Summer Recreational Programs for Model Neighborhood Youth

| ACTIVITY                    | SUMMER ACTIVITY INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |
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## YOUTH RECREATION AND ACTIVITY PROGRAMS

ALBINA MINISTERIAL ALLIANCE

## AGE LIMITATION

6 to 15 years of age

# DATES

start....June 21 end.....Aug. 20

NO FEES DIVOLVED

# CENTERS LOCATED AT:

Allen Temple CME Church 4236 NE 8th Phone: 287-0261

Highland Baptist Church 607 NE Alberta Phone: 288-1115

Mallory Avenue Christian Church 126 NE Alberta Phone: 288-5173

# PROGRAM OFFERED

Recreation Arts and Crafts Field Trips

Additional activities at these centers:

Allen Temple CME Church.....Business Machines

Mallory Ave. Baptist......Gym Activities
Photography

Cooking and Sewing Charm and Modeling

Also at Mallory Church:

A week of camping to be held - Aug. 22 through Aug. 28

ALL THE CENTERS WILL BE OPEN DAILY - MONDAY THROUGH FRIDAY

ALL THE CENTERS WILL BE OPEN FROM 9:30 to 4:00 p.m.

#### ALBINA MINISTERIAL ALLIANCE

Berean Baptist Teen Center 4822 N. Vancouver 281-0530

#### AGE LIMITATION

13 through 20

#### DATES

Start....June 21 End.....end of summer

NO FEES INVOLVED

Vancouver Avenue First Baptist Church

3138 N. Vancouver Phone: 282-9496

Morning Star Baptist Church

106 NE Ivy

Phone: 281-4925

Mt. Olivet Baptist Church

116 NE Schuyler Phone: 284-1954

# AGE LIMITATION

6 to 15

# DATES

Starts.....June 21 Ends......Aug. 20

NO FEES WOLVED

## PROGRAM OFFERED

Recreation Movies Reading Sewing and Cooking Hiking and Camping Field Trips

Activities to be held daily - Monday through Friday

10:00 to 3:30 p.m.

## PROGRAM OFFERED

A day camping experience for children and youth from the southern area of Model Cities. Participants will be picked up at each of the 3 churches, and taken to a day-camp setting with a variety of recreation and craft, and other fun-time activities to be offered.

Activities to be held daily - Monday through Friday

9:00 am to 4:00 p.m.

ST. ANDREWS

Phone:

806 N.E. Alberta St. 281-4429

# AGE LIMITATION

Grades 8 and 9

## DATES

start....June 17 end.....July 23

Students are given incentive wages

Special trip on July 5-9

# PROGRAM OFFERED

Junior High Opportunity School featuring:

work-study-travel

Curriculum:

Literature, Mathematics Black Rhetoric and History Guitar Lessons Photography Cooking and Sewing Creative Drama Bowling-Tennis-Golf

Community clean-up, fix-up projects to develop skills and work pride. Students are given incentive wages.

Also to include a Pioneer trip - July 5-9.

Monday through Friday 9:00 am to 2:00 pm

# IMMACULATE HEART 26 N.E. Morris St.

# AGE LIMITATION

Grades 2 to 7

# DATES

start...June 21 end....July 30

Phone: 287-2332

# PROGRAM OFFERED

# Curriculum:

Reading Skill Number Fun Black History Physical Education Music and Drama Arts and Crafts Field Trips

Monday through Friday

9:00 a.m. to 2:00 p.m.

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## ALBINA ART CENTER 8 N.E. Killingsworth

Phone: 288-6766

## AGE LIMITATION

8 to 21

#### Dates

start....June 14 to end of summer

## PROGRAM OFFERED

The summer program will be concentrated in two medias - art and music.

In the art department, they will hold daily classes in advanced arts and crafts, silkscreening, drawing, painting, calligraphy.

The music department will have classes in rhythm and percussion. Both individual and group instruction will be available in both art and music classes.

In addition to the special programming, the Art Center will be sponsoring Sunday Park Concerts, throughout the summer, featuring bands from the Art Center. An extensive schedule has been arranged.

## RED SHIELD CENTERS

711 N.E. Dekum St. - 298-2930 and 932 N. Shaver St. - 281-7286

## DATES

starts.....June 21 to end of summer

## AGE LIMITATION

6 to 16

# PROGRAMS OFFERED

Crafts
Outdoor sports
Field trips
Weaving
Sewing
Candle Making
Glass Cutting

Activities will be held daily - Monday through Saturday

Centers will be open from 8:00 a.m. to 6:00 p.m.

# YWCA

Programs at:

Dekum Court Maple-Mallory Project

Mallory Avenue Christian Church 126 N.E. Alberta

288-5173

DATES

start....June 21 to
end of summer

#### PROGRAMS OFFERED

Recreation Art and Craft

Olders girls classes at Mallory Ave. Christian Church Modeling Class Baby Sitting Classes Cake Decorating, etc.

ALBINA WOMEN'S LEAGUE 59 N.E. Stanton Phone: 287-2603

Director: Bettie Lou Overton

AGE LIMITATION

11 to 20

DATES

start....June 15 end....end of summer

NO FEES INVOLVED

## PROGRAM OFFERED

Recreation and fun-time activities Dances Field trips Softball and volleyball tournaments etc.

Much of the program will be located in the City Parks

## NORTH PORTLAND YMCA

5430 N. Moore Portland, Oregon Phone: 282-5517

Summer Special for youth in building, including swimming instruction is \$9.00 for all summer. The camping and trips have individual low fees to cover part of the cost of activity.

**REGISTRATION FORM REQUIRED** 

(See attached form)

SUMMER FEE OF \$9.00 +

AGE LIMITATION

- For all boys and girls lst through 7th grades
- 2. Adult Activities (19 and above)
- 3. Family Activities

# SUMMER '71 "Y" PROGRAM

Begins....June 16 (Wed.) Ends.....Aug. 27 (Fri.)

4. Special Wilderness Trek for Jr. and High School Boys.

#### PROGRAM OFFERED

YOUTH ACTIVITIES - 1st through 7th grade

Wed. 12:30-June 16, ALL BOYS AND GIRLS - Orientation

First phase of the swim program. Getting acquainted with the water, and the instructors. Following orientation, parents may sign up their child in the recommended class. All classes are co-ed and 40 minutes in duration. Sign up by grade in the following classes:

A and B - 1st and 2nd grades #1 - 3rd and 4th grades #2 - 5th, 6th, and 7th grades

(FOR CLASS TIME, DAY, ETC. SEE SCHEDULE AT THE ORIENTATION)

YOUTH RECREATION SWIMS: Sign up starts 30 minutes prior to the period. The first 45 to sign up will be admitted. Each session is one hour.

Wed: - 1:00 p.m. Sat. - 1:20 p.m. 3:15 p.m. 2:40 p.m. 6:00 p.m.

BOYS AND GIRLS - Grades 8 - 12 = No orientation required. Swim is one hour Swim Instruction- Wed. 6:15 p.m.

Recreation Swim - Mon. 7:00 p.m.

Teen Night - Wed. 7:15 p.m.

SPECIAL AQUATIC CLASSES: GUPPIES (4th birthday through kindergarten)
Tues. & Thurs....9:20 a.m.

SKIN DIVING 1. (9 yrs old or above)

Wed. 3:45 - 4:15 Room B 4:15 - 5:15 Pool

COMPETITIVE STROKES

(call for times and dates)(Registration nec.)
LIFESAVING - YMCA & ARC Lifesaving by request
(Must have a minimum of 10 persons)

# NORTH PORTLAND YMCA (continued)

# **ADULT ACTIVITIES:**

Men and Women: 19 years and above - all classes are an hour.

#### SWIM INSTRUCTION:

Beginners Tuesday 10:00 a.m.

Thursday 7:00 p.m.

Intermediate Thursday 10:00 a.m. Thursday 7:00 p.m.

LIFESAVING - YMCA & ARC Lifesaving course by request. Must have a minimum of 10 persons.

#### **RECREATION SWIMS:**

Noon - Monday through Saturday 11:40-1:00 p.m. Evening - Monday and Thursday 6:00-7:00 p.m.

(EXCEPTION - During the month of AUGUST - NOON SWIMS will be 12:20 - 1:00 p.m. because of the Portland "9" Day Camp.)

# SUMMER RECREATION

In-Building: Game and Ping Pong Rooms Mon & Thurs 1:00 - 3:00 p.m.

Tue & Fri 1:00 - 2:00 p.m.
Wed & Sat 1:00 - 5:00 p.m.

Movies Tue & Fri 2:00 - 3:00 p.m. Room A Trampoline Mon & Thurs 3:15 - 4:45 p.m. Outside

Wrestling & Boxing Tues & Fri 3:15 - 4:45 p.m. Templeton Hall

Tournaments conducted on Wed. and Sat. Contact Program Director to enter. Prizes, awards and ribbons to winners.

# COMMUNITY RECREATION

Talk with Art Savage about your 'thing.'

A number of things 'happen' as youth talk with Art. Listening to records, planning a dance, learning piano, having a dinner, or organizing things.

# NORTH PORTLAND YMCA (Continued)

DAY TRIPS - every Wednesday - Chuck Hulings assisted by Louise Phillips and Art Savage.

Day Trips go from the 'Y' every Wed. starting June 16. 9:00 a.m. is leaving time by bus to places of interest for sometimes, swimming, always sack lunch, games and recreation. Louise and Art with Chuck Hulings and volunteers will be along. Register each week for "Wed.Trips" Price will vary by trip - 75¢ or \$1.00 each.

SUMMER CAMPING - Boys, girls and families.

Caravan Camp for Boys - ages 9-14; "Science Caravan," dates of June 19 through 27. Fred Bedell is trip leader. Detailed brochure available.

2. Each weekend, starting July 2, Jr. and High School boys will go to Spirit Lake for <u>0.W.T. Program</u>. This is Outdoor Wilderness Treks which leave North 'Y' every Friday morning and return on Monday evening. Boys from Model Cities are urged to sign up with YMCA. Scholarship help is available on all <u>0.W.T.</u> trips. Detailed brochure available at N. YMCA.

YMCA Camp Collins is our resident camp for boys and girls out on the Sandy River. We have eight periods of resident camp this summer. Sign up at the North Portland YMCA!!!

Period: 1. Girls (only)
2. Aquatic(coed)
3. Coed
4. 1st Boys (only)
5. 2nd Boys (only)
6. 3rd Boys (only)
7. 4th Boys (only)
7. 4th Boys (only)
9 July 25 - July 31
9 Aug. 1 - Aug. 7
9 Aug. 8 - Aug. 14

8. Sports Camp-Boys Aug. 15 - Aug. 21

On the 8th Period, August 15 to August 21, Chuck Hulings from North 'Y' will be at camp. Detailed brochure at North Portland 'Y'

Three Sisters Wilderness Backpack: This is a People Hike for boys, girls, and adults. Aug. 2 - Aug. 8. Three preparatory meetings: July 13, 20 and 27. Detailed brochure available to North Portland 'Y.'

# HOW TO SIGN UP FOR "Y" PROGRAM

# REGISTRATION FOR NORTH PORTLAND YMCA - Summer '71

| Name                     | age             | MaleFemale            |
|--------------------------|-----------------|-----------------------|
| Address                  |                 | ZIP                   |
| Phone                    | School          | Grade                 |
| Parent's Name(Full name) |                 |                       |
| Address                  |                 | ZIP                   |
| I want to register for:  |                 | Camp Collins          |
|                          | Wednesday Trips | Science Caravan       |
|                          | O.W.T. Trips    | 3-Sisters Backpack_   |
| Enclosed is a deposit of | \$to hold n     | ny place. Please send |
| information on:          |                 |                       |
| Date:                    |                 |                       |

North Portland YMCA 5430 N. Moore Portland, Oregon 97217 Phone: 282-5517

MATT DISHMAN COMMUNITY CENTER

77 N.E. Knott Street Portland, Oregon

Phone: 282-1460

## ALL ACTIVITIES

Registration needed for "Learn to Swim" classes.

No restriction on age

Program starts
June 15 (Tuesday)
and ends on
August 31 (Tuesday)

# LEARN TO SWIM CLASSES

Classes with registration from June 16 to 18 will be conducted at the Matt Dishman Pool starting June 21 through July 2. Monday through Friday for Beginners.

Classes for Advanced Swimmers will be announced.

## PROGRAM OFFERED

General Activities: Ping Pong, Pool, Table Games, Gym Movies, Weightlifting,

Boxing, Music Instruction, Arts & Crafts, Teen Club,

Judo, Karate, Trampoline.

Gymnasium: Open for basketball, tumbling, trampoline and games.

Boxing: "Special Boxing Fitness" Instructor: George Bingham

Open Boxing....11:00 to 12:00 noon 13 yrs & Up....1:00 to 2:00 p.m. Open Boxing....2:00 to 3:00 p.m. Open Boxing....3:00 to 4:00 p.m.

Crafts: Instructor: Glenn Williams

Arts & Crafts...1:00 to 3:00 p.m.

(This class will include instruction in clay work, leather crafts,

and decoupage...for pre-teens).

<u>Movies:</u> (Twice Weekly) Instructor: George Bingham

Ages 6 to 14....5:00 to 6:00 p.m. Tuesdays and Thursdays

Music Instruction: Instructor: Les Williams

(Classes will be daily from approximately 11:00 to 4:00 p.m.

For further information, please inquire at Center as dances

will be included in the music curriculum.)

Special Weightlifting Class: Instructor: Fred Hill 1:00-3:00 p.m. (Mon to Fri.)

Advanced Weightlifting Class: Instructor: Chuck Amato

10:00 a.m. to 8:00 p.m. (Mon. through Fri.)

Softball - Slow pitch: Managers: Glenn Williams and Wilson Hill

(Games will be conducted once weekly, for further info

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please inquire at Center.)

Karate and Judo: Instructor: Solomon Johnson 11:00 a.m. - 3:00 p.m.

(Monday through Friday)

Wrestling: Instructor: Charles Cason 11:00 a.m. to 3:00 p.m. (Mon. to Fri.)

# INSTRUCTIONAL BOXING FITNESS CAMP FOR THE YOUTH OF PORTLAND

Matt Dishman Community Center 77 N.E. Knott Street Portland, Oregon Phone: 282-1460

June 15 to August 26

REGISTRATION FEE - NONE

Mail your application form to the City of Portland, Bureau of Parks and Public Recreation, 1107 SW 4th, Portland, Oregon 97204.

AGE: Morning Session ages 7 to 12

Afternoon Session ages 13 and Up

# SESSION DATES

1st - June 15....July 9 2nd - July 12....August 6 3rd - Aug. 9....August 26 will include the following activities

BALANCE: Straight punching, feinting, the job, the cross, hooks, combinations, the uppercut, counter punching, bobbing and weaving, and in-fighting.

COSTUME: Each boxer is expected to wear the official costume, which consists of boxing trunks or cut-offs, shirt, boxing or tennis shoes.

RULES AND REGULATIONS: 1. Amateur Athletic Union of the U.S.A. 2. International Amateur Athletic Union

3. Ore.Assn. Amateur Athletic Union

SCHEDULES: 9:00 - 11:00 a.m. Open Boxing
11:00 - 12:00 noon 7 to 12 years
1:00 - 2:00 p.m. 13 years and up
3:00 - 4:00 p.m. Open Boxing

PARENTS: Parents are encouraged to contact Directors in regard to individual progress. If your son has any physical defects, please inform the boxing instructor.

ENROLLMENT: Boys may register for any of 3 sessions. The camp enrollment is restricted due to facilities and leadership.

Morning session - ages 7 - 12 Afternoon session - ages 13 and up

Registrations accepted according to date received. File early. If session is filled, your name will be placed on a waiting list.

All responsible safety measures will be used to prevent accidents. Boxers are required to observe these safety measures. The Bureau of Parks does not assume or accept any responsibility for injuries a boxer may receive during his participation in physical activity classes or while making voluntary use of facilities or equipment.

## BOXING FITNESS REGISTRATION FORM - 1971

Please complete this form and mail to: Recreation Office, City Hall Annex, 1107 SW 4th, Portland, Oregon 97204. Please register Mr. (PLEASE PRINT) City ZIP Address Date of Birth Age Home Phone Business phone SESSIONS: List 1st, 2nd & 3rd choice (if only one choice, and session is filled, your name will be placed on waiting list). 2nd Session 3rd Session
June 15 - July 9 July 12 - Aug. 6 Aug. 9 - Aug 26 1st Session ATHLETIC CODE OF HONOR: I promise upon my word of honor that in any sport in which I may be a participant, I will not take an unfair advantage of an opponent, that I may be courteous in work and demeanor to opponents, officials and spectators, that I will observe the rules of the game in spirit as well as in letter, and that I will constant= ly strive to uphold the ethics of amateur sport. Choice of Center near your home: Abernethy School Gym 2421 SE Orange Ave. Parent's or Guardian's Signature

AUGUST 26, 1971, will be Graduation and Picnic

| PENINSULA PARK & COMMUNITY CENTER | Ē                  | PROGRAM OFFERED AGE                   |
|-----------------------------------|--------------------|---------------------------------------|
|                                   | MONDAY 10:30-12:00 | Preschoolonly 4                       |
| 6400 N. Albina                    | 10:00- 2:00        | Volleyballwomen                       |
| Portland, Oregon                  | 11:00              | Tennis (Begin.)adult                  |
| Phone: 285-4222                   | *12:00- 1:00       | Gymnastics (special development)      |
| 11101101 200 1111                 | 1:00- 3:00         | Children's Toy Design6-10             |
| ALL ACTIVITIES                    | 2:00- 3:30         | Wrestling Fitness11-15                |
| NEE NOTITIES                      | 3:30- 4:30         | Softball                              |
| StartsJune 15, 1971               | 4:00-5:00          | Gymnastics (Begin.) 9-15              |
| EndsAug. 31, 1971                 | 6:30- 9:00         | Gymnastics (adv/intmdt).all ages      |
| chasag. or, 1271                  | 7:00- 8:00         | Womens Fitnessadult                   |
| Summer Staff                      | 7.00 0.00          | Nomeno i Concastitititi i Cada C      |
| John Clark                        | TUESDAY 9:30-10:30 | Womens Fitness Conditioning           |
| Harriet Halverson                 | 10:30-12:00        | Kingergarten5                         |
| Phil Hohnstein                    | 12:00- 3:00        | Senior Citizens Clubover 55           |
| Roy Pittman                       | 12:00-12:40        | Tumbling & Trampoline5-6              |
| noy i rounan                      | 1:00- 3:00         | Crafts (Paper Mache)6-10              |
| AGE LIMITATIONS FOR               | 1:00- 2:00         | Tennis (Beginners)11-15               |
| CERTAIN ACTIVITIES                | 2:00-3:30          | Wrestling Fitness11-15                |
| OLKIMIN NOTITITIES                | 6:30-7:30          | Tennis (Beginners)Adult               |
| REGISTRATION NEEDED               | 6:00-7:00          | Mens ConditioningAdult                |
| for Swimming Classes              | 7:00-9:00 9        | Volleyball (open)Adult                |
| Register at the Center            |                    | (ор 2)                                |
|                                   | WED. 10:00- 2:00   | Volleyball                            |
| CENTER opens at 9:00 A.M.         | 10:30-12:00        | Preschoolonly 4                       |
| Monday through Friday.            | 11:00-12:00        | Tennis (Beginners)Adult               |
|                                   | *12:00- 1:00       | Gymnastics (Special Develop)          |
| Swimming classes start            | 1:00- 3:00         | Crafts (Clay work)6-10                |
| June 21register them              | 2:00- 3:30         | Wrestling Fitness11-15                |
| June 15 and 16.                   | 3:30- 4:30         | Softball                              |
|                                   | 4:00- 5:00         | Gymnastics (Beginners)9-15            |
|                                   | 7:00- 8:00         | Womens FitnessWomen                   |
|                                   | 6:30- 9:00         | Gymnastics (Advanced/Intmdt).all ages |
|                                   |                    | •                                     |
|                                   | THURS. 9:30-10:30  | Womens FitnessAdult                   |
|                                   | 10:30-12:00        | Kingergarten5                         |
|                                   | 12:00-12:45        | Tumbling & Trampoline7-8              |
|                                   | 1:00-3:00          | Crafts (Decoupage)9-14                |
|                                   | 1:00- 2:00         | Tennis (Beginners)11-15               |

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# DDOCDAM OFFEDER (Continued)

|          | PROG                                                               | AGE                         |
|----------|--------------------------------------------------------------------|-----------------------------|
| THURSDAY | 2:00- 3:30<br>6:00- 7:00<br>6:30- 7:30<br>7:00- 9:00               | Wrestling Fitness           |
|          | 10:30-12:30<br>11:00-12:00<br>1:00-3:00<br>4:00- 5:00<br>4:00-5:00 | Special Events (Every Fri.) |

\*\* Special events: Ecology Day (and more to come)

Bicycle Day

Children's Theatre

Track Meets

\* Instructor's Permission

HOURS:

Starts....June 15

Ends.....Aug 31

The Park facilities include meeting rooms, swimming pool, gymnasiums, tennis courts, picnic facilities with electric out-door stoves, horse shoe pits, playground apparatus, wading pool, sand box, softball diamonds, band stand, and a beautiful large rose garden.

9:00 am to 9:00 pm

Peninsula Park

6400 N. Albina Ave. (at Portland Blvd.)

SUMMER PARK PROGRAM

(See pages 13 and 14)

\*Irving Park

7th & Fremont

\*Unthank Park

\*Dawson Park

N. Shaver & Commercial

\*Alberta Park

21st and Alberta

Williams & Stanton

\*Activities schedule not available at time of printing, but will include supervised arts & crafts and recreation.

WOODLAWN PORTA POOL

Woodlawn Grade School 7200 NE 11th

Monday through Friday 10:00 am to 6:00 pm

OPEN' SWIMMING FOR ALL CHILDREN-YOUTH NO CHARGE

-14-

# ADVENTURES IN WILDERNESS SURVIVAL

Recreation Office Bureau of Parks & Recreation 1107 SW 4th Portland, Oregon 97204 Phone: 228-6141 Director: Leonard Boardman

Begins...June 14 Ends....August 13

# **REQUIREMENTS:**

Ages....9 to 12

One Special session for Teens and Adults (Aug. 9 to 13)

Participants may register for only one session.

If session is filled, name will automatically be placed on waiting list.

Unless notified, camper should report to session preferred.

On Friday of each week, participants in both AM and PM groups will meet at their parks at 9:00 a.m. for transportation to Forest Park.

## APPLICATION FORM NEEDED

(See attached form)

Clothing: For sessions in parks, clothing appropriate to weather conditions is acceptable. Long pants, long sleeve shirts, and boots are recommended for the trip to Forest Park. Tennis shoes WITH SOCKS are acceptable substitute for boots.

# LOCATION OF SURVIVAL CLASSES

Fernhill Park...June 14 to 18 N.E. 37th & Ainsworth 1:30 to 4:30 p.m.

Alberta Park....July 12 to 16 N.E. 22nd & Killingsworth 1:30 to 4:30 p.m.

Wilshire Park...July 26 to 30 N.E. 33rd & Skidmore 9:00 to 12:00 noon

Special Park for older participants
LaureThurst Park...Aug. 9 to 13
1:30 to 4:30....Teens
LaureThurst Park...Aug. 9 to 13
6:30 to 9:30....Adults
SE 39th and Stark

#### PROGRAM OFFERED

The child will learn to survive in the wilderness under emergency conditions.

Activities include:

Survival techniques:
Finding shelter
Starting fires
signaling for help
gathering food and water

Orienteering:
Telling directions
Map and compass reading
Finding your way out

# Campcraft:

Weekly sessions conclude with survival experience in Forest Park

(See Attached Form for Application)

\$3.00 fee will be charged to cover cost of operation. Fee should be mailed with application form; checks made payable to City of Portland.

# ADVENTURES IN WILDERNESS SURVIVAL

Please complete this form and mail to: Recreation Office 1107 S.W. 4th Avenue, Portland, Oregon 97204, together with \$3.00 registration fee. Checks payable to City of Portland. Please register (Miss) (Mr.) (PLEASE PRINT) \_\_\_\_\_City ZIP: Address Age: Home Phone Emergency Phone Date of Birth My Child has permission to use a pocket knife: Yes No Alberta Gabriel Columbia Normandale Glenhaven Woodstock Wallace\_\_\_ Fernhill Laurelhurst Wilshire Mt.Tabor Creston Pier Sellwood Powel1 Children's session: Adult Session: Teen Session: (Signature of Parent, Guardian, or Registrant)

# SUMMER READING ACTIVITIES FOR BOYS AND GIRLS

# "DIVE INTO SUMMER WITH BOOKS"

|   | Phone: 287-7147  North Portland Branch 12 N Killingsworth Portland, Oregon Phone: 223-7201  ALL AGES  NO FEES | Childre Read Al SUMMER Story I Prescho "Favori (Disc | n's Moroud Tin<br>READING<br>Time (agood Store<br>te Book<br>te Book<br>cussion | vies (all ages<br>mes (unschedul<br>G CLUB,<br>ges 5-9)<br>ry Time<br>ks" Club<br>Group) | ed story t | Saturdays 2:00<br>imes)<br>.Mon-Thurs10:00<br>Fri-Sat10:00 | p.m.  dam - 9:00pm  dam - 5:30pm  a.m.  a.m.  p.a.m.  p.m.  composite to the composite to t |
|---|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | June 9Start AugEnd                                                                                            |                                                      |                                                                                 |                                                                                          |            |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ( | Vernon Branch Library                                                                                         | .Summer                                              | READIN                                                                          | G CLUB                                                                                   |            | .Mon-Thurs1:00<br>Saturdays10:00<br>(closed Frida          | oam - 5:30 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

LIBRARY CARD NECESSARY Forms available at each Library

# MULTNOMAH COUNTY LIBRARY BOOKMOBILE

Phone: 223-7201 Ext. 78

ALL AGES

NO FEES

LIBRARY CARD NECESSARY

| EVERY | MONDAYN.E. 8th & Dekum2:45-4:00 p    | o.m. |
|-------|--------------------------------------|------|
| EVERY | THURSDAYHoladay Park Plaza12:50-1:20 | p.m  |
| EVERY | SATURDAYN.E. 8th & Hancock3:05-3:25  | p.m  |
|       | Irvington School3:30-4:30            | D.M  |

Portland Public School District No.1 631 N.E. Clackamas Portland, Oregon 97232 Phone: 234-3392

# FREE LUNCH PROGRAM

Starts.....June 14 (Monday) Ends.....Aug. 27 (Friday)

## AGE LIMITATION

Any person or groups under 21 years of age

No advance notice necessary for individuals. Groups must notify in advance.

Orders must be placed two days in advance for BOX LUNCHES

Pick up at Washington High School 531 SE 14th Portland, Oregon

# For reservations call:

Mrs. Elonka School Administration Bldg. 631 N.E. Clackamas Portland, Oregon

234**-3**392

## HOT LUNCH PROGRAM

# OFFERED AT THE FOLLOWING SCHOOLS:

Boise School 620 N remont....11:45 - 12:30 p.m.\*

King School

4906 NE 6th......11:45 - 12:30 p.m.\*

Sabin School

4013 ME 18th.....11:45 - 12:30 p.m.\* \*Each School may adjust the time)

Hot lunch provided for any person or groups under 21 years of age may receive lunch.

No advance notice necessary for individuals. Groups must notify in advance.

## **BOX LUNCH PROGRAM**

Provided for persons under 21 years of age in established groups or organizations.

Order must be placed two days in advance.

Pick up at Washington High School, 531 SE 14th

FOR RESERVATIONS CALL: Mrs. Elonka, 234-3392