No. 4191

Official Agenda

of the

Council of the City of Portland, Oregon

Agenda Numbers 2014 to 2046

Summary of the

Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held at

9:30 A.M., Wednesday, December 29, 19932:00 P. M., Wednesday, December 29, 1993

Compiled by

BARBARA CLARK, Auditor of the City of Portland

OFFICERS OF PORTLAND'S CITY GOVERNMENT

ELECTIVE OFFICIALS

Mayor Vera Katz
President of the Council Mike Lindberg
Commissioner #1 Mike Lindberg
Commissioner #2 Earl Blumenauer
Commissioner #3 Gretchen: Kafoury
Commissioner #4 Charlie Hales
City Auditor Barbara Claric

APPOINTED BY CITY COUNCIL

City Attorney

Jeffrey L. Rogers

VERA KATZ, MAYOR

Commissioner of Finance and Administration

Office of Pinance and Administration

Bureau of Personnel

Bureau of Administrative Services

Bureau of Financial Planning:

Future Focus/Portland Progress Board

Bureau of Police

Portland Development Commission

City-School Liaison

NE Workforce Center

Business Development & Retention

Government Relations Office

International Relations/Sister Cities Office

Office of the City Attorney

Liaison Responsibilities

Fire & Police Disability & Retirement Board

Regional Drug Initiative

Leaders Roundtable

Economic Development Advisory Committee

Civil Service Board

Portland\ Oregon Visitors Association

Private Industry Council

MIKE LINDBERG

Commissioner of Public Utilities Position Number 1

Bureau of Environmental Services

Bureau of Water Works

Bureau of Hydroelectric Power

Metropolitan Arts Commission

Portland Energy Office

Liaison Responsibilities

League of Oregon Cities

Water Quality Advisory Committee

Metro Exposition/Recreation Commission

Metro Solid Waste Advisory Committee

Environmental Commission

Energy Commission

EARL BLUMENAUER

Commissioner of Public Works Position Number 2

Bureau of Emergency Communications

Office of Transportation

Bureau of Maintenance

Bureau of Traffic Management

Bureau of Transportation Engineering

Office of Cable Communications and Franchise Management

Bureau of Purchases and Stores

Liaison Responsibilities

Metro J-PACT

BOEC Users Group

Metro Intergovernmental Resource Committee

Consolidated Cable Communications Commission

Chief of Bureau of Fire (Acting) Lynn Davis Charles Moose *Chief of Bureau of Police Dir. Bureau of Environmental Svcs (Interim) Noam Stampfer Dir. Office of Finance and Admin. Stephen C. Bauer Dir. Bureau of General Services David Kish Charles Jordan Dir. Bureau of Parks Dir. Bureau of Personnel (Interim) Kirk Berger David Knowles Dir. Bureau of Planning (Interim) Dir. Bureau of Buildings Margaret M. Mahoney *Administrator of Water Works Michael Rosenberger Felicia L. Trader Dir. Office of Transportation **David Smith** *City Treasurer *City Engineer Vic Rhodes Cariton Chayer Purchasing Agent.

* Appointed

GRETCHEN KAFOURY Commissioner of Public Affairs Position Number 3

Bureau of General Services

Bureau of Buildings

Bureau of Licenses

Film, Video and Special Events

Bureau of Housing and Community Development

Housing Program Planning

Metropolitan Human Rights Commission

Liaison Responsibilities

Housing Authority of Portland

Portland Development Commission Housing Programs

Housing and Community Development Commission

Funders Advisory Committee

Columbia Villa-Tamarack Project Steering Committee

Adjustment Committee

Bureau of Buildings Board of Appeal

Multnomah County Animal Control

Taxicab Board of Review

Towing Board of Review

Business License Board of Appeals

MPAC

Rose Festival Association

CHARLIE HALES Commissioner of Public Safety Position Number 4

Bureau of Planning

Bureau of Parks and Recreation

Public Monuments and Drinking Fountains

Willamette River Development Project

Portland International Raceway

Bureau of Fire, Rescue and Emergency Services

Office of Neighborhood Associations

Portland/Multnomah Commission on Aging

Liaison Responsibilities

Portland Historic Landmarks Commission

Design Commission

Fire Code Board of Appeals

EMS Policy Board

Model Cities Economic Development Trust Fund

Pioneer Courthouse Square

Pittock Mansion Advisory Committee

Portland City Planning Commission

MPAC .

BARBARA CLARK Auditor of the City of Portland

Audit Services

Assessments and Liens

Council Clerk

Contracts and Disbursements

Hearings Officers

Records and Archives

Secretary Fire & Police Disability & Retirement Fund Board

City Elections

Police Internal Investigations Auditing Committee

		DISPOSITION
	PORTLAND CITY COUNCIL AGENDA City Hall, 1220 SW Fifth Avenue DNESDAY, 9:30 AM, DECEMBER 29, 1993	
2014	TIME CERTAIN: 9:30 AM - Adopt draft Water Quality Implementation Plan for the Columbia Slough watershed (Resolution introduced by Commissioner Lindberg)	35227
*2015	TIME CERTAIN: 10:00 AM - Create an Energy and Environment Commission, establish its mission, powers and duties, and provide for the appointment of members and officers (Ordinance introduced by Mayor Katz; amend Code Chapter 3.112 and delete Code Chapter 3.71)	167239
2016	Confirm appointments to the newly created Energy and Environment Commission (Report)	CONFIRMED
S-201	7 TIME CERTAIN: 10:15 AM - Express Council's support for deferring the Sunset Highway (US 26) improvements until after the Westside LRT is completed (Resolution introduced by Commissioner Blumenauer)	35228 substitute
•	CONSENT AGENDA - NO DISCUSSION	·
٠	CONSENT AGENDA - NO DISCUSSION Cash investment balances for November 18, 1993 through December 15, 1993 (Report; Treasurer)	PLACED ON FILE
2018	Cash investment balances for November 18, 1993	PLACED ON FILE ACCEPTED PREPARE CONTRACT
2018	Cash investment balances for November 18, 1993 through December 15, 1993 (Report; Treasurer) Accept bid of Landmark Ford for furnishing five cargo	ACCEPTED
2018 2019 2020 2021	Cash investment balances for November 18, 1993 through December 15, 1993 (Report; Treasurer) Accept bid of Landmark Ford for furnishing five cargo vans for \$79,786 (Purchasing Report - Bid 63) Accept bid of Carpet Resource Center for Justice Center 12th floor carpet installation for \$49,999 (Purchasing	ACCEPTED PREPARE CONTRACT ACCEPTED
2018 2019 2020	Cash investment balances for November 18, 1993 through December 15, 1993 (Report; Treasurer) Accept bid of Landmark Ford for furnishing five cargo vans for \$79,786 (Purchasing Report - Bid 63) Accept bid of Carpet Resource Center for Justice Center 12th floor carpet installation for \$49,999 (Purchasing Report - Bid 65) Accept bid of Schlumberger Industries, Inc., for small domestic meters for \$139,300 (Purchasing Report -	ACCEPTED PREPARE CONTRACT ACCEPTED PREPARE CONTRACT ACCEPTED

		DISPOSITION
	Mayor Vera Katz	
2024	Confirm appointment of Ed Sherman to the Portland Private Industry Council (Report)	CONFIRMED
*2025	Authorize General Obligation bonds to refund Improvement and Water bonds (Ordinance)	167226
*2026	Authorize contract with Decision Sciences, Inc., for professional surveying of City of Portland households to provide information to be utilized by the City Council in developing the annual budget (Ordinance)	167227
*2027	Establish four Police Officer, one Police Clerical Assistant and one Police Sergeant position(s) in accordance with the Personnel rules adopted by the City Council (Ordinance)	167228
*2028	Agreement to provide photographic developing services to the City of Troutdale (Ordinance)	167229
*2029	Accept a grant from the Oregon Department of Human Resources, Adult and Family Services Division, in the amount of \$95,200 to continue the Refugee Crime and Victimization Reduction Project (Ordinance)	167230
	Commissioner Gretchen Kafoury	
*2030	Call for bids to install carpet in the Justice Center building, 12th floor, authorize contract and provide for payment (Ordinance)	167231
*2031	Authorize execution of a Modification of Deed for property being used for the new 9-1-1 facility and communications center (Ordinance)	167232
*2032	Contract with Vernon Neighborhood Action Group and Vernon Presbyterian Church for \$10,000 to carry out a program to upgrade residential property in the neighborhood and increase the opportunity for low income persons to become homeowners (Ordinance)	167233
*2033	Amend agreement with American Indian Association of Portland, Inc., for the Indian Cultural Center plan to increase the amount of compensation by \$2,200 and provide for payment (Ordinance; amend Agreement No. 28663)	167234
*2034	Amend agreement with Portland Women's Crisis Line to increase the amount of compensation by \$10,000 and provide for payment (Ordinance; amend Agreement No. 28864)	167235

		DISPOSITION
	Commissioner Mike Lindberg	
2035	Accept contract with A. C. Schommer & Sons, Inc., for installation of emergency power provisions at Elk Rock pump station as complete and authorize final payment (Report; Contract No. 28892)	ACCEPTED
*2036	Amend City Code to revise regulations concerning forfeiture of residential solid waste franchises (Ordinance; amend Chapter 17.102)	167236
*2037	Authorize a contract with the lowest responsible bidder for the S.E. Sherman Street, S.E. 39th to S.E. 45th Avenues, sewer reconstruction project and provide for payment (Ordinance)	167237
	City Auditor Barbara Clark	
*2038	Contract with Virginia Gustafson, Attorney at Law, to provide Hearings officer services at a rate of \$27.00 per hour; contract renewable annually for up to five years (Ordinance)	167238
	REGULAR AGENDA	
	Commissioner Earl Blumenauer	•
2039	Consider vacating the most easterly N Bybee Lake Road south of N Marine Drive, as initiated by Resolution No. 35214, in order to consolidate property for development (Report; Hearing; C-9854)	APPROVED CITY ENGINEER PREPARE ORDINANCE
	Commissioner Charlie Hales	
*2040	Authorize acceptance of a Recreational Trail easement through Tax Lot 1, Leatherman's Addition, in the Columbia South Shore Slough area by T and W Equipment (Ordinance)	167240
2041	Authorize acceptance of a Recreational Trail easement through Tax Lot 3, Block 6 in the Columbia South Shore Slough area by TimBerLand Development (Ordinance)	167241
	Commissioner Gretchen Kafoury	
2042	Adopt the "Strategy for Serving Homeless Single Adults in Portland/Multnomah County, Oregon" and direct the Commissioner of Public Affairs to return to Council with a proposed budget and timeline for implementation (Resolution)	35229

		DISPOSITION
2043	Revise requirements for Limited Passenger Transportation Businesses (Second Reading Agenda 2012)	167242
*2044	Contract with HDR Engineering, Inc., to develop a maintenance management plan for wastewater pumping and treatment, sludge handling equipment and facilities, and provide for payment (Previous Agenda 2007)	167243
WE	DNESDAY, 2:00 PM, DECEMBER 29, 1993	
2045	TIME CERTAIN: 2:00 PM - Appeal of the Melvin Mark Properties against the Landmarks Commission's decision to give landmark designation to the Governor Building located at 408 SW Second Avenue (Hearing; 93-00709 DM)	Tentatively grant appeal; applicant prepare findings for January 19, 1994 at 2 pm
2046	Appeal of Portsmouth Neighborhood Association and the University of Portland, applicant, against Hearings Officer's decision regarding the conditional use master plan for the University at 5000 N. Willamette Blvd. (Previous Agenda 1888)	Tentatively deny appeal of Portsmouth Neighborhood Assn and grant appeal of University of Portland, with modified conditions; applicant prepare findings for January 26, 1994 at 2 pm
NOTE:	The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.	
	The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.	
	Council Chambers is equipped with a sound system for the hearing impaired and assisted listening devices are also available upon request. Please make requests for a sign language interpreter at least 48 hours prior to the meeting. Contact the Council Clerk (823-4086) or TDD (823-6868) to make arrangements.	
	BARBARA CLARK Auditor of the City of Portland	