<u>No. 4129</u>

Official Agenda

of the

# Council of the City of Portland, Oregon

Agenda 1716 to 1757

Summary of the

# Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held at

9:30 A. M., Wednesday, October 14, 1992
2:00 P. M., Wednesday, October 14, 1992
2:00 P. M., Thursday, October 15, 1992

•

Compiled by

BARBARA CLARK, Auditor of the City of Portland

### **OFFICERS OF PORTLAND'S CITY GOVERNMENT**

#### **ELECTIVE OFFICIALS**

MayorJ.E. Bud ClarkPresident of the CouncilGretchen KafouryCommissioner #1Mike LindbergCommissioner #2Earl BlumenauerCommissioner #3Gretchen KafouryCommissioner #4Dick BogleCity AuditorBarbara ClarkAPPOINTED BY CITY COUNCIL

#### AFTOINTED DI CITT COORC

City Attorney

Y COUNCIL Jeffrey L. Rogers

#### J.E. BUD CLARK, MAYOR

Commissioner of Finance and Administration Office of Finance and Administration Bureau of Personnel Bureau of Administrative Services Bureau of Financial Planning Bureau of Police Portland Development Commission Bureau of Emergency Communications Government Relations Office International Relations/Sister Cities Office Office of the City Attorney Bureau of General Services Metropolitan Human Rights Commission

#### Liaison Responsibilities

Fire & Police Disability & Retirement Board Regional Drug Initiative Leaders Roundtable Economic Development Advisory Committee Civil Service Board Committee on Delinquent Assessments Public Buildings Corporation Committee on Claims BOEC User Group

#### MIKE LINDBERG

Commissioner of Public Affairs Position Number 1

Bureau of Parks and Recreation Portland International Raceway Metropolitan Arts Commission Portland Energy Office Bureau of Water Works Bureau of Hydroelectric Power Public Monuments and Drinking Fountains Willamette River Development Project

Liaison Responsibilities Rose Festival Association League of Oregon Cities Pioneer Courthouse Square Pittock Mansion Advisory Committee Water Quality Advisory Committee Metro Exposition/Recreation Commission Film & Video Office

#### EARL BLUMENAUER Commissioner of Public Works Position Number 2

Bureau of Environmental Services Office of Transportation Bureau of Maintenance Bureau of Traffic Management Bureau of Transportation Engineering Liason Responsibilities Metro J-PACT Metro Solid Waste Advisory Committee Metro Intergovernmental Resource Committee \*Chief Deputy City Auditor Chief of Bureau of Fire \*Chief of Bureau of Police Dir. Bureau of Environmental Services Dir. Off. of Finance and Admin. Dir. of General Services Dir. of Bureau of Parks Dir. Bureau of Personnel Dir. Bureau of Planning Dir. Bureau of Buildings \*Administrator of Water Works Dir. Office of Transportation \*City Treasurer \*City Engineer Purchasing Agent \* Appointed

Craig Prosser George Monogue Tom Potter Mary Nolan Stephen C. Bauer David Kish Charles Jordan Melinda Petersen Robert E. Stacey, Jr Margaret M. Mahoney Michael Rosenberger Felicia L. Trader David Smith Vic Rhodes Carlton Chayer

#### GRETCHEN KAFOURY Commissioner of Public Utilities

Position Number 3 Bureau of Buildings Bureau of Planning Bureau of Community Development City-School Liaison Housing Program Planning Office of Neighborhood Associations Portland/Multnomah Commission on Aging

#### Liaison Responsibilities

Housing Authority of Portland Portland Development Commission Housing Programs The Private Industry Council Housing Advisory Committee Funders Advisory Committee Columbia Villa-Tamarack Project Steering Committee Portland City Planning Commission Portland Historic Landmarks Commission Design Commission Adjustment Committee Building Code Board of Appeals Multnomah County Animal Control

#### DICK BOGLE Commissioner of Public Safety Position Number 4

Bureau of Fire, Rescue and Emergency Services Bureau of Licenses Bureau of Purchases and Stores Office of Cable Communications and Franchise Management

Liaison Responsibilities Fire Code Board of Appeals EMS Policy Board Business License Board of Appeals Model Cities Economic Development Trust Fund Committee on Claims Cable Regulatory Commission

## BARBARA CLARK

Auditor of the City of Portland Auditing Services Assessments and Liens Council Clerk Contracts and Disbursements Hearings Officers Records and Archives Secretary Fire & Police Disability & Retirement Fund Board City Elections Police Internal Investigations Auditing Committee

		DISPOSITION
	ORTLAND CITY COUNCIL AGENDA City Hall, 1220 SW Fifth Avenue EDNESDAY, 9:30 AM, October 14, 1992	
1716	<b>TIME CERTAIN: 9:30 AM</b> - Recommend adoption of the Conceptual Design Report for Westside Light Rail Project, LS4C-Downtown/Goose Hollow Line Segment, with associated conditions (Resolution introduced by Commissioner Blumenauer)	<b>35055</b> AS AMENDED
CC	ONSENT AGENDA - NO DISCUSSION	
1717	Vacate a certain portion of NE Wasco Street west of NE 92nd Avenue under certain conditions (Second Reading Agenda 1692)	165900
	Mayor J. E. Bud Clark	
1718	Accept contract with ESU, Inc., for underground fuel storage tank removal at Four Sites Project as complete, waive retainage requirements and authorize final payment (Report; Contract No. 27995)	ACCEPTED
1719	Confirm appointment of Mark J. Gardiner and Henk P. Pander and reappointment of Jeffrey Alden, Joan Shipley and Ramona Soto-Rank to the Metropolitan Arts Commission (Report)	CONFIRMED
1720	Adopt City of Portland Loss Control Plan. (Resolution)	35054
*1721	Contract with Technology Management Group, Inc., to perform a Data Center Consolidation Feasibility Study for the Office of Finance and Administration and provide for payment (Ordinance)	165901
	Commissioner Earl Blumenauer	
1722	Approve Change Order Nos. 12, 17, 18 and 19 applicable to contract with Oregon Electric Construction, Inc., for Sullivan Pump Station revisions and modifications (Report; Contract No. 26796)	ADOPTED

4		DISPOSITION
1723	Accept completion of the NE 60th Avenue and NE Emerson Street Stormwater Sumps and make final payment (Report; Contract No. 27684)	ACCEPTED
1724	Amend Report to Council (Agenda No. 1579) to correct the amount of retainage to be released for the Central Business District Storm Sewer Project, Phase 6, and make final payment (Report; Contract No. 27786)	ADOPTED
1725	Set hearing date, 9:30 a.m., Wednesday, November 18, 1992, to vacate a portion of public right-of-way at the southeast corner of SE Holgate Boulevard and SE 30th Avenue (Report; Petition; C-9787)	ADOPTED
*1726	Waive City Code Section 17.08.080(b) for the NE Russell Street Local Improvement District (Ordinance; C-9795)	165902
*1727	Contract with the Friends of the Performing Arts for school assembly theatre performances on the Recycling Improvement Program for the Bureau of Environmental Services at \$21,000 (Ordinance)	165903
*1728	Consent to transfer of Mel's Sanitary Service franchise to Baldwin Sanitary Service (Ordinance)	165904
*1729	Call for bids for the SE Taylor Street section of the Parklane Sanitary Sewer System project, authorize a contract and provide for payment (Ordinance)	165905
	Commissioner Gretchen Kafoury	
*1730	Change the zone of a portion of the SE Cora right-of- way at SE 87th Avenue to remove the b, buffer overlay (Ordinance; 92-00484 CU ZC AD)	165906
*1731	Contract with Multnomah County for \$12,684 for alcohol/drug free housing and provide for payment (Ordinance)	165907
*1732	Authorize the Bureau of General Services to acquire property located at SE 88th and Lafayette from the Oregon Department of Transportation and transfer it to Southeast Mental Health Network for development of affordable housing (Ordinance)	165908

ŝ

		DISPOSITION
S*1733	Accept a Conservation Easement for the property located E of SW 34th Avenue on a portion of Lots 1,2 and 3 in the Sylvania Heights Subdivision, at no cost to the City (Ordinance)	SUBSTITUTE 165915
	Commissioner Mike Lindberg	
1734	Accept a portion of the project for construction of Peninsula Park playground as complete, authorize partial payment of \$7,600 to James V. Casseta Construction Services and release retainage of \$9,591 (Report; Contract No. 27602)	ACCEPTED
1735	Accept contract with Hannan-Mossman Construction, Inc., for Crystal Springs Rhododendron Garden pedestrian bridge as complete, authorize final payment and release retainage for a total of \$3,462 (Report; Contract No. 26916)	ACCEPTED
S*1736	Authorize a contract with Multnomah County to provide two full-time Alternative Community Service crews and provide for payment of \$103,800 (Ordinance)	SUBSTITUTE 165916
*1737	Amend Intergovernmental Agreement with City of Gresham concerning the Gresham portion of the Springwater Corridor (Ordinance; amend Contract No. 27603)	165909
*1738	Amend purchase order with Marlene Salon, landscape architect, to increase the amount by \$1,200 for renovation of Kenton Park and provide for payment (Ordinance; amend Purchase order No. 1008849)	165910
*1739	Authorize agreement with the US Forest Service to provide professional services to complete an environmental analysis and special use permit for operation and maintenance of Water Bureau facilities at Bull Run Lake (Ordinance)	165911
*1740	Authorize agreement with James M. Montgomery Consulting Engineers, Inc., for engineering services for Phase One of a Corrosion Control Study required for compliance with the Lead and Copper Rule, and provide \$53,000 for payment (Ordinance)	165912

		DISPOSITION
*1741	Extend completion date to August 1, 1993, and increase the contract amount with CH2M-Hill Northwest, Inc., to \$272,914 for additional engineering services (Ordinance; amend Contract No. 26654)	165913
*1742	Authorize agreement with Multnomah County for professional laboratory services to meet United States Environmental Protection Agency monitoring requirements for microbiological contaminants in drinking water and provide for payment (Ordinance)	165914
	<b>REGULAR AGENDA</b>	
1743	Request from National Association of Minority Contractors of Oregon to address Council on minority business enterprise issues (Previous Agenda 1641)	PLACED ON FILE
	Mayor J. E. Bud Clark	
1744	Allow the towing of vehicles operated by uninsured individuals (Second Reading Agenda 1677)	PASSED TO SECOND READIN( October 29, 1992 , 2 p.m.
	Commissioner Gretchen Kafoury	CONTINUED TO OCT 14, 1992 2 p.m.
1745	Transmit report from Code Enforcement Task Force and adopt Bureau of Buildings recommendations (Report)	ADOPTED
*1746	Accept a grant from the State Department of Land Conservation and Development for \$25,000 for a specific development plan project (Ordinance)	CONTINUED TO OCT 14, 1992 2 p.m.
		165917
*1747	Accept a grant from the State Department of Land Conservation and Development for \$25,000 for a community education on infill and redevelopment project (Ordinance)	CONTINUED TO OCT 14, 1992 2 p.m.
		165918
	Commissioner Mike Lindberg	CONTINUED TO OCT 14, 1992
*1748	748 Accept a \$10,000 grant from the Oregon Arts Commission to the Metropolitan Arts Commission (Ordinance)	2 p.m.
		165919

n X	AMENDED COPY	DISPOSITION
*1749	Accept a grant from the Oregon State Marine Board Maintenance Assistance Program for FY 1992-93 of \$14,000 for maintenance of boating facilities assigned to the Bureau of Parks (Ordinance)	CONTINUED TO OCT 14, 1992 <sup>2 p.m.</sup> 165920
*1750	Authorize an agreement with Pacific Power & Light Company for energy conservation assistance, adjust the water fund budget and provide for payment (Ordinance)	CONTINUED TO OCT 14, 1992 <sup>2 p.m.</sup> 165921
	City Auditor Barbara Clark	
*1751	Assess property for sewer system development charges through August, 1992 (Hearing; Ordinance; Z0183 through Z0188)	PASSED TO SECOND READING OCT 21, 1992 9:30 a.m.
1752	Report to Council on remonstrances to the final assessment of the Adventist, Montavilla and Linn Park Sanitary Sewer System Local Improvement Districts (Hearing; Report; Sewers; C-9743, C-9744, C-9745)	CONTINUED TO OCT 21, 1992 9:30 a.m. TIME CERTAIN
<u>WE</u> 1753	<b>TIME CERTAIN: 2:00 PM -</b> Appeal of Harry Kemm III and Chaney Development Corp., applicant, against Hearings Officer's decision to impose certain conditions in approving a major subdivision and variance at the extension of SW Dover Street, east of SW Oleson Road, north of Alpenrose Dairy (Hearing; 92-00377 SU)	APPEAL TENTATIVELY GRANTED APPLICANT PREPARE FINDINGS FOR OCT 28, 1992 2 p.m.
1754	Tentatively deny appeal of Dale Rhine, applicant; reject Hearings Officer's recommendation to impose restrictions on a non-conforming use request at 4031 and 4033 SE Milwaukie Avenue and find that the non-conforming use has expired (Findings; Previous Agenda 1686)	SUBSTITUTE FINDINGS ADOPTED

		DISPOSITION
TF	IURSDAY, 2:00 PM, October 15 , 1992	
1755	Appeal of Wilkes Community Group against certain conditions imposed by the Hearings Officer in approving the application of KMAC Corporation for an 11-lot subdivision in an R7 zone located at 1904 NE 155th Avenue (Previous Agenda 1687; 92-00288 SU)	TENTATIVELY DENY APPEAL AND ADOPT MODIFIED DESIGN PROPOSAL PREPARE FINDINGS FOR OCT. 29, 1992 2 p.m.
	REGULAR AGENDA	
	<b>Commissioner Dick Bogle</b>	
1756	Liquor license application for Bong Chun Lee, dba Sukie's Market, 202 W Burnside Street, Package Store liquor license (renewal); favorable, with restrictions recommendation (Report)	FAVORABLY RECOMMENDED WITH RESTRICTIONS
1757	Liquor license application for Bo Won Pak, dba Ray's Grocery, 2 SW 3rd Avenue, Package Store liquor license (renewal); favorable, with restrictions recommendation (Report)	FAVORABLY RECOMMENDED WITH RESTRICTIONS
NOTE:	The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment. The above summary is published by the City Auditor	
	as provided by Section 2-113 of the Charter and Ordinance No. 130672.	
	Council Chambers is equipped with a sound system for the hearing impaired and assisted listening devices are also available upon request. Please make requests for a sign language interpreter at least 48 hours prior to the meeting. Contact the Council Clerk (823-4086) or TDD (823-6868) to make arrangements.	a'
	BARBARA CLARK Auditor of the City of Portland	