# <u>No. 4469</u>

Official Agenda

of the

# Council of the City of Portland, Oregon

Agenda Numbers 542 - 571

Summary of the

# Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held at

9:30 A.M., Wednesday, April 28, 1999 2:00 P.M., Wednesday, April 28, 1999

Compiled by

GARY BLACKMER, Auditor of the City of Portland

#### OFFICERS OF PORTLAND'S CITY GOVERNMENT

#### **ELECTED OFFICIALS**

Vera Katz Mayor President of the Council Charlie Hales Commissioner #1 Jim Francesconi Commissioner #2 Erik Sten

Dan Saltzman Commissioner #3 Commissioner #4 Charlie Hales Gary Blackmer City Auditor

#### VERA KATZ, MAYOR Commissioner of Finance and Administration

Office of Finance and Administration

Bureaus of Admin. Services/Financial Planning/Personnel

Bureau of Police

Bureau of Purchases and Stores

Office of the City Attorney

Office of Government Relations

Office of International Relations

Portland Development Commission

Liaison Responsibilities

Civil Service Board

**Education Advocate** 

Fire & Police Disability and Retirement Board

Leaders Roundtable

Mayor's Business Roundtable

Police Internal Investigations Auditing Committee Examiner

Portland/Multnomah Progress Board Portland/Oregon Visitors Association Public Safety Coordinating Council Regional Arts and Culture Council

Workforce Development Board

### JIM FRANCESCONI **Commissioner of Public Utilities Position Number 1**

Bureau of Fire, Rescue and Emergency Services

Bureau of General Services

**Bureau of Licenses** 

Bureau of Parks and Recreation

Liaison Responsibilities

Business License Board of Appeals

Citywide Asian Long-Horned Beetle Eradication Efforts

EMS Policy Board

Fire Code Boad of Appeals

Mayor's Business Roundtable

Pioneer Courthouse Square

Pittock Mansion Advisory Committee

Regional Drug Initiative

Rose Festival Association

Taxicab Board of Review

Towing Board of Review

# **GARY BLACKMER** Auditor of the City of Portland

Assessments and Liens

**Audit Services** 

City Elections

Contracts and Disbursements

Council Clerk

**Hearings Officers** 

Records and Archives

Secretary; Fire & Police Disability and Retirement Fund Board

#### **APPOINTED OFFICIALS**

City Attorney Jeffrey L. Rogers Chief of Bureau of Fire Robert R. Wall Chief of Bureau of Police Charles Moose Dir. Office of Finance and Administration **Timothy Grewe** Dir. Bureau of Buildings Margaret Mahoney Dir. Bureau of Environmental Services Dean Marriott

Dir. Bureau of General Services David Kish Dir. Bureau of Licenses James Wadsworth Dir. Bureau of Parks Charles Jordan Dir. Bureau of Personnel Janice Deardorff Dir. Bureau of Planning David Knowles Dir. Office of Transportation Vic Rhodes

Adm. Bureau of Water Works Michael Rosenberger Dir. Portland Development Commission Felicia Trader

City Engineer **Brant Williams** City Treasurer David Thurman **Purchasing Agent** Sue Klobertanz

## **ERIK STEN** Commissioner of Public Works **Position Number 2**

Bureau of Housing and Community Development

Bureau of Hydroelectric Power

Bureau of Water Works

Office of Cable Communications and Franchise Management Portland Energy Office

## Liaison Responsibilities

**Endangered Species Plan** Housing Authority of Portland

Housing and Community Development Commission

Mt. Hood Cable Regulatory Commission

Portland Development Commission Housing Programs

Water Quality Advisory Committee

### **DAN SALTZMAN** Commissioner of Public Affairs **Position Number 3**

**Bureau of Emergency Communications** 

Bureau of Environmental Services

Office of Neighborhood Involvement

#### Liaison Responsibilities

**BOEC Users Group** 

Elders in Action

Metro Policy Advisory Committee

Metro Solid Waste Advisory Committee

Metropolitan Exposition and Recreation Commission

Metropolitan Human Rights Commission Multnomah County Animal Control

**Public Safety Coordinating Council** 

Sustainable Portland Commission

# **CHARLIE HALES** Commissioner of Public Safety **Position Number 4**

Bureau of Buildings Bureau of Planning

Office of Transportation

Bureaus of Maintenance/Traffic Mgmt./Transp. Engineering

Liaison Responsibilities

Adjustment Committee

Bureau of Buildings Board of Appeals

Design Commission

League of Oregon Cities

Metro J-PACT Commission

Metro Policy Advisory Committee

Portland Planning Commission

Portland Historic Landmarks Commission

		DISPOSITION
	PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, APRIL 28, 1999	
(	CONSENT AGENDA - NO DISCUSSION	
542	Cash investment balances March 4 through March 31, 1999 (Report; Treasurer)	PLACED ON FILE
543	Accept bid of Instituform Technologies, Inc. to furnish Insley/Taggart "A" relief and reconstruction project for \$447,347 (Purchasing Report - Bid 99153)	ACCEPTED PREPARE CONTRACT
544	Vacate a certain portion of SE Knight Street, west of SE 14th Avenue, under certain conditions (Ordinance by Order of Council; C-9956)	PASSED TO SECOND READING MAY 5, 1999 AT 9:30 AM
	Mayor Vera Katz	
545	Approve amendments to Personnel Rules concerning employee transfers and voluntary demotions (Resolution)	35785
*546	Establish one Inspection Supervisor II position in the Office of Planning and Development Review in accordance with the Personnel Rules adopted by the City Council (Ordinance)	173277
*547	Establish the nonelective contribution, Employee Benefit Allowance, for the Cafeteria Benefit Plan known as "Beneflex" for the plan year beginning July 1, 1999 (Ordinance)	173278
*548	Apply for a grant from the U.S. Department of Justice, Office of Community Oriented Policing Services, Troops to Cops program (Ordinance)	WITHDRAWN
*549	Amend contract with Regional Financial Advisors (Ordinance; amend Contract No. 31327)	173279
550	Authorize the Director of the Office of Finance and Administration to enter into agreements for technical assistance to support the Civic Stadium Executive Committee (Ordinance)	PASSED TO SECOND READING MAY 5, 1999 AT 9:30 AM

		DISPOSITION
	Commissioner Jim Francesconi	
*551	Amend agreement with Oregon Health Sciences University for an additional \$26,000 for occupational health nurse services for 1998-99 (Ordinance; amend Contract No. 30982)	173280
*552	Authorize a contract with JVC Contractors, Inc. to renovate the 4th floor of the Portland Building for Office of Finance and Administration's new Technology Learning Center and provide for payment (Ordinance)	173281
*553	Authorize the Bureau of General Services to enter into an Agreement for Services with Seder Architects for architectural services for the Childcare Center in The Portland Building and provide for payment (Ordinance; Project 9036)	173282
*554	Increase Purchase Order with Boucher Mouchka Larson Architects for the ticket booth/revenue control upgrade (Ordinance; amend Purchase Order No.1020861)	173283
555	Authorize a contract and provide for payment to furnish certain FY 1998-99 City vehicle requirements (Ordinance)	173284
*556	Amend agreement with U.S. West Wireless for site lease at 10th and Yamhill (Ordinance; amend Site Lease Agreement)	173285
557	Authorize the Director of Portland Parks and Recreation or his designee to set fees charged at municipal golf courses (Ordinance; amend City Code Section 20.20.010)	173286
	Commissioner Charlie Hales	
558	Accept completion for improvement of NE Martin Luther King Jr. Blvd. from NE Failing to NE Shaver, sidewalk project No. 3, and authorize final payment to Portland Excavating, Inc. (Report; Contract No. 32086)	ACCEPTED
559	Authorize the Purchasing Agent to sign a purchase order as a contract with Morton Traffic Markings for the purchase of a thermoplastic striping machine in the amount of \$99,895 without advertising for bids and provide for payment (Ordinance)	173287

		DISPOSITION
	Commissioner Dan Saltzman	
*560	Authorize the Office of Neighborhood Involvement to apply to Multnomah County Department of Community and Family Services for Community Dispute Resolution Services funds in the amount of \$66,000 over a two-year period (Ordinance)	173288
*561	Authorize a contract to S-2 Contractors, Inc. for the N. Interstate emergency sewer repair, Project No. 6548, for \$240,000 and provide for payment (Ordinance)	173289
*562	Authorize the continuance of negotiations for the purchase of easements required for construction of the Whitaker Slough culvert replacement project, authorize the City Attorney to commence condemnation proceedings, and to obtain early possession (Ordinance)	173290
563	Authorize the Bureau of Environmental Services to enter into a Memorandum of Agreement with the Oregon Dental Association (ODA) to seek voluntary compliance with Code Chapter 17.34 and subsequent Administrative Rules through ODA-developed Best Management Practices of Dental Waste (Second Reading Agenda 509)	173291
	Commissioner Erik Sten	
564	Contract with St. Johns Business Boosters for \$46,000 for the St. Johns Target Area project and provide for payment (Ordinance)	173292
565	Authorize agreement with the USDA-Forest Service for mitigation and monitoring activities (Ordinance)	173293
	City Auditor Gary Blackmer	
566	Authorize permanent bonded lien interest rates for installment payment contracts financed by 1999 Series A Limited Tax Improvement Bonds (Ordinance)	173294

		DISPOSITION
	REGULAR AGENDA	
*567	Amend Title 17, Public Improvements, to transfer and clarify authority for sewer, drainage and water system improvements from the City Engineer to the Chief Engineers of the Bureau of Environmental Services and the Bureau of Water Works (Ordinance introduced by Commissioners Hales and Saltzman; amend Title 17)	173295 AS AMENDED
	Commissioner Dan Saltzman	
568	Endorse and support the Day of Acknowledgement resolution and support the Oregon Uniting project (Resolution)	35786
*569	Authorize a contract with Philip Williams & Associates and provide payment for a professional services contract to assist Bureau of Environmental Services staff in performing the Johnson Creek predesign project, Project No. 6220 (Ordinance)	173296
	City Auditor Gary Blackmer	
570	Assess benefited properties for the cost of constructing street and storm sewer improvements in the SE 48th Avenue/Mitchell Local Improvement District (Hearing; Ordinance; C-9906)	PASSED TO SECOND READING MAY 12, 1999 AT 9:30 AM
	FOUR-FIFTHS AGENDA	
570-1	Authorize the Mayor to submit a Livable Oregon Community proposal to the League of Oregon Cities for \$1,000 (Ordinance)	173297
v	VEDNESDAY, 2:00 PM, APRIL 28, 1999	
	Commissioner Dan Saltzman	
571	TIME CERTAIN: 2:00 PM - Amend Chapter 17.38, Drainage and Water Quality to implement revised stormwater management policies and the Stormwater Management Manual (Second Reading Agenda 508 introduced by Commissioner Saltzman; amend Chapter 17.38)	PASSED TO SECOND READING AS AMENDED MAY 5, 1999 AT 9:30 AM