<u>No. 4127</u>

Official Agenda

of the

Council of the City of Portland, Oregon

Agenda 1638 to 1689

Summary of the

Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held at

9:30 A. M., Wednesday, September 30, 1992
2:00 P. M., Wednesday, September 30, 1992
2:00 P. M., Thursday, October 1, 1992

Compiled by

BARBARA CLARK, Auditor of the City of Portland

OFFICERS OF PORTLAND'S CITY GOVERNMENT

ELECTIVE OFFICIALS

Mayor President of the Council Commissioner #1 Commissioner #2 Commissioner #3 Commissioner #4 City Auditor

City Attorney

J.E. Bud Clark Gretchen Kafoury Mike Lindberg Earl Blumenauer Gretchen Kafoury Dick Bogle Barbara Clark

APPOINTED BY CITY COUNCIL

Jeffrey L. Rogers

J.E. BUD CLARK, MAYOR

Commissioner of Finance and Administration Office of Finance and Administration Bureau of Personnel Bureau of Administrative Services Bureau of Financial Planning Bureau of Police Portland Development Commission Bureau of Emergency Communications Government Relations Office International Relations/Sister Cities Office Office of the City Attorney Bureau of General Services Metropolitan Human Rights Commission

Liaison Responsibilities

Fire & Police Disability & Retirement Board Regional Drug Initiative Leaders Roundtable Economic Development Advisory Committee Civil Service Board Committee on Delinquent Assessments Public Buildings Corporation Committee on Claims BOEC User Group

MIKE LINDBERG

Commissioner of Public Affairs Position Number 1

Bureau of Parks and Recreation Portland International Raceway Metropolitan Arts Commission Portland Energy Office Bureau of Water Works Bureau of Hydroelectric Power Public Monuments and Drinking Fountains Willamette River Development Project

Liaison Responsibilities Rose Festival Association League of Oregon Cities Pioneer Courthouse Square Pittock Mansion Advisory Committee Water Quality Advisory Committee Metro Exposition/Recreation Commission Film & Video Office

EARL BLUMENAUER Commissioner of Public Works Position Number 2

Bureau of Environmental Services Office of Transportation Bureau of Maintenance Bureau of Traffic Management Bureau of Transportation Engineering Liason Responsibilities Metro J-PACT Metro Solid Waste Advisory Committee Metro Intergovernmental Resource Committee *Chief Deputy City Auditor Chief of Bureau of Fire *Chief of Bureau of Police Dir, Bureau of Environmental Services Dir. Off. of Finance and Admin. Dir. of General Services Dir. of Bureau of Parks Dir. Bureau of Personnel Dir. Bureau of Planning Dir. Bureau of Buildings *Administrator of Water Works Dir. Office of Transportation *City Treasurer *City Engineer **Purchasing Agent** * Appointed

Craig Prosser George Monogue Tom Potter Mary Nolan Stephen C. Bauer David Kish Charles Jordan Melinda Petersen Robert E. Stacey, Jr Margaret M. Mahoney Michael Rosenberger Felicia L. Trader David Smith Vic Rhodes Carlton Chayer

GRETCHEN KAFOURY Commissioner of Public Utilities

Position Number 3

Bureau of Buildings Bureau of Planning Bureau of Community Development City-School Liaison Housing Program Planning Office of Neighborhood Associations Portland/Multnomah Commission on Aging

Liaison Responsibilities

Housing Authority of Portland Portland Development Commission Housing Programs The Private Industry Council Housing Advisory Committee Funders Advisory Committee Columbia Villa-Tamarack Project Steering Committee Portland City Planning Commission Portland Historic Landmarks Commission Design Commission Adjustment Committee Building Code Board of Appeals Multnomah County Animal Control

DICK BOGLE Commissioner of Public Safety

Position Number 4

Bureau of Fire, Rescue and Emergency Services Bureau of Licenses Bureau of Purchases and Stores Office of Cable Communications and Franchise Management

Liaison Responsibilities Fire Code Board of Appeals EMS Policy Board Business License Board of Appeals Model Cities Economic Development Trust Fund Committee on Claims Cable Regulatory Commission

BARBARA CLARK Auditor of the City of Portland

Auditing Services Assessments and Liens Council Clerk Contracts and Disbursements Hearings Officers Records and Archives Secretary Fire & Police Disability & Retirement Fund Board City Elections Police Internal Investigations Auditing Committee

| | | DISPOSITION |
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| PORTLAND CITY COUNCIL AGENDA City Hall, 1220 SW Fifth Avenue WEDNESDAY, 9:30 AM. September 30, 1992 | | |
| 1638 | TIME CERTAIN: 9:30 AM - Report on Construction Trades Intern Program (Report introduced by Mayor Clark) | PLACED ON FILE |
| 1639 | TIME CERTAIN: 9:45 AM - Transmit report on Automobile Seizures and Forfeitures (Previous Agenda 1637) | ACCEPTED |
| 1640 | TIME CERTAIN: 10:00 AM - Join with the US Conference of Mayors in endorsing continuation of sanctions against South Africa (Resolution introduced by Mayor Clark and Commissioners Blumenauer, Bogle, Kafoury and Lindberg) | 35047 |
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| | DNSENT AGENDA - NO DISCUSSION Request from National Association of Minority | CONTINUED TO |
| | DNSENT AGENDA - NO DISCUSSION Request from National Association of Minority Contractors of Oregon to address Council on minority business enterprise issues (Communication) | CONTINUED TO OCT. 14, 1992 9:30 a.m. |
| 1641 | Request from National Association of Minority Contractors of Oregon to address Council on minority | |
| CC 1641 1642 1643 | Request from National Association of Minority Contractors of Oregon to address Council on minority business enterprise issues (Communication) Accept bid of Digital Equipment Corporation for DEC host computer maintenance for \$127,752 (Purchasing | OCT. 14, 1992 9:30 a.m. CONTINUED TO OCT. 7, 1992 |
| 1641 | Request from National Association of Minority Contractors of Oregon to address Council on minority business enterprise issues (Communication) Accept bid of Digital Equipment Corporation for DEC host computer maintenance for \$127,752 (Purchasing Report - Bid 2-A) Reject bids for IBM or compatible communications | OCT. 14, 1992 9:30 a.m. CONTINUED TO OCT. 7, 1992 9:30 a.m. |

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| | | DISPOSITION |
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| | Mayor J. E. Bud Clark | |
| 1646 | Accept report on the sale of Sewer System Revenue Bonds, 1992 Series A (Report) | ACCEPTED |
| 1647 | Give preliminary approval for revenue bonds in an amount not to exceed \$9,000,000 (Resolution) | 35046 |
| 1648 | Establish an administrative policy to streamline the Council Calendar review process (Resolution) | 35048 |
| *1649 | Increase scope of agreement with Aron Faegre and Associates, Architects, for master plan for new Public Safety Facility and construction of Emergency Communication Center, and provide for payment (Ordinance; amend Contract No. 27519) | 165855 |
| *1650 | Agreement with Multnomah County not to exceed \$427,429 to share in the purchase, use and ownership of the XIMAGE automated booking, suspect identification and photo lineup system, (Ordinance) | 165856 |
| *1651 | Amend City Code Section 5.44.080, Securities in Lieu of Retainage to Include Irrevocable Letters of Credit (Ordinance; amend City Code Section 5.44.080) | 165857 |
| *1652 | Authorize additional parties to an intergovernmental agreement with Metro area law enforcement agencies for mutual aid (Ordinance) | 165858 |
| S-*165 | Change agreement with SERA Architects to increase scope of work for architectural services for renovation of the Portland Building lobby and provide for payment (Ordinance; amend Contract No. 26573) | SUBSTITUTE 165876 |
| *1654 | Modify agreement with Northwest Regional Education Laboratory for grant evaluation services (Ordinance; modify Contract No. 27671) | 165859 |
| *1655 | Call for bids for Heron Lakes Golf Course maintenance yard relocation and parking lot upgrade, authorize contract and provide for payment (Ordinance) | 165860 |

| : | | DISPOSITION |
|-------|--|-------------|
| *1656 | Call for bids for elevator repairs at three locations, authorize contract and provide for payment (Ordinance) | 165861 |
| | Commissioner Earl Blumenauer | |
| 1657 | Set hearing date, 9:30 a.m., Wednesday, November 4, 1992, to vacate a portion of NW 22nd Place, north of NW Thurman Street (Report; Petition; C-9804) | ADOPTED |
| 1658 | Accept completion and approve Change Order No. 1 on contract with Oregon Asphaltic Paving for Maintenance Oil/Gravel Project 1992 (Report; Contract No. 27770) | ACCEPTED |
| *1659 | Authorize the Purchasing Agent to sign a purchase order as a contract for EMA, Inc., to provide software changes to existing Maintenance Action System software program, and provide for payment (Ordinance) | 165862 |
| *1660 | Authorize an agreement with OTAK, Incorporated, to provide engineering, design, plans, specifications and estimates for the construction of the Multnomah/ Hassalo Connection Project (Ordinance) | 165863 |
| *1661 | Add Chapter 17.41, Landslide Abatement, to the Portland City Code (Ordinance; add Chapter 41 to Title 17) | 165864 |
| *1662 | Accept jurisdiction from Washington County of certain county roads, lying within the corporate limits of the City of Portland (Ordinance) | 165865 |
| | Commissioner Dick Bogle | |
| *1663 | Intergovernmental agreement with Tualatin Valley Fire and Rescue for mutual aid in fire suppression (Ordinance) | 165866 |
| (| Commissioner Gretchen Kafoury | |
| *1664 | Amend contract with Bradley-Angle House to increase the amount by \$11,425 and provide for payment (Ordinance; amend Contract No. 28112) | 165867 |

| | | DISPOSITION |
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| *1665 | Amend contract with Raphael House to increase the amount by \$11,425 and provide for payment (Ordinance; amend Contract No. 28073) | 165868 |
| | Commissioner Mike Lindberg | |
| 1666 | Accept contract with Werbin West Contracting, Inc., for water mains as complete and authorize final payment of \$39,592 (Report; Contract No. 27771 | ACCEPTED |
| *1667 | Contract with Providence Medical Center for use of their aquatic facilities by Park Bureau Aquatic Section, commencing September 20, 1992 through June 13, 1993 (Ordinance) | 165869 |
| *1668 | Authorize agreement with Portland Community College for use of the Sylvania Campus aquatic facilities by the Park Bureau Aquatic Section commencing September 26, 1992 through August 13, 1993 (Ordinance) | 165870 |
| *1669 | Authorize a contract with Fletcher Farr Ayotte, PC, for architecture planning services for the Bureau of Water Works and authorize payment (Ordinance) | 165871 |
| *1670 | Award revocable permit to Interstate Mobilephone Co., dba Cellular One, for non-park use of a portion of Park Bureau property (Ordinance) | 165872 |
| | City Auditor Barbara Clark | |
| *1671 | Cancel sidewalk assessment for 7427 N Lombard Street (Ordinance; amend Ordinance No. 165347) | 165873 |
| *1672 | Reduce sidewalk assessment for 8989 N Hamlin Avenue (Ordinance; amend Ordinance No. 165347) | 165874 |
| *1673 | Cancel system development charge for 7506 NE Tillamook Street (Ordinance; amend Ordinance No. 165166) | 165875 |

| | | DISPOSITION | |
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| | REGULAR AGENDA | | |
| 167 | 4 Reject bid of Thermal Mechanical Inc., for purchase and installation of noise abatement equipment for Columbia Wastewater Treatment Plant (Purchasing Report - Bid 27) | ACCEPTED | |
| | Mayor J. E. Bud Clark | | |
| 1675 | Update quarterly budget review process to streamline procedures (Resolution) | 35049 | |
| 1676 | Recommend organizations eligible to participate in the City's 1992 Charitable Campaign (Resolution) | 35050 AS AMENDED | |
| 1677 | Allow the towing of vehicles operated by uninsured individuals (Ordinance) | PASSED TO SECOND READING As AMENDED | |
| *1678 | Establish three positions and two salary rates for the Compensation Plan in accordance with the Personnel Rules adopted by the City Council (Ordinance) | 165877 | |
| *1679 | Accept a continuation grant of \$66,837 from the Oregon Department of Transportation, Traffic Safety Division, for DUII enforcement (Ordinance) | 165878 | |
| | Commissioner Dick Bogle | | |
| 1680 | Transmit preliminary report of the Joint Cable Regulation Consolidation Task Force charged with developing a proposal to form a single cable regulatory commission in Multnomah County (Report) | ACCEPTED | |
| 1681 | Declare Council support for enactment of federal cable legislation; commend Cable Director for election as President of NATOA (Resolution) | 35051 | |
| 1682 | Authorize the City Attorney to file suit against the Rockwood People's Utility District (Resolution) | 35052 | |

| | | DISPOSITION |
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| | City Auditor Barbara Clark | |
| 1683 | Assess property for sewer system development charges through June, 1992 (Hearing; Ordinance; Z0174 through Z0182 and Z0211) | REMONSTRANCE OVERRULE PASSED TO SECOND READING |
| *1684 | Create a local improvement district to construct the NE Russell Street from NE 111th Avenue to the easterly terminus Improvement Project and construct sumps (Hearing; Ordinance; C-9795) | 165879 |
| WEI | ONESDAY. 2:00 PM. September 30, 1992 | |
| *1685 | TIME CERTAIN: 2:00 PM - Amend the Comprehensive Plan Map and change zone of property on the south side of SE Powell Boulevard, between SE 99th and 100th Avenues, from OS, Open Space, to EG2, General Employment (Ordinance; 92-00488 CP ZC AD) | 165880 |
| 1686 | Appeal of Dale Rhine, applicant, against Hearings Officer's decision to impose restrictions in approving a nonconforming use request at 4031 and 4033 SE Milwaukie Ave (Previous Agenda 1635; 91-0086 NE) | TENTATIVELY DENY APPEAL PREPARE FINDINGS FOR OCT. 14, 1992 2 p.m. |
| TI | HURSDAY, 2:00 PM. October 1, 1992 | |
| 1687 | TIME CERTAIN: 2:00 PM - Appeal of Wilkes Community Group against certain conditions imposed by the Hearings Officer in approving the application of KMAC Corporation for an 11-lot subdivision in an R7 zone located at 1904 NE 155th Avenue (Previous Agenda 1603; 92-00288 SU) | CONTINUED TO OCT. 15, 1992 2 p.m. |
| | REGULAR AGENDA | |
| | Commissioner Dick Bogle | |
| 1688 | Liquor license application for Phillip G. Sanchez, Jr., dba El Charrito, 2400 SE 122nd Avenue, Restaurant liquor license (new outlet); favorable recommendation (Report) | FAVORABLY RECOMMENDED |
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| and the second sec | . | 1689 | Liquor license application for CJ's Central, Inc., dba CJ's Central, 10 SW 3rd Avenue, Restaurant liquor license (new outlet); favorable, with letter of warning, recommendation (Report) | FAVORABLY RECOMMENDED WITH A LETTER OF WARNING |
| A CONTRACTOR OF | | | | |
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| | | NOTE: | The * indicates an emergency ordinance, which takes | |
| | | | effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment. The above summary is published by the City Auditor | |
| and the second second second | | | as provided by Section 2-113 of the Charter and Ordinance No. 130672. Council Chambers is equipped with a sound system for | |
| A STATE OF STATE | | | the hearing impaired and assisted listening devices are also available upon request. Please make requests for a sign language interpreter at least 48 hours prior to the meeting. Contact the Council Clerk (823-4086) or TDD (823-6868) to make arrangements. | |
| a station of the second | C | | BARBARA CLARK Auditor of the City of Portland | |
