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| <p style="text-align: center;"><b>PORTLAND CITY COUNCIL AGENDA</b><br/> <b>City Hall - 1221 SW Fourth Avenue</b><br/> <b><u>WEDNESDAY, 9:30 AM, MAY 19, 2010</u></b></p> <p>THOSE PRESENT WERE: Mayor Adams, Presiding; Commissioners Fish, Fritz, Leonard and Saltzman, 5. Mayor Adams and Commissioner Fish left at 10:34 a.m.</p>   | <p style="text-align: center;"><b>Disposition:</b></p>  |
| <p style="text-align: center;"><b>COMMUNICATIONS</b></p> <p><b>657</b> Request of Alex Ansary to address Council regarding Transportation Security Administration working with TriMet and other federal projects (Communication)</p>   | <p style="text-align: center;"><b>PLACED ON FILE</b></p>  |
| <p><b>658</b> Request of E Linda Wenning to address Council regarding the City funding Cash Oregon and preparation of Federal and State tax returns (Communication)</p>  | <p style="text-align: center;"><b>PLACED ON FILE</b></p>  |
| <p><b>659</b> Request of Rajan Zed to address Council regarding reading a prayer at City Council meeting (Communication)</p>   | <p style="text-align: center;"><b>PLACED ON FILE</b></p>  |
| <p><b>660</b> Request of Michael David Krupp to address Council regarding aspects of new budget proposal (Communication)</p>   | <p style="text-align: center;"><b>PLACED ON FILE</b></p>  |
| <p><b>661</b> Request of Patrick Sideris to address Council regarding the new law in Arizona (Communication)</p>   | <p style="text-align: center;"><b>PLACED ON FILE</b></p>  |
| <p style="text-align: center;"><b>TIMES CERTAIN</b></p> <p><b>662</b> <b>TIME CERTAIN: 9:30 AM</b> – Transmit Mayor’s message for FY 2010-11 proposed budget (Mayor convenes Council as the Budget Committee) 15 minutes requested</p>   | <p style="text-align: center;"><b>PLACED ON FILE</b></p>  |
| <p><b>663</b> <b>TIME CERTAIN: 9:45 AM</b> – Revise sewer and drainage rates and charges in accordance with the FY 2010-2011 Sewer User Rate Study (Ordinance introduced by Commissioners Fritz and Saltzman) 30 minutes requested for items 663-666</p>   | <p style="text-align: center;"><b>PASSED TO<br/>                 SECOND READING<br/>                 MAY 26, 2010<br/>                 AT 9:30 AM</b></p>                                 |
| <p><b>664</b> Authorize the rates and charges for water and water-related services during the FY beginning July 1, 2010 to June 30, 2011 and fix an effective date (Ordinance introduced by Commissioner Leonard)</p> <p><b>Motion to amend the proposed rate increase from 12.9% to 12.0%:</b><br/>                 Moved by Commissioner Leonard and seconded by Commissioner Fish. (Y-3; N-2, Fritz and Saltzman)</p> | <p style="text-align: center;"><b>PASSED TO<br/>                 SECOND READING<br/>                 AS AMENDED<br/>                 MAY 26, 2010<br/>                 AT 9:30 AM</b></p> |

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| <p><b>665</b> Revise residential solid waste and recycling collection rates and charges, effective July 1, 2010 (Ordinance introduced by Mayor Adams; amend Code Chapter 17.102)</p>  | <p><b>PASSED TO<br/>SECOND READING<br/>MAY 26, 2010<br/>AT 9:30 AM</b></p>                |
| <p><b>666</b> Increase commercial solid waste fees, effective July 1, 2010 (Ordinance introduced by Mayor Adams; amend Code Section 17.102.250)</p>   | <p><b>PASSED TO<br/>SECOND READING<br/>MAY 26, 2010<br/>AT 9:30 AM</b></p>                |
| <p><b>667</b> <b>TIME CERTAIN: 10:15 AM</b> – Amend fee schedules for building, electrical, mechanical, plumbing, facility permit, field issuance remodel, land use services, neighborhood inspections, noise control, signs, site development, zoning and certain construction permits (Ordinance introduced by Commissioner Leonard) 30 minutes requested</p> <p><b>Motion to amend exhibits E and F:</b> Moved by Commissioner Leonard and seconded by Commissioner Saltzman. (Y-3, Adams and Fish absent)</p> | <p><b>PASSED TO<br/>SECOND READING<br/>AS AMENDED<br/>MAY 26, 2010<br/>AT 9:30 AM</b></p> |
| <p><b>CONSENT AGENDA – NO DISCUSSION</b></p>  |   |
| <p><b>Mayor Sam Adams</b></p>   |   |
| <p><b>Bureau of Police</b></p>  |   |
| <p><b>*668</b> Authorize a grant agreement with Portland Police Bureau Sunshine Division to use city-owned vehicles in an amount not to exceed \$26,000 (Ordinance)<br/><br/>(Y-5)</p>  | <p><b>183761</b></p>  |
| <p><b>*669</b> Amend grant agreement with Sunshine Division to provide individuals and families with emergency food, clothing and household items (Ordinance; amend Contract)<br/><br/>(Y-5)</p>  | <p><b>183762</b></p>  |
| <p><b>Bureau of Transportation</b></p>  |   |
| <p><b>*670</b> Accept a grant in the amount of \$3,000,000 from the Oregon Department of Transportation for the SW Harbor Drive/SW River Parkway Project (Ordinance)<br/><br/>(Y-5)</p>   | <p><b>183763</b></p>  |
| <p><b>*671</b> Authorize Intergovernmental Agreement with the Oregon Department of Transportation to provide federal funds for the design of the N Killingsworth St Project Phase II (Ordinance)<br/><br/>(Y-5)</p>   | <p><b>183764</b></p>  |
| <p><b>*672</b> Accept a \$163,000 grant from the Oregon Department of Energy's State Energy Program to help pay for a Traffic and Pedestrian Signals Project at crosswalks throughout the City (Ordinance)<br/><br/>(Y-5)</p>   | <p><b>183765</b></p>  |
| <p><b>*673</b> Authorize an Intergovernmental Agreement with Multnomah County for services related to County bridges and the Portland Streetcar Loop Project (Ordinance)<br/><br/>(Y-5)</p>   | <p><b>183766</b></p>  |

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| <p><b>*674</b> Authorize contract with Harper Houf Peterson Righellis to provide design and construction services for the SW Moody Ave Project - SW River Parkway to SW Gibbs (Ordinance)<br/><br/>(Y-5)</p>   | <p><b>183767</b></p>   |
| <p><b>675</b> Designate a parcel of City owned property located at SE Lafayette St east of SE 74th Ave as public right-of-way and assign it to the Bureau of Transportation (Ordinance)</p>  | <p><b>REFERRED TO<br/>COMMISSIONER OF<br/>FINANCE AND<br/>ADMINISTRATION</b></p> |
| <p><b>676</b> Grant revocable permit to CC Slaughters to close NW Davis St between NW 2nd Ave and NW 3rd Ave from 7:00 a.m. on July 3, 2010 until 6:00 a.m. on July 4, 2010 (Ordinance)</p>  | <p><b>PASSED TO<br/>SECOND READING<br/>MAY 26, 2010<br/>AT 9:30 AM</b></p>       |
| <p><b>Office of Management and Finance – Human Resources</b></p>   |  |
| <p><b>*677</b> Create a new Nonrepresented classification of Principal SAP Business Systems Analyst and establish a compensation rate for this classification (Ordinance)<br/><br/>(Y-5)</p>   | <p><b>183768</b></p>   |
| <p><b>Office of Management and Finance – Internal Business Services</b></p>  |  |
| <p><b>*678</b> Pay claim of Stevawn Welch and Richard McEachran (Ordinance)<br/><br/>(Y-5)</p>   | <p><b>183769</b></p>   |
| <p><b>*679</b> Authorize Intergovernmental Agreement with Metro for printing services (Ordinance)<br/><br/>(Y-5)</p>   | <p><b>183770</b></p>   |
| <p><b>*680</b> Authorize Intergovernmental Agreement with State of Oregon Department of Energy for federal grant funds through the American Recovery and Reinvestment Act of 2009 for The Portland Building Digital Control Upgrade Project (Ordinance)<br/><br/>(Y-5)</p> | <p><b>183771</b></p>   |
| <p><b>681</b> Accept bid of Stettler Supply &amp; Construction for the Linnton Pump Station Improvements for \$501,125 (Procurement Report – Bid No. 111648)<br/><br/>(Y-5)</p>  | <p><b>ACCEPTED<br/>PREPARE<br/>CONTRACT</b></p>                                  |
| <p><b>682</b> Authorize a contract with Landmark Ford for replacement Ford Crown Victoria police vehicles for a contractual total not to exceed \$1,460,000 (Procurement Report – RFP No. 111404)<br/><br/>(Y-5)</p>   | <p><b>ACCEPTED<br/>PREPARE<br/>CONTRACT</b></p>                                  |
| <p><b>Commissioner Nick Fish<br/>Position No. 2</b></p> <p><b>Portland Housing Bureau</b></p>  |  |

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| <p><b>*683</b> Amend subrecipient contract with Community Energy Project to revise the total contract amount not to exceed \$311,350 for Weatherization Workshops, Senior Weatherization Program and Home Safety Repair program (Ordinance; amend Contract No. 32000114)<br/><br/>(Y-5)</p> | <p><b>183772</b></p>   |
| <p><b>Portland Parks &amp; Recreation</b></p>   |  |
| <p><b>684</b> Authorize ten contracts with nine professional, technical and expert firms for landscape architecture, trail planning &amp; design and identification services by vacuum excavation as required in support of Portland Parks &amp; Recreation projects (Ordinance)</p>        | <p><b>PASSED TO<br/>SECOND READING<br/>MAY 26, 2010<br/>AT 9:30 AM</b></p> |
| <p><b>Commissioner Dan Saltzman<br/>Position No. 3</b></p>  |  |
| <p><b>*685</b> Authorize a contract with Education Northwest for technical assistance to after-school programs funded by the Portland Children's Levy (Ordinance)<br/><br/>(Y-5)</p>  | <p><b>183773</b></p>   |
| <p><b>*686</b> Authorize a contract with NPC Research for technical assistance to child abuse and foster care programs funded by the Portland Children's Levy (Ordinance)<br/><br/>(Y-5)</p>  | <p><b>183774</b></p>   |
| <p><b>Bureau of Environmental Services</b></p>  |  |
| <p><b>687</b> Amend contract with Marsh USA Inc. for insurance brokerage services for Phase III of the Owner Controlled Insurance Program (Ordinance; amend Contract No. 36262)</p>   | <p><b>PASSED TO<br/>SECOND READING<br/>MAY 26, 2010<br/>AT 9:30 AM</b></p> |
| <p><b>Commissioner Randy Leonard<br/>Position No. 4</b></p>   |  |
| <p><b>Bureau of Development Services</b></p>  |  |
| <p><b>688</b> Authorize an Intergovernmental Agreement with the State of Oregon on behalf of Portland State University, for the use of parking permits and access cards at the 4th Avenue Garage and provide for payment (Ordinance)</p>  | <p><b>PASSED TO<br/>SECOND READING<br/>MAY 26, 2010<br/>AT 9:30 AM</b></p> |
| <p><b>Bureau of Water</b></p>   |  |
| <p><b>689</b> Accept contract with Civil Works NW, Inc. for SW Cardinell Drive Water Work Project as complete and make final payment (Report; Contract No. 30000384)<br/><br/>(Y-5)</p>   | <p><b>ACCEPTED</b></p>   |

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| <p><b>690</b> Authorize an Intergovernmental Agreement with Multnomah County Health Department to administer the LeadLine and provide free blood lead screening (Ordinance)</p>   | <p><b>PASSED TO<br/>SECOND READING<br/>MAY 26, 2010<br/>AT 9:30 AM</b></p> |
| <p><b>City Auditor LaVonne Griffin-Valade</b></p>   |  |
| <p><b>*691</b> Assess property for system development charge contracts and private plumbing loan contracts (Ordinance; Z0776, K0120, T0132, W0008, K0121, T0133, Z1181, P0096, P0097)<br/><br/>(Y-5)</p>  | <p><b>183775</b></p>   |
| <p><b>*692</b> Authorize permanent bonded lien interest rates for installment payment contracts financed by the Limited Tax Improvement Bonds, 2010 Series A (Ordinance)<br/><br/>(Y-5)</p>   | <p><b>183776</b></p>   |
| <p><b>REGULAR AGENDA</b></p>  |  |
| <p><b>Mayor Sam Adams</b></p>   |  |
| <p><b>Bureau of Planning &amp; Sustainability</b></p>   |  |
| <p><b>*693</b> Amend contract with Tetra Tech to provide additional technical services for the River Plan/North Reach and provide for payment (Ordinance; amend Contract No. 38089) 10 minutes requested<br/><br/>(Y-5)</p>   | <p><b>183794</b></p>   |
| <p><b>Bureau of Transportation</b></p>  |  |
| <p><b>*694</b> Amend contract with Oregon Iron Works, Inc. for the production of prototype streetcar vehicle (Ordinance; amend Contract No. 37218)<br/><br/>(Y-5)</p>   | <p><b>183779</b></p>   |
| <p><b>*695</b> Amend contract with Portland Streetcar, Inc. to provide additional professional services for project management and vehicle engineering services for production of a domestically manufactured streetcar (Ordinance; amend Contract No. 37119)<br/><br/>(Y-5)</p>            | <p><b>183780</b></p>   |
| <p><b>696</b> Authorize an Intergovernmental Grant Agreement with the Portland Development Commission regarding financial contribution to fund the final design and construction of the South Corridor Phase II: Portland-Milwaukie Light Rail Project (Ordinance) 20 minutes requested</p> | <p><b>PASSED TO<br/>SECOND READING<br/>MAY 26, 2010<br/>AT 9:30 AM</b></p> |

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| <p><b>*697</b> Authorize an Intergovernmental Agreement and Jurisdictional Transfer Agreement with Oregon Department of Transportation for jurisdictional transfer of portions of SW Naito Parkway: I-405 to SW Market St, and SW Harbor Drive: SW River Parkway to SW Naito Parkway (Ordinance) 10 minutes requested<br/><br/>(Y-5)</p>  | <p><b>183781</b></p>   |                      |
| <p><b>*698</b> Authorize Memorandum of Understanding with TriMet and the U.S. Department of Transportation, Federal Transit Administration for Federal assistance under the Transportation Investment Generating Economic Recovery Grants program for the SW Moody Street &amp; Streetcar Reconstruction Project (Ordinance) 10 minutes requested<br/><br/>(Y-5)</p>  | <p><b>183782</b></p>   |                      |
| <p><b>699</b> Revise transportation fees, rates and charges for fiscal year July 2010-2011 and fix an effective date (Ordinance; amend Code Titles 16 and 17)</p>   | <p><b>PASSED TO<br/>SECOND READING<br/>MAY 26, 2010<br/>AT 9:30 AM</b></p> |                      |
| <p><b>700</b> Authorize an Intergovernmental Agreement in the form of a permit from Multnomah County for location of an advanced parking information sign (Second Reading Agenda 651)<br/><br/>(Y-5)</p>  | <p><b>183777</b><br/>AS AMENDED</p>  |                      |
| <p><b>Office of Management and Finance – Internal Business Services</b></p>   |  |                      |
| <p><b>701</b> Accept bid of McClure and Sons Inc. for the 83rd Avenue Wastewater Pump Station for \$801,904 (Procurement Report – Bid No. 111605)<br/><br/>(Y-5)</p>  | <p><b>ACCEPTED<br/>PREPARE<br/>CONTRACT</b></p>                            |                      |
| <p><b>*702</b> Authorize an exemption to the competitive bidding process to Procurement Services pursuant to ORS Chapter 279C and City Code 5.34 for the SW Moody Avenue Project, SW Moody Avenue: SW River Parkway-SW Gibbs Street, Roadway and Track Relocation (Ordinance) 15 minutes requested<br/><br/>(Y-5)</p>   | <p><b>183783</b></p>   |                      |
| <p style="text-align: center;"><b><u>WEDNESDAY, 2:00 PM, MAY 19, 2010</u></b></p> <p>THOSE PRESENT WERE: Mayor Adams, Presiding; Commissioners Fish, Fritz, Leonard and Saltzman, 5.</p>  |  |                      |
| <p style="text-align: center;"><b>REGULAR AGENDA</b></p> <p style="text-align: center;"><b>Mayor Sam Adams</b></p> <p style="text-align: center;"><b>Office of Management and Finance – Revenue</b></p> <p><b>*703</b> Grant revocable permits to the Portland Rose Festival Foundation to perform activities relating to Portland Rose Festival annual celebration from May 22 through June 13, 2010 (Ordinance) 20 minutes requested<br/><br/>(Y-5)</p> |  | <p><b>183778</b></p> |

**Commissioner Nick Fish  
Position No. 2**

**Portland Housing Bureau**

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| <p><b>704</b> Establish financial assistance guidelines for the Portland Housing Bureau (Resolution) 15 minutes requested<br/>(Y-5)</p> | <p><b>36787</b></p> |
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| <p><b>705</b> Delegate authority to review and approve financial assistance under Council-adopted guidelines to the Portland Housing Bureau (Ordinance) 15 minutes</p> | <p><b>PASSED TO<br/>SECOND READING<br/>MAY 26, 2010<br/>AT 9:30 AM</b></p> |
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**Commissioner Dan Saltzman  
Position No. 3**

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| <p><b>*706</b> Authorize a grant agreement with Bradley Angle to provide African and African-American specific navigator services at the Gateway Center for Domestic Violence Services (Ordinance) 15 minutes requested for items 706-714<br/>(Y-5)</p> | <p><b>183784</b></p> |
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| <p><b>*707</b> Authorize a grant agreement with Catholic Charities' Proyecto UNICA to provide Spanish speaking/Latina specific navigator services at the Gateway Center for Domestic Violence Services (Ordinance)<br/>(Y-5)</p> | <p><b>183785</b></p> |
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| <p><b>*708</b> Authorize a grant agreement with Ecumenical Ministries of Oregon's Russian Oregon Social Services to provide Russian speaking specific navigator services at the Gateway Center for Domestic Violence Services (Ordinance)<br/>(Y-5)</p> | <p><b>183786</b></p> |
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| <p><b>*709</b> Authorize a grant agreement with Immigrant and Refugee Community Organization's Refugee and Immigrant Family Strengthening Program to provide immigrant and refugee specific navigator services at the Gateway Center for Domestic Violence Services (Ordinance)<br/>(Y-5)</p> | <p><b>183787</b></p> |
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| <p><b>*710</b> Authorize a grant agreement with Legal Aid Services of Oregon to provide civil legal assistance services at the Gateway Center for Domestic Violence Services (Ordinance)<br/>(Y-5)</p> | <p><b>183788</b></p> |
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| <p><b>*711</b> Authorize an Intergovernmental Agreement with Multnomah County to provide technical support services for City employees and partners who work at the Gateway Center for Domestic Violence Services (Ordinance)<br/>(Y-5)</p> | <p><b>183789</b></p> |
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| <p><b>*712</b> Authorize an Intergovernmental Agreement with Multnomah County District Attorney's Office to provide victim advocacy and prosecution services at the Gateway Center for Domestic Violence Services (Ordinance)<br/><br/>(Y-5)</p>   | <p><b>183790</b></p>   |
| <p><b>*713</b> Authorize a grant agreement with Native American Youth and Family Center to provide Native American specific navigator services at the Gateway Center for Domestic Violence Services (Ordinance)<br/><br/>(Y-5)</p>   | <p><b>183791</b></p>   |
| <p><b>*714</b> Authorize a grant agreement with YWCA of Greater Portland to provide navigator services at the Gateway Center for Domestic Violence Services (Ordinance)<br/><br/>(Y-5)</p>   | <p><b>183792</b></p>   |
| <p><b>Commissioner Randy Leonard<br/>Position No. 4</b></p>  |  |
| <p><b>Bureau of Development Services</b></p>   |  |
| <p><b>*715</b> Amend Enforcement Priorities and Remedies in the Administration Code, Fees and Penalties in both the Sign and Property Maintenance Regulations Code to reflect changes in application and policy, correct and clarify code language (Ordinance; amend Code Chapters 3.30, 29.70, 29.80, 32.66)<br/><br/>(Y-5)</p> | <p><b>183793</b></p>   |
| <p><b>Bureau of Water</b></p>  |  |
| <p><b>716</b> Authorize contracts with Black &amp; Veatch, Michael Willis Architects, and CH2M Hill for the Bull Run Supply Treatment Project (Ordinance)<br/>10 minutes requested</p>   | <p><b>PASSED TO<br/>SECOND READING<br/>MAY 26, 2010<br/>AT 9:30 AM</b></p> |
| <p><b><u>THURSDAY, 2:00 PM, MAY 20, 2010</u></b></p>   |  |
| <p>THOSE PRESENT WERE: Mayor Adams, Presiding; Commissioners Fish, Fritz, Leonard and Saltzman, 5.</p>   |  |

**AGENDA NO. 5045**

**MAY 19-20, 2010**

**\*717 TIME CERTAIN: 2:00 PM** – Adopt budget adjustment recommendations and the Supplemental Budget for the FY 2009-10 Spring Supplemental Budget process and make budget adjustments in various funds (Ordinance introduced by Mayor Adams) 15 minutes requested

**Motion to accept staff substitute exhibits #1 and #2:** Moved by Mayor Adams and seconded by Commissioner Fish. (Y-3, Saltzman and Leonard absent)

**Motion to amend the Spring BMP to include \$34,761 for Parks Operations and Maintenance:** Moved by Commissioner Fish and seconded by Commissioner Leonard. (Y-5)

**Motion to amend exhibits #1 and #2 per Water Bureau memo dated May 20, 2010 regarding Westside Staging area:** Moved by Commissioner Leonard and seconded by Commissioner Saltzman. (Y-5)

(Y-5)

**183795**  
AS AMENDED

**718 TIME CERTAIN: 2:15 PM** – Council to convene as Portland Development Commission Budget Committee to receive the proposed annual budget (Mayor convenes Portland Development Commission Budget Committee) 1 hour requested

**PLACED ON FILE**

**NOTE:** “Time Certain” indicates that an item will not be heard by Council **prior** to the time specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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Check our Web site: [www.portlandonline.com](http://www.portlandonline.com)

LaVonne Griffin-Valade  
Auditor of the City of Portland



**AGENDA NO. 5045**

**MAY 19-20, 2010**

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

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**OFFICERS OF PORTLAND CITY GOVERNMENT**

**SAM ADAMS, MAYOR**

Commissioner of Finance and Administration  
 1221 SW 4th Ave, Room 340, 97204  
 (503)823-4120  
 website: <http://www.portlandonline.com/mayor/>  
 e-mail: [mayorsam@ci.portland.or.us](mailto:mayorsam@ci.portland.or.us)

| <b>Bureau Portfolio</b>   | <b>Liaison Responsibilities</b>  |
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| <a href="#">Bureau of Planning</a><br><a href="#">Bureau of Police</a><br><a href="#">Bureau of Transportation</a><br>-Bureau of Maintenance/Traffic Management/Transportation Planning/ Transportation Engineering<br><a href="#">Office of the City Attorney</a><br><a href="#">Office of Government Relations</a><br><a href="#">Office of International Affairs</a><br><a href="#">Office of Management and Finance</a><br>-Business Operations<br>-Bureau of Financial Services<br>-Bureau of Human Resources<br>-Bureau of Purchases<br>-Bureau of Revenue<br>-Bureau of Technology Services<br><a href="#">Office of Sustainable Development</a><br><a href="#">Portland Development Commission</a><br><a href="#">Portland Office of Emergency Management</a> | <i>Portland Neighborhood Business Associations (APNBA)</i><br><i>Business Licenses Board of Appeals</i><br><i>Design Commission</i><br><i>Education Advocate</i><br><i>International Council on Local Environmental Initiatives (ICLEI)</i><br><i>Joint Policy Advisory Committee on Transportation (JPACT)</i><br><i>League of Oregon Cities – with Commissioner Fritz</i><br><i>Metro Policy Advisory Committee (MPAC) – with Commissioner Fritz</i><br><i>Metro Solid Waste Advisory Committee</i><br><i>Metropolitan Exposition and Recreation Commission (MERC)</i><br><i>Multnomah Youth Commission (MYC)</i><br><i>Office of Film &amp; Video</i><br><i>Planning Commission</i><br><i>Portland Mall Management Inc. (PMMI)</i><br><i>Portland Multnomah Progress Board</i><br><i>Portland Streetcar, Inc.</i><br><i>Regional Arts and Culture Council (RACC)</i><br><i>Regional Emergency Management Group (REMG)</i><br><i>Royal Rosarians</i><br><i>Small Business Advisory Council (SBAC)</i><br><i>Sustainable Development Commission</i><br><i>The Leader’s Roundtable</i><br><i>Travel Portland</i><br><i>Visitors Development Fund</i><br><i>Workforce Development Board</i> |

**NICK FISH**

Commissioner of Public Works  
 Position Number 2  
 1221 SW 4th Ave, Room 240, 97204  
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 website: [www.portlandonline.com/fish](http://www.portlandonline.com/fish)  
 e-mail: [Nick@ci.portland.or.us](mailto:Nick@ci.portland.or.us)

| <b>Bureau Portfolio</b>   | <b>Liaison Responsibilities</b>   |
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| <a href="#">Bureau of Housing &amp; Community Development/Portland Housing Bureau</a><br><a href="#">Bureau of Parks and Recreation</a> | <i>Elders in Action</i><br><i>Housing Authority of Portland (HAP)</i><br><i>Housing and Community Development Commission</i><br><i>Pioneer Courthouse Square</i><br><i>Pittock Mansion Advisory Committee</i><br><i>Urban Forestry Commission</i> |

**AMANDA FRITZ**

Commissioner of Public Utilities  
Position Number 1  
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| <b>Bureau Portfolio</b>  | <b>Liaison Responsibilities</b>   |
|--|---|
| <a href="#">Bureau of Emergency Communications</a><br><a href="#">Office of Cable Communications and Franchise Management</a><br><a href="#">Office of Human Relations</a><br><a href="#">Office of Neighborhood Involvement</a><br><a href="#">Office of Healthy Working Rivers</a> | <i>Airport Issues Roundtable</i><br><i>BOEC Users Group – BOEC Finance Committee</i><br><i>Emergency Medical Services Policy Board</i><br><i>Endangered Species Act Program</i><br><i>League of Oregon Cities – with Mayor Adams Liaison Responsibilities</i><br><i>Metro Policy Advisory Committee (MPAC) – with Mayor Adams</i><br><i>Mt. Hood Cable Regulatory Commission</i><br><i>Portland Community Media (PCM)</i> |

**RANDY LEONARD**

Commissioner of Public Safety  
Position Number 4  
1221 SW 4th Ave, Room 210, 97204  
(503)823-4682

| <b>Bureau Portfolio</b>   | <b>Liaison Responsibilities</b>  |
|---|--|
| <a href="#">Bureau of Development Services</a><br><a href="#">Bureau of Hydropower</a><br><a href="#">Bureau of Water</a><br><a href="#">Portland Fire &amp; Rescue</a> | <i>Adjustment Committee</i><br><i>Building Board of Appeals</i><br><i>Design Commission</i><br><i>Historic Landmarks Commission</i><br><i>Multnomah County Animal Control</i><br><i>Portland Utility Review Board (PURB)</i><br><i>Regional Water Consortium Board</i><br><i>Rose Festival Association</i><br><i>Taxicab Board of Review</i><br><i>Towing Board of Review</i><br><i>Water Quality Advisory Committee</i> |

**DAN SALTZMAN**

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e-mail: [dsaltzman@ci.portland.or.us](mailto:dsaltzman@ci.portland.or.us)

| <b>Bureau Portfolio</b>   | <b>Liaison Responsibilities</b>  |
|---|--|
| <a href="#">Bureau of Environmental Services</a><br><a href="#">Bureau of Fire &amp; Police Disability &amp; Retirement</a><br><a href="#">Portland Children’s Levy</a> | <i>Civil Service Board</i><br><i>Community Action to Reduce Substance Abuse (CARSA)</i><br><i>Local Public Safety Coordinating Council (LPSCC)</i><br><i>Office of Youth Violence Prevention</i> |

**LA VONNE GRIFFIN-VALADE**

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**Portfolio**

[Assessments and Liens](#)

[Audit Services](#)

[City Elections](#)

[City Recorder](#)

-[Archives](#)

-[Contracts and Disbursements](#)

-[Council Clerk](#)

-[Records Management](#)

[Hearings Officers](#)

[IPR - Independent Police Review](#)

[Ombudsman](#)

[Portland Multnomah Progress Board](#)

**BUREAU DIRECTORS**

|   |  |
|---|--|
| Bureau of Development Services                        | Paul Scarlett                          |
| Bureau of Emergency Communications                    | Lisa Turley                            |
| Bureau of Environmental Services                      | Dean Marriott                          |
| Bureau of Financial Management                        | Jennifer Sims, Chief Financial Officer |
| Bureau of Human Resources                             | Yvonne Deckard                         |
| Bureau of Planning & Sustainability                   | Susan Anderson                         |
| Bureau of Police                                      | Michael Reese                          |
| Bureau of Purchases                                   | Christine Moody, Interim               |
| Bureau of Technology Services                         | Mark Greinke, Chief Technology Officer |
| Bureau of Transportation                              | Susan Keil                             |
| Bureau of Water                                       | David Shaff                            |
| City Attorney   | Linda Meng                             |
| City Engineer   | Steve Townsend                         |
| City Treasurer  |  |
| Office of Cable Communications & Franchise            | David Olson                            |
| Office of Emergency Management                        | Carmen Merlo                           |
| Office of Government Relations                        | Martha Pellegrino, Interim Director    |
| Office of Healthy Working Rivers                      | Ann Beier                              |
| Office of Human Relations                             | Maria Lisa Johnson                     |
| Office of Mgmt & Finance – Internal Business Services | Jeff Baer                              |
| Office of Mgmt & Finance –Chief Admin Officer         | Ken Rust                               |
| Office of Neighborhood Involvement                    | Amalia Alarcon                         |
| Portland Development Commission                       | Bruce Warner                           |
| Portland Fire & Rescue                                | John Klum                              |
| Portland Housing Bureau                               | Margaret Van Vliet                     |
| Portland Parks & Recreation                           | Zari Santner                           |
| Revenue Bureau  | Sue Klobertanz                         |

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