

City Attomory

# ELECTED OFFICIALS

# Mayor

President of the Council Commissioner #1 Commissioner #2 Commissioner #3 Commissioner #4 City Auditor

Vera Katz Charlie Hales Jim Francesconi Erik Sten Gretchen Kafoury Charlie Hales Barbara Clark

### VERA KATZ. MAYOR Commissioner of Finance and Administration

Bureaus of Administrative Services/Financial Planning/Personnel

Office of Finance and Administration

- Bureau of Police Bureau of Purchases and Stores Office of the City Attorney Office of Government Relations Office of International Relations Portland Development Commission Liaison Responsibilities Civil Service Board Fire & Police Disability and Retirement Board eaders Roundtable able City Housing Council or's Business Roundtable of Neighborhood Assns: Neighborhood Enhancement Project Internal Investigations Auditing Committee
  - Multnomah Progress Board
  - Oregon Visitors Association
  - dustry Council
  - ety Coordinating Council

### JIM FRANCESCONI **Commissioner of Public Utilities** Position Number 1

Bernard General Services

of Licenses

P Film, Video and Special Events on of Parks and Recreation (except GOBI) and Responsibilities License Board of Appeals syor's Business Roundtable Metro Policy Advisory Committee Metropolitan Human Rights Commission Pioneer Courthouse Square Pittock Mansion Advisory Committee Regional Drug Initiative Rose Festival Association Sustainable Portland Commission Taxicab Board of Review Towing Board of Review

# ERIK STEN **Commissioner of Public Works** Position Number 2

Bureau of Environmental Services Bureau of Hydroelectric Power Bureau of Water Works Office of Cable Communications and Franchise Management Portland Energy Office

#### Liaison Responsibilities

Metro Solid Waste Advisory Committee Mt. Hood Cable Regulatory Commission Water Quality Advisory Committee

# APPOINTED OFFICIALS

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| City Attorney                             | Jeffrey L. Rogers   |
|---|---------------------|
| Chief of Bureau of Fire                   | Robert R. Wall      |
| Chief of Bureau of Police                 | Charles Moose       |
| Dir. Office of Finance and Administration | Timothy Grewe       |
| Dir. Bureau of Buildings                  | Margaret Mahoney    |
| Dir. Bureau of Environmental Services     | Dean Marriott       |
| Dir. Bureau of General Services           | David Kish          |
| Dir. Bureau of Parks                      | Charles Jordan      |
| Dir. Bureau of Personnel                  | Janice Deardorff    |
| Dir. Bureau of Planning                   | David Knowles       |
| Dir. Office of Transportation             | Felicia L. Trader   |
| Adm. Bureau of Water Works                | Michael Rosenberger |
| City Engineer                             | Vic Rhodes          |
| City Treasurer                            | David Smith         |
| Purchasing Agent                          | Carlton Chaver      |

### **GRETCHEN MILLER KAFOURY Commissioner of Public Affairs** Position Number 3

Bureau of Emergency Communications Bureau of Fire, Rescue and Emergency Services Bureau of Housing and Community Development Office of Neighborhood Associations Portland/Multnomah Commission on Aging Liaison Responsibilities BOEC Users Group EMS Policy Board Fire Code Board of Appeals Housing Authority of Portland Housing and Community Development Commission Metropolitan Exposition and Recreation Commission Multnomah County Animal Control Portland Development Commission Housing Programs Regional Arts and Culture Council

### CHARLIE HALES **Commissioner of Public Safety** Position Number 4

**Bureau of Buildings** Bureau of Parks and Recreation - GOBI projects Bureau of Planning Office of Transportation Bureaus of Maintenance/Traffic Management/ Transportation Engineering Liaison Responsibilities Adjustment Committee Bureau of Buildings Board of Appeals Design Commission League of Oregon Cities Metro J-PACT Commission Metro Policy Advisory Committee Portland Planning Commission Portland Historic Landmarks Commission

# BARBARA CLARK Auditor of the City of Portland

Assessments and Liens Audit Services City Elections Contracts and Disbursements Council Clerk Hearings Officers **Records and Archives** Secretary; Fire & Police Disability and Retirement Fund Board

|      |  | DISPOSITION                  |
|------|--|------------------------------|
| Port | DRTLAND CITY COUNCIL AGENDA<br>Interim Council Chambers<br>Land Building - 1120 SW Fifth Avenue<br>DNESDAY, 9:30 AM, FEBRUARY 26, 1997   |                              |
| *231 | <b>TIME CERTAIN: 9:30 AM</b> - Adopt Fair<br>Contracting and Employment strategy<br>(Ordinance introduced by Mayor Katz)   | 170951<br>AS AMENDED         |
| CO   | NSENT AGENDA - NO DISCUSSION   |                              |
| 232  | Cash investment balances January 9 through<br>February 5, 1997 (Report; Treasurer)   | PLACED ON FILE               |
| 233  | Accept bid of Christensen Oil Co. for furnishing<br>the annual supply of lubricating oils, greases<br>and turbine oil for \$76,586 (Purchasing Report<br>- Bid 108-A)  | ACCEPTED<br>PREPARE CONTRACT |
| 234  | Accept bid of Safelite Autoglass for autoglass and<br>glass services for \$32,357 (Purchasing Report -<br>Bid 125-A)   | ACCEPTED<br>PREPARE CONTRACT |
| 235  | Vacate a certain portion of SE Tenino Street east<br>of SE McLoughlin Boulevard, under certain<br>conditions (Second Reading Agenda 212; C-9919)   | 170928                       |
|      | Commissioner Charlie Hales   |                              |
| 236  | Accept contract with All Concrete Specialties, Inc.<br>for improvements of the traffic calming projects<br>at NE 21st Avenue/NE 24th Avenue, N Denver<br>Avenue and NE 15th Avenue as complete and<br>release retainage (Report; Contractor No. 30580) | ACCEPTED                     |
| 237  | Accept contract with Brundidge Construction, Inc.<br>for NW Skyline Blvd. slide repair-central project<br>as complete, make final payment and release<br>retainage (Report; Contract No. 30797)  | ACCEPTED                     |
| 238  | Correct the listing of estimated assessments for<br>the SE Water Avenue and Caruthers Street<br>Local Improvement District (Resolution; amend<br>Resolution No. 35558; C-9925)   | 35589                        |

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|      |  | DISPOSITION                                   |
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| *239 | Institute Minor Plumbing Label program for one<br>and two family dwelling installations<br>(Ordinance; amend Code Section 25.04.040)   | 170929  |
| *240 | Approve agreement with the Oregon Department<br>of Transportation allowing them to install closed<br>circuit television cameras at 10 locations, using<br>the City right-of-way for the associated fiber-<br>optic network (Ordinance) | 170930  |
| Cor  | nmissioner Gretchen Miller Kafoury   |   |
| *241 | Contract with the Oregon Wing Civil Air Patrol<br>for disaster response cooperation (Ordinance)  | 170931  |
| *242 | Contract with the U.S. Department of Energy,<br>Bonneville Power Administration, for land use<br>related to remediation of contaminated soil<br>(Ordinance)  | REFERRED TO COMMISSIONER<br>OF PUBLIC AFFAIRS |
| *243 | Declare surplus property located at 4835 NE 106th<br>Avenue (Ordinance)  | 170932  |
| *244 | Increase Agreement with Multnomah County for<br>community programs by \$290,056 and provide<br>for payment (Ordinance; amend Agreement No.<br>30914)   | 170933  |
| *245 | Contract with Sabin Community Development<br>Corporation to undertake commercial<br>revitalization activities for \$36,562 and provide<br>for payment (Ordinance)  | 170934  |
| *246 | Contract with the REACH Community<br>Development, Inc. for \$50,000 for the Community<br>Builders and provide for payment (Ordinance)  | 170935  |
|      | Commissioner Erik Sten   |   |
| 247  | Accept contract with James W. Fowler, Inc. for<br>the Parkrose sanitary sewer project as complete<br>and provide for final payment (Report; Contract<br>No. 29738)   | ACCEPTED                                      |
| 248  | Accept completion of the St. Johns A Basin CSO<br>project and authorize final payment to Brundidge<br>Construction, Inc. (Report; Contract No. 29845;<br>Project 5266)   | ACCEPTED                                      |

|      |   | DISPOSITION |
|------|---|-------------|
| 249  | Accept completion of the Balch Creek pilot project<br>and authorize final payment to Paul Brothers,<br>Inc. (Report; Contract No. 30190; Project 5177)  | ACCEPTED    |
| 250  | Accept contract with S-2 Contractors, Inc. for the<br>Darlington sanitary sewer project as complete<br>and provide for final payment (Report; Contract<br>No. 30342).   | ACCEPTED    |
| 251  | Accept completion of the NW Glisan Street sewer<br>reconstruction and authorize final payment to<br>Copenhagen Utilities & Construction, Inc.<br>(Report; Contract No. 30583; Project 5678)   | ACCEPTED    |
| *252 | Authorize a contract and provide for payment for<br>the Fiske B Basin CSO pollution reduction<br>facility, Project No. 5730 (Ordinance)   | 170936      |
| *253 | Authorize a contract with the lowest responsible<br>bidder for the NE 59th Place wastewater pump<br>station for the Bureau of Environmental Services<br>and provide for payment (Ordinance)   | 170937      |
| *254 | Authorize a contract and provide for payment for<br>the SE 33rd Avenue and Sherrett Street sanitary<br>sewer, Project No. 5906 (Ordinance)  | 170938      |
| *255 | Authorize a contract and provide for payment for<br>the 19th and W Burnside sewer, Project No.<br>5430 (Ordinance)  | 170939      |
| *256 | Authorize a contract and provide for payment for<br>N Missouri and Alberta sewer reconstruction,<br>Project No. 5734 (Ordinance)  | 170940      |
| *257 | Authorize a contract and provide for payment for<br>the N Willamette and Mary sewer, Project No.<br>5392 (Ordinance)  | 170941      |
| *258 | <ul> <li>58 Contract with PowerWare, Inc. to provide programming<br/>services not to exceed \$37,500 to develop new<br/>computer systems for the Industrial Source Control<br/>Division of the Bureau of Environmental Services<br/>(Ordinance)</li> <li>58 Contract with PowerWare, Inc. to provide programming<br/>develop new<br/>computer systems for the Industrial Source Control<br/>Division of the Bureau of Environmental Services</li> </ul> |             |
| *259 | Contract with CH2M Hill for professional engineering<br>services for Columbia Boulevard Wastewater<br>Treatment Plant odor control project for solids<br>processing areas and provide for payment<br>(Ordinance)  | 170943      |

|   |   | DISPOSITION              |
|---|---|--------------------------|
| the $Alde$                                    | a contract and provide for payment for<br>er Basin sewer reconstruction project,<br>Unit 2, Project No. 5885 (Ordinance)  | 170944                   |
| purchase<br>required<br>sewer pip<br>with the | 1   | 170945                   |
|   | th Parametrix, Inc. for professional drafting<br>r the as-built update project (Ordinance)  | 170950<br>AS AMENDED     |
| Enhancer                                      | a grant from the Governor's Watershed<br>ment Board in the amount of \$65,000<br>997 and FY 1998 (Ordinance)  | 170946                   |
| bidder for<br>Creek wa                        | a contract with the lowest responsible<br>the digester rehabilitation at the Tryon<br>astewater treatment plant, Project No.<br>I provide for payment (Ordinance) | 170947                   |
| the insta                                     | a contract and provide for payment for<br>llation of underground conduit at the<br>meau's Operations Yard (Ordinance)   | PASSED TO SECOND READING |
| Inc. for d<br>Camp a                          | chase Order with Geotech Explorations,<br>rilling and instrumentation at the Ditch<br>nd Camp Namanu landslide areas<br>ce; amend P.O. 1019328)                   | 170948                   |
|   | n withdrawal of territory from Tualatin Valley<br>rict at 9:30 a.m. on March 19, 1997 (Ordinance)   | 170949                   |
| City  | AuditorBarbaraClark   |                          |
|   | reeman as Bureau Administrative Manager at<br>he pay grade range (Ordinance)  | PASSED TO SECOND READING |

|      |  | DISPOSITION                                    |
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|      | REGULARAGENDA  |  |
| *269 | Authorize the settlement of <u>Hussey, et al v. City</u><br><u>of Portland</u> , United States District Court No.<br>92-1302-FR (Ordinance introduced by Mayor<br>Katz and Commissioner Hales)   | 170952   |
| Сол  | nmissioner Gretchen Miller Kafoury   |  |
| *270 | Agreement with the Oregon Community<br>Foundation for \$200,000 for the funding of the<br>Neighborhood Partnership Fund Development<br>Fund administrative operations and provide for<br>payment (Ordinance)   | 170953   |
|      | Commissioner Erik Sten   |  |
| 271  | Grant a franchise to Worldcom Network Services,<br>Inc. for a period of ten years (Second Reading<br>Agenda 101)   | 170954   |
|      | City Auditor Barbara Clark   |  |
| 272  | Assess benefitted property for the cost of street,<br>storm sewers, sidewalks, street lighting, water,<br>sanitary sewer and other improvements in the<br>NW 11th Avenue/NW Hoyt Street Local<br>Improvement District (Hearing; Ordinance; C-<br>9894) | CONTINUED TO<br>MARCH 12, 1997 AT 9:30 AM      |
| 273  | Assess property for sewer connection contracts<br>processed through the Private Plumbing Loan<br>Program for the period ending February 10, 1997<br>(Second Reading Agenda 224; P0023)   | 170955   |
| 274  | Assess property for sidewalk repair by the Bureau<br>of Maintenance for billing processed through<br>January 15, 1997 (Second Reading Agenda 225;<br>Y1014)  | REMONSIRANCE OVERRULED<br>170956<br>AS AMENDED |
| 275  | Assess property for sewer system development<br>contracts for the period ending January 15, 1997<br>for the Mid-County sewer project and non Mid-<br>County area (Second Reading Agenda 226;<br>Z0645, Z0646, Z0647)                                   | 170957   |

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|       |  | DISPOSITION  |
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| W     | EDNESDAY, 2:00 PM, FEBRUARY 26, 1997   |  |
| 276   | <b>TIME CERTAIN: 2:00 PM</b> - Appeal of Centennial<br>Community Association against Hearings Officer's<br>decision to approve application of Kerry Angelos, et al,<br>for a zoning map amendment from R7 to R5 in compliance<br>with the Comprehensive Plan Map designation at 14207<br>SE Center Street (Hearing; 96-00818 ZC)   | APPEAL DENIED  |
|       | CommissionerCharlieHales   |  |
| 277   | Appeal of Multnomah County, applicant, against Hearings<br>Officer's decision to deny application for a conditional<br>use permit and adjustment to expand the existing<br>Inverness County Jail at 11540 NE Inverness Drive<br>(Previous Agenda 201; 96-00756 CU AD)  | TENTATIVELY GRANT THE APPEAL WITH<br>MODIFIED CONDITIONS; APPLICANT<br>PREPARE FINDINGS FOR<br>MARCH 5, 1997 AT 2 PM |
| 278   | Tentatively deny appeal of Downtown Community<br>Association against Hearings Officer's decision and<br>approve application of City Center Parking for Central<br>City Parking Review for parking spaces in an office tower<br>located at the block bounded by SW 2nd Avenue,<br>Morrison Street, 3rd Avenue and Alder Street (Findings;<br>Previous Agenda 227; 96-00880 PR)  | FINDINGS ADOPTED   |
| IOTE: | The * indicates an emergency ordinance, which takes effect<br>immediately if passed. Non-emergency ordinances require two<br>readings and a 30-day waiting period before taking effect.<br>Resolutions, reports, etc., adopted by Council are effective<br>after adjournment.  |  |
|       | <ul><li>The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.</li><li>Council Chambers is equipped with a sound system for the hearing impaired and assisted listening devices are also available upon request. Please make requests for a sign language interpreter at least 48 hours prior to the meeting. Contact the Council Clerk (823-4086) or TDD (823-6868) to make arrangements.</li></ul> |  |
|       | BARBARA CLARK<br>Auditor of the City of Portland   |  |

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