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**ORDINANCE No. 184284**

Designate a strip of land owned in fee title by the City abutting SW 1st Ave as public right-of-way and assign it to the Bureau of Transportation (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The City of Portland owns property along SW 1<sup>st</sup> Avenue in the Downtown Waterfront district and is managed by the Bureau of Transportation. The parcel, also referenced as 1N1E34DC TL 700, was acquired in 1984 for construction of light rail facilities.
2. The property is currently used for walkway purposes and as part of the Skidmore Fountain Station platform, but was never designated as public right-of-way and therefore still mapped and classified as a City fee-owned parcel with Multnomah County Assessor's Office.
3. Sidewalk improvements are in the public's interest and are consistent with the City's policies; therefore, the property should be designated as public right-of-way.
4. There is no cost involved in the transfer of this property to public street right-of-way.

NOW, THEREFORE, the Council directs:

- a. That the following described City property is hereby designated as public right-of-way and is assigned to the Bureau of Transportation:

A parcel of land lying in Block 10, Couch's Addition to the City of Portland, County of Multnomah, State of Oregon, more particularly described as follows:

Beginning at the intersection of the southerly line of West Burnside Street with the easterly line of SW 1st Avenue; thence southerly along said easterly line 53.79 feet; thence easterly at right angles to said easterly line 10 feet; thence northerly parallel with said easterly line 53.21 feet to said southerly line; thence westerly along said southerly line to the Point of Beginning as depicted on Exhibit A attached hereto and by this reference made a part hereof. Contains 535 square feet, more or less.

- b. That the Auditor shall return a certified copy of this Ordinance to the Right-of-Way Acquisition Section, Portland Bureau of Transportation, for recording in the Multnomah County Deed Records; Right-of-Way Acquisition shall return the recorded Ordinance to the Auditor and retain a copy for its records.

Passed by the Council,

DEC 08 2010

Mayor Sam Adams  
Prepared by: Dee A. Walker:slg  
Date Prepared: November 5, 2010  
RW 7256

**LaVonne Griffin-Valade**

Auditor of the City of Portland

By



Deputy

Agenda No.  
**ORDINANCE NO. 184284**  
Title

Designate a strip of land owned in fee title by the City abutting SW 1st Ave as public right-of-way and assign it to the Bureau of Transportation (Ordinance)

<b>INTRODUCED BY</b> Commissioner/Auditor: <b>MAYOR SAM ADAMS</b> <i>LaVonne Griffin-Valade on behalf of Mayor Adams</i> <b>COMMISSIONER APPROVAL</b>	CLERK USE: DATE FILED <u>NOV 23 2010</u>  LaVonne Griffin-Valade Auditor of the City of Portland
Mayor—Finance and Administration - Adams Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Leonard	By: <u><i>Susan Parsons</i></u> Deputy
<b>BUREAU APPROVAL</b> Bureau: Bureau of Transportation Group Manager: Greg Jones Development & Capital Program Other:	<b>ACTION TAKEN:</b> <b>DEC 01 2010 PASSED TO SECOND READING DEC 08 2010 9:30 A.M.</b>
Prepared by: Dee A. Walker sig Date Prepared: November 5, 2010 <i>Dee A. Walker for DM</i>	
<b>Financial Impact Statement</b> Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/>	
<b>Portland Policy Document</b> If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Council Meeting Date <b>December 1, 2010</b>	
<b>City Attorney Approval</b>	

<b>AGENDA</b> <b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____ <b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input checked="" type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> <b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	✓	
2. Fish	✓	
3. Saltzman	✓	
4. Leonard	✓	
Adams	✓	