

OFFICERS OF PORTLAND'S CITY GOVERNMENT

ELECTED OFFICIALS

Mayor President of the Council Commissioner #1 Commissioner #2 Commissioner #3 Commissioner #4 City Auditor Vera Katz Charlie Hales Jim Francesconi Erik Sten Dan Saltzman Charlie Hales Gary Blackmer

VERA KATZ, MAYOR Commissioner of Finance and Administration

Office of Finance and Administration Bureaus of Admin. Services/Financial Planning/Personnel **Bureau of Police Bureau of Purchases and Stores** Office of the City Attorney Office of Government Relations Office of International Relations Portland Development Commission Liaison Responsibilities **Civil Service Board Education Advocate** Fire & Police Disability and Retirement Board Leaders Roundtable Mayor's Business Roundtable Police Internal Investigations Auditing Committee Examiner Portland/Multnomah Progress Board Portland/Oregon Visitors Association Public Safety Coordinating Council **Regional Arts and Culture Council** Workforce Development Board

JIM FRANCESCONI Commissioner of Public Utilities Position Number 1

| Bureau of Fire, Rescue and Emergency Services |
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| Bureau of General Services |
| Bureau of Licenses |
| Bureau of Parks and Recreation |
| Liaison Responsibilities |
| Business License Board of Appeals |
| Citywide Asian Long-Horned Beetle Eradication Efforts |
| EMS Policy Board |
| Fire Code Boad of Appeals |
| Mayor's Business Roundtable |
| Pioneer Courthouse Square |
| Pittock Mansion Advisory Committee |
| Regional Drug Initiative |
| Rose Festival Association |
| Taxicab Board of Review |
| Towing Board of Review |

APPOINTED OFFICIALS

| City Attorney | Jeffrey L. Rogers |
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| Chief of Bureau of Fire | Robert R. Wall |
| Chief of Bureau of Police | Charles Moose |
| Dir. Office of Finance and Administration | Timothy Grewe |
| Dir. Bureau of Buildings | Margaret Mahoney |
| Dir. Bureau of Environmental Services | Dean Marriott |
| Dir. Bureau of General Services | David Kish |
| Dir. Bureau of Parks | Charles Jordan |
| Dir. Bureau of Personnel | Janice Deardorff |
| Dir. Bureau of Planning | David Knowles |
| Dir. Office of Transportation | Vic Rhodes |
| Adm. Bureau of Water Works | Michael Rosenberger |
| Dir. Portland Development Commission | Felicia Trader |
| City Engineer | Brant Williams |
| City Treasurer | David Smith |
| Purchasing Agent (Interim) | Susan Schreiber |

ERIK STEN Commissioner of Public Works

Position Number 2 Bureau of Housing and Community Development Bureau of Hydroelectric Power Bureau of Water Works Office of Cable Communications and Franchise Management Portland Energy Office Liaison Responsibilities Endangered Species Plan Housing Authority of Portland Housing and Community Development Commission Mt. Hood Cable Regulatory Commission Portland Development Commission Housing Programs Water Quality Advisory Committee

DAN SALTZMAN

Commissioner of Public Affairs Position Number 3 Bureau of Emergency Communications Bureau of Environmental Services Office of Neighborhood Involvement Liaison Responsibilities BOEC Users Group Elders in Action Metro Policy Advisory Committee Metro Solid Waste Advisory Committee Metropolitan Exposition and Recreation Commission Metropolitan Human Rights Commission Multnomah County Animal Control Public Safety Coordinating Council Sustainable Portland Commission

CHARLIE HALES Commissioner of Public Safety

Position Number 4 Bureau of Buildings Bureau of Planning Office of Transportation Bureaus of Maintenance/Traffic Mgmt./Transp. Engineering Liaison Responsibilities Adjustment Committee Bureau of Buildings Board of Appeals Design Commission League of Oregon Citles Metro J-PACT Commission Metro Policy Advisory Committee Portland Planning Commission Portland Historic Landmarks Commission

GARY BLACKMER

Auditor of the City of Portland

Assessments and Liens Audit Services City Elections Contracts and Disbursements Council Clerk Hearings Officers Records and Archives Secretary; Fire & Police Disability and Retirement Fund Board

| | | DISPOSITION |
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| | PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue EDNESDAY, 9:30 AM, FEBRUARY 17, 1999 | |
| 221 | TIME CERTAIN: 9:30 AM - Support the recommendations contained within the Woodstock Boulevard Pedestrian Plan (Resolution introduced by Commissioner Hales) | 35770 ASAMENDED |
| | CONSENT AGENDA - NO DISCUSSION | |
| 222 | Accept bid of Brattain International Truck, Inc. to furnish International Harvester truck OEM parts and accessories for \$125,000 for three years (Purchasing Report - Bid 99077) | ACCEPTED PREPARE CONTRACT |
| 223 | Accept bid of Ron Tonkin Chevrolet Co. to furnish GM passenger, pickup and van body OEM parts and accessories for \$75,000 annually for three years (Purchasing Report - Bid 99078) | ACCEPTED PREPARE CONTRACT |
| 224 | Accept bid of Ron Tonkin Chevrolet to furnish GMC and Chevrolet passenger, pickup and van OEM parts for \$100,000 annually for three years (Purchasing Report - Bid 99079) | ACCEPTED PREPARE CONTRACT |
| 225 | Accept bid of John L. Jersey & Son, Inc. for NW Couch and Everett relief sewer construction for \$327,227 (Purchasing Report - Bid 99117) | ACCEPTED PREPARE CONTRACT |
| | Mayor Vera Katz | |
| 226 | Confirm appointment of Mike McCulloch to the Portland Design Commission (Report) | CONFIRMED |
| 227 | Confirm appointment of Steven Naito to the Portland Planning Commission (Report) | CONFIRMED |
| *228 | Pay claim of Dale Acelar et al v City of Portland (Ordinance) | 173101 |
| *229 | Accept amendment to increase compensation and length of contract with Howard L. Deitch of Northwest Assessment Centers (Ordinance; amend Contract No. 31040) | 173102 |

| | | DISPOSITION |
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| *230 | Agreement with Multnomah County, acting by and through its District Attorney's Office, for one police officer to work on the CARES program, an addition to the Bureau's authorized strength (Ordinance) | 173103 |
| | Commissioner Jim Francesconi | |
| 231 | Accept completion of Matt Dishman Community Center Phase II ADA and CIP improvements and authorize final payment (Report; Contract No. 31167) | REFERRED TO COMMISSIONER OF PUBLIC UTILITIES |
| 232 | Accept completion of south restroom reconstruction at Willamette Park and authorize final payment to CMJ Construction, Inc. (Report; Contract No. 31761) | ACCEPTED |
| *233 | Authorize an agreement between the Bureau of Parks and Recreation and Whole Tree Works, Inc. for \$12,260 to provide consulting services for Mt. Scott Park (Ordinance) | 173104 |
| *234 | Contract with Ruffin Construction, Inc. for \$72,190 to perform greenhouse construction at Mt. Tabor Yard (Ordinance) | 173105 |
| *235 | Authorize application to the Environmental Protection Agency for a grant in the amount of \$500,000 for the Community Tree Action Partnership (Ordinance) | 173106 |
| *236 | Authorize a contract and provide for payment for the renovation of Woodlawn Park (Ordinance) | 173107 |
| *237 | Amend contract with URS Greiner Woodward Clyde to increase the contract by \$9,000 and extend the completion date to February 28, 1999 (Ordinance; amend Contract No. 30986) | 173108 |
| *238 | Grant Specially Attended Transportation permits to Mesfin Gashe dba Hope Medical Transportation, T & T Medical Transportation, Inc. and Yuriy L./Rena Yukhayev dba West Care Transport (Ordinance) | 173109 |
| | Commissioner Charlie Hales | |
| 239 | Accept contract with Nutter Underground Utilities Co. for street improvements on SE 91st Avenue between Woodstock Boulevard and Foster Road as complete, make final payment and release retainage (Report; Contract No. 31826) | ACCEPTED |

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FEBRUARY 17, 1999

| | | DISPOSITION |
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| *240 | Increase contract with HNTB Corporation for design of the Steel Bridge Pedestrian/Bicycle Project (Ordinance; amend Contract No. 30209) | 173110 |
| | Commissioner Dan Saltzman | |
| 241 | Accept completion of the St. Johns pump station remodel, Project 5371, and authorize final payment to Triad Mechanical, Inc. (Report; Contract No. 31449) | ACCEPTED |
| 242 | Contract with Ashbrook Corporation to retrofit one Winklepress at the Wastewater Treatment Plant with a Winklepress high solids extension at \$125,000; purchase order to be used as contract (Second Reading Agenda 204) | 173111 |
| | Commissioner Erik Sten | |
| *243 | Authorize the Water Bureau to grant an additional two- year personal leave of absence without pay to Samuel L. Gillispie for the purpose of pursuing outside employment (Ordinance; amend Memorandum of Agreement No. 50915) | 173112 |
| | REGULAR AGENDA | |
| | Mayor Vera Katz | |
| *244 | Intergovernmental agreement with Multnomah County Sheriff's Office for Multi-jurisdictional DUII Enforcement/ Education grant (Ordinance) | 173113 |
| *245 | Amend Title 4, Personnel, of the City Code to establish Options 2000 and Choice USA as the City's self-insured medical plans beginning July 1, 1999 (Previous Agenda 194; amend Chapter 4.48.07) | WITHDRAWN |
| | Commissioner Charlie Hales | |
| 246 | Implement provisions of Resolution 35759 as amended and create the Office of Planning and Development Review (Second Reading Agenda 215; amend City Code Title 3.30) | 173114 |

| | | DISPOSITION |
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| | Commissioner Dan Saltzman | |
| *247 | Authorize a contract and provide for payment for the NW 110th and St. Helens Road CSO control project, Project 6490 (Ordinance) | CONTINUED TO FEBRUARY 24, 1999 AT 9:30 AM |
| | Commissioner Erik Sten | |
| 248 | Authorize the City Attorney to intervene and participate in the Oregon Public Utility Commission's review of the application of Scottish Power plc to exercise substantial influence over PacifiCorp (Resolution) | 35771 |
| *249 | Authorize the Portland Development Commission as agent for the City to commence condemnation proceedings to obtain early possession of property known as the Park Terrace Apartments needed for the preservation of affordable housing (Ordinance) | REFERRED TO COMMISSIONER OF PUBLIC WORKS |
| | Communications | |
| 250 | Request of Ashley Sinclaire to address Council regarding legal protection from discrimination for transsexuals and transgender people (Communication) | CONTINUED TO FEBRUARY 24, 1999 AT 9:30 AM |
| | FOUR-FIFTHS AGENDA | |
| *250-1 | Accept an agreement between Multnomah County for the Boys and Girls Club Outreach Pilot Program and City of Portland for funding in the amount of \$50,000 for Fiscal Year 98/99 (Ordinance) | 173115 |
| WEI | DNESDAY, 2:00 PM, FEBRUARY 17, 1999 | |
| *251 | TIME CERTAIN: 2:00 PM - Amend Title 33, Planning and Zoning, to establish the CascadeStation/Portland International Center plan district (Ordinance introduced by Commissioner Hales) | CONTINUED AS AMENDED TO FEBRUARY 24, 1999 AT 9:30 AM |

DISPOSITION

| NOTE: | The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment. The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672. |
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| | Assisted listening devices may be checked out prior to the meeting from the Sergeant at Arms or the Council Clerk. Please make requests for a sign language interpreter at least 48 hours prior to the meeting. Contact the Council Clerk (823-4086) or TDD (823-6868) to make arrangements. |
| | GARY BLACKMER Auditor of the City of Portland |