SE 52nd Avenue on the west and SE 60th Avenue on the east, Multnomah County; recommending that the petitions be filed and that following Resolution approving annexation be approved by Council. (A-5-86)		ADOPTED As Amended			
595. A Resolution approving annexation to the City of Portland of a tract of land generally bounded by SE Knapp Street on the north, SE Clatsop Street on the south, SE 52nd Avenue on the west and SE 60th Avenue on the east, and further described in the metes and bounds, attached as Exhibit A. (A-5-86)			34060		
596. Transmitting <sup>15.0</sup> <del>twenty-seven</del> petitions to annex to the City of Port-land an area lying generally between SE Rural on the north, SE Knapp on the south, SE 45th Avenue on the west, and SE 52nd Avenue on the east, Multnomah County, recommending that the petitions be filed and that the following Resolution approving annexation be approved by Council. (A-7-86)		ADOPTED As Amended			
597. A Resolution approving annexation to the City of Portland of a tract of land lying between SE Rural on the north, SE Knapp on the south, SE 45th Avenue on the west, and SE 52nd Avenue on the east, and further described in the metes and bounds, attached as Exhibit A. (A-7-86)			34061		
<b>Reports from Select Committees</b>					
598. Report of the Housing Advisory Committee transmitting a status report on Single Room Occupancy Residential Hotels and recommending that the City Council direct staff to study this issue further.		ADOPTED			
<b>Reports from Officers</b>					
599. Report of the Purchasing Agent returning Council Calendar No. 2454 (1985) on Bids received for Bid No. 67 for furnishing One Power Scrubber for the Bureau of Fleet Management for assignment to the Bureau of Maintenance; recommending rejection of the bid.		ADOPTED			
600. Report of the Purchasing Agent on Bids received for Bid No. 125 for Furnishing a Truck Mounted Aerial Tower for the Bureau of Fleet Management for assignment to the Bureau of Parks; recommending all bids be rejected.		ADOPTED			
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Commissioner Lindberg</b>					
★ 601. Authorizing an application to the Oregon Economic Develop-ment Department for a grant of \$15,000 for a feasibility study of an American Indian Center and declaring an emergency.			158341		

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Legislative and Administrative Matters</b> <b>To be Considered by the Council on Wednesday</b> <b>at 2:00 P.M., March 26, 1986</b>  <b>Time Certain</b> <b>2:00 P.M.</b>					
605. Appeal of William P. Galen and others against approval of application for an eight-lot cluster subdivision on Tax Lot 154, Section 7, T1S R1E at SW Shattuck Road and Thomas. (S 13-85)			CONTINUED TO	APR 9 1986 2 P. M.	
<b>Regular Calendar</b>  <b>Matters Continued</b>					
606. Findings to grant the appeal of Mobil Oil, applicant, and deny the appeal of Corbett Terwilliger-Lair Hill Neighborhood Association against decision of the Design Commission on request for adjustment to building orientation at 2417 SW Fifth Avenue, on part of Block 26, Caruthers Addition in Zone C2S. (ADA 15-85) (551)			ADOPTED		
<b>Hearings</b>					
607. Appeal of Ernest R. Humphrey against denial of variance to reduce the special setback along SE 39th from 15 feet and garage setback from 22 feet to 1½ feet, to legalize construction of a carport on Lot 11, Block 3, Laurelhurst at 705 NE 39th Avenue, in Zone R5. (VZ 207-85)			APPEAL DENIED		
<b>Reports from Select Committees</b>					
608. Report of the Planning Commission recommending approval of three requests for Open Space Tax Assessment.			ADOPTED		
★ 609. An Ordinance approving open space tax assessment for Tax Lot 124 and a portion of Tax Lot 122, Section 15 1S 1E as provided by ORS 308.740 - 308.790 OPEN SPACE LANDS, and declaring an emergency.			158344		
★ 610. An Ordinance approving open space tax assessment for Tax Lot 123, Section 15 1S 1E as provided by ORS 308.740 - 308.790 OPEN SPACE LANDS, and declaring an emergency.			158345		
★ 611. An Ordinance approving open space tax assessment for a portion of Tax Lots 89 and 65, Section 10 1S 1E as provided by ORS 308.740 - 308.790 OPEN SPACE LANDS, and declaring an emergency.			158346		
<b>Emergency and Non-Emergency Ordinances</b>  <b>Introduced by Order of Council</b>					
★ 612. Amending Ordinance No. 150489, which granted a zone change from A2.5S to A1S, for Lot 6, including part in vacated street, Block 10, Terwilliger Homestead, located at SW Richardson, between Corbett Avenue and Viewpoint Terrace, under certain conditions, so as to delete Condition C, and to add a condition to assure that the development is compatible with the neighborhood and declaring an emergency.			158347		

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<b>Legislative and Administrative Matters</b> <b>To be Considered by the Council on Thursday</b> <b>at 2:00 P.M., March 27, 1986</b>					
<b>Time Certain</b> <b>2:00 P.M.</b>					
613. Planning Commission Report and recommendations to the City Council on New Title 33 Sign Regulations.			CONTINUED TO MAY 1 1986		2 P. M. TC
614. An Ordinance amending Title 33, Planning and Zoning, to establish new sign regulations for all base zones and for the S Overlay Zone.			CONTINUED TO MAY 1 1986		TC 2 P. M.
<b>Time Certain</b> <b>3:00 P.M.</b>					
615. Appeal of North Portland Citizens Committee and Citizens Association of Portland against decision of the Noise Review Board granting a noise variance for the 1986 Rose Festival CART/Trans Am Races at Portland International Raceway June 13-15, 1986.			APPEAL DENIED NO ACTION		
<b>Some or all of the following Calendar items may be heard prior to the Time Certain items</b>					
<b>Consent Calendar</b>  <b>Reports from Commissioner</b>  <b>Department of Finance and Administration</b>					
616. On application of Khujura Nath and Sushila Nath, dba International Groceries, for a Package Store license at 910 N Killingsworth, to expire on December 31, 1986. (Favorable recommendation)			Favorably recommended		
<b>Emergency and Non-Emergency Ordinances</b>					
<b>Introduced by Commissioner Strachan</b>					
★ 617. Granting a revocable permit to the Port of Portland to install and maintain a private irrigation system and control wiring in the street area on the southerly side of N Going Street and N Channel Avenue adjacent to their property, at a fee of \$317.50, and declaring an emergency.			158349		
★ 618. Granting a revocable permit to Charles V. Mason and Kay J. Mason, husband and wife, to construct, use, and maintain a structural driveway in the street area of SW Hessler Drive near SW Mitchell Street, repealing Ordinance No. 155811, at a fee of \$563.00, and declaring an emergency.			158350		
★ 619. Granting a revocable permit to Portland Saturday Market, Inc., to use a certain portion of the street area under the west end of the Burnside Bridge, and to close certain portions of SW Ankeny Street, SW Front Avenue, and NW Front Avenue on Saturdays and Sundays from April 5, 1986 through March 31, 1987, providing for acceptance of conditions, and declaring an emergency.			Sub 158351		
use and					

The symbol ★ indicates emergency ordinance

	Adopted or Passed	Referred To	Date Continued To	To 2nd Reading	Filed or Remarks
<p>Regular Calendar</p> <p>Matters Continued</p> <p>★ 620. An Ordinance granting a revocable permit to the Benjamin Franklin Federal Savings and Loan Association, 1 SW Columbia Street, Portland, Oregon, and its appointed agents, its heirs, successors and assigns, to use a certain portion of the south section of Marquam Nature Park for the purpose of constructing a storm drain to serve Lot 21, WinterWood Subdivision, providing for acceptance of conditions, and declaring an emergency. (556)</p>			158352		
<p>Ordinances to be Read the Second Time</p> <p>621. Assessing upon certain properties the cost of abating and removing certain nuisances, including a fee for administration expenses, for the one-month billing period ended November 30, 1985. (561)</p>			158353		

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

JEWEL LANSING  
Auditor of the City of Portland

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

JEWEL LANSING  
Auditor of the City of Portland

The symbol ★ indicates emergency ordinance

MATTERS TO BE CONSIDERED BY THE COUNCIL AT A  
RECESSED MEETING TO BE HELD THURSDAY,  
March 27, 1986, AT 2:00 P.M.

FOUR FIFTHS CALENDAR

<u>CALENDAR NO.</u>	<u>SUBJECT MATTER</u>	<u>DISPOSITION</u>
622	<p>*An Ordinance authorizing Cablesystems Pacific to extend residential subscriber cable television service under certain terms and conditions to an additional area of the City west of the Willamette River described in the franchise of Video Electronics, Inc., authorizing Cablesystems to utilize and upgrade a portion of City-owned Fire Bureau cable for purposes of interconnecting its cable system plant with the plant of Video Electronics, authorizing payment by the City of the cost of interconnection, transferring funds from Unforeseen Reimburseables, providing for the termination of the franchise granted to Video Electronics under Ordinance No. 146153, and declaring an emergency. (Introduced by Commissioner Schwab)</p>	158354