ORDINANCE No. 184729

*Authorize application to the Department of Homeland Security for a grant in the amount of $4,925,160 to enhance emergency preparedness by planning, training and equipping emergency responders (Ordinance)

The City of Portland ordains:

Section 1. The Council Finds:

1. The Department of Homeland Security provides financial assistance to selected urban areas through the FY 2011 Urban Areas Security Initiative (UASI). The City of Portland, in cooperation with regional partners (TriMet, Port of Portland, Multnomah, Clackamas, Washington and Columbia Counties of Oregon and Clark County, Washington) is applying for financial assistance to address the unique equipment, training, planning, exercise and operational needs of large urban areas.

2. The Department of Homeland Security has designated Portland, Oregon as the core urban area in the State of Oregon.

3. Funds provided under the UASI Grant Program will be granted directly to the States with no less than 80% of the total award going to selected urban areas. Funds will be used and dedicated for equipment, training, planning and exercises. The Portland Urban Area has completed a regional strategy to guide the use of federal homeland security grant funds. The City of Portland Office of Emergency Management will administer the Grant for the region.

4. City Code requires that grant applications be approved by ordinance prior to submission. Due to the short timeline for submission of the application, an ordinance was not filed. The Office of Emergency Management is submitting to Council for approval of the application by ordinance.

5. There are no financial match requirements for this Grant.

NOW THEREFORE, the Council Directs:

a. The Mayor and Portland Office of Emergency Management are authorized to apply for the grant from the Department of Homeland Security in the amount of $4,925,160.00.

b. The Mayor is authorized to provide such information and assurances as are required for the grant period.

c. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.
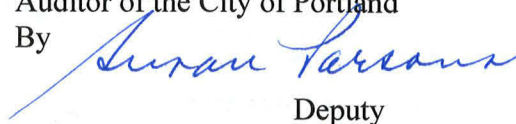
Section 2. The Council declares that an emergency exists in that any delay in the application for this grant will result in losing the opportunity for funding these activities; therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: JUL 1 3 2011

Mayor Sam Adams
Prepared by: Valentine Hellman
Date Prepared: 7/6/2011

LaVonne Griffin-Valade
Auditor of the City of Portland
By *Susan Parsons*
                              Deputy

715 --

Agenda No.

ORDINANCE NO. 184729

Title

*Authorize the application to the Department of Homeland Security for a grant in the amount of $4,925,160.00 for the purpose of enhancing emergency preparedness by planning, training and equipping emergency responders. (Ordinance).

INTRODUCED BY Commissioner/Auditor: **Mayor Sam Adams**	CLERK USE: DATE FILED _____ JUL 08 2011 _____
COMMISSIONER APPROVAL	
Mayor—Finance and Administration - Adams	LaVonne Griffin-Valade Auditor of the City of Portland
Position 1/Utilities - Fritz	
Position 2/Works - Fish	By: _____
Position 3/Affairs - Saltzman	Deputy
Position 4/Safety - Leonard	
BUREAU APPROVAL	**ACTION TAKEN:**
Bureau: Office of Emergency Management Bureau Head: Carmen Merlo	
Prepared by: Valentine Hellman Date Prepared:	
Financial Impact & Public Involvement Statement Completed ☒ Amends Budget ☐	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes ☐ No ☒	
Council Meeting Date **7/13/2011**	
City Attorney Approval	

AGENDA		FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
				YEAS	NAYS
TIME CERTAIN ☐ Start time: _____					
Total amount of time needed: _____ (for presentation, testimony and discussion)		1. Fritz	1. Fritz	✓	
		2. Fish	2. Fish	✓	
CONSENT ☒		3. Saltzman	3. Saltzman	✓	
REGULAR ☐ Total amount of time needed: _____ (for presentation, testimony and discussion)		4. Leonard	4. Leonard	✓	
		Adams	Adams	✓	