

from the office of
TERRY D. SCHRUNK, Mayor
Rm. 303, City Hall
Portland 4, Oregon

File

Date November 17, 1967

To: 1. Ken Anderson
2. Water Engineers 82
3. _____

Check:

_____ Answer	_____ Investigate and Report	_____ Note and Comment
XX Answer for Mayor's Signature	_____ Prepare Ordinance	_____ Note and Confer
_____ Approval Requested	_____ Proc. — Resolution	_____ Note and File
_____ For Your Information	_____ Necessary Action	_____ Note and Return

Comments: Copy of letter from India.

HPT. j

Follow-up to buck slip dated September 27, 1967.

from the office of

TERRY D. SCHRUNK, Mayor

Rm. 303, City Hall
Portland 4, Oregon

Date **September 27, 1967**

To: **Ken Anderson**

2. **Water Engineers**

3. _____

Check:

_____ Answer

_____ Investigate and Report

_____ Note and Comment

XX _____ Answer for Mayor's Signature

_____ Prepare Ordinance

_____ Note and Confer

_____ Approval Requested

_____ Proc. — Resolution

_____ Note and File

_____ For Your Information

_____ Necessary Action

_____ Note and Return

Comments: **Copy of letter from India.**

HPT. j

*Follow up
but city*

from the office of
TERRY D. SCHRUNK, Mayor
Rm. 303, City Hall
Portland 4, Oregon

Date

9-27-67

To:

1. Ken Anderson
2. Water Eng.
- 3.

Check:

- | | | |
|--|---|---|
| <input type="checkbox"/> Answer | <input type="checkbox"/> Investigate and Report | <input type="checkbox"/> Note and Comment |
| <input checked="" type="checkbox"/> Answer for Mayor's Signature | <input type="checkbox"/> Prepare Ordinance | <input type="checkbox"/> Note and Confer |
| <input type="checkbox"/> Approval Requested | <input type="checkbox"/> Proc. — Resolution | <input type="checkbox"/> Note and File |
| <input type="checkbox"/> For Your Information | <input type="checkbox"/> Necessary Action | <input type="checkbox"/> Note and Return |

Comments:

copy of letter from India

INLAND LETTER CARD

अन्तर्देशीय पत्र

इस पत्र के अन्दर कुछ न लिखिये



" BY AIR "

The City Mayor,

City of Portland,

Oregon,

United States of America.

↑
First fold here
↓

← Third fold here →

↑
Second fold here
↓

Sender's name and address :-

V. Venkateswaraiah
THE PRINCIPAL

REGIONAL ENGINEERING COLLEGE,
R. E. C. POST.
TIRUCHIRAPALLI-15,

~~PROF. P. S. MANI SUNDARAM~~
~~PRINCIPAL~~

TIRUCHIRAPALLI - 15.
MADRAS STATE. S. INDIA

V. VENKATASUBRAMANIAN,
Prof. of Civil Engg.

Sept 23rd, 1967.

To

The City Mayor,
City of Portland,
Oregon,
U.S.A.

RECEIVED
SEP 27 1967

MAYOR'S OFFICE

MAYOR
EXEC. ASST. I
EXEC. ASST. II
COM. ASST.
ADM. SEC.

Sir,

We have recently got an old model of Stevns contineous water stage recorder from our local public works department. The details of the equipment as it appears in the name plate is as follows.

Stevns
contineous water stage recorder
Manufactured by Leupold Voelpel & Co.,
Portland Oregon
Type A, Model 20, No.933 - 19

Kindly let us know whether we can contact the above company to get detailed information of the equipment and drawings.

Thanking you,

Yours sincerely,

V. Venkatasubramanian

(V.V. SUBRAMANIAN)
Prof. of Civil Engg .

3510

To open cut here

"BY AIR MAIL"



1-90



BY AIR MAIL
PAR AVION
हवाई डाक से

To
The City Mayor,
City of Portland
Oregon;
UNITED STATES OF AMERICA. (U.S.A.)



Despatcher,
Regional Engineering College,
Tiruchirappalli.

ORDINANCE NO.

Passed
11-8-67

82
~~*52A*~~
4663
82

An Ordinance authorizing sale of certain Water Bureau property located on S.E. Powell Boulevard east of S.E. 136th Avenue, to the State of Oregon, by and through the State Highway Commission, for the widening of S.E. Powell Boulevard, for the sum of \$650, and declaring an emergency.

The City of Portland ordains:

Section 1. The Council finds that the State of Oregon, by and through the State Highway Commission, is presently engaged in the widening of S.E. Powell Boulevard east of S.E. 136th Avenue; that the State Highway Commission has requested that the City of Portland sell a 10 foot strip of land which is presently held by the Water Bureau for use in conjunction with the widening of S. E. Powell Boulevard; that the proposal has been reviewed and approved by the Chief Engineer of the Bureau of Water Works and the Commissioner in charge of the Bureau of Water Works has approved the same. The Council further finds that the sum of \$650 is a fair and reasonable price for said property and the offer should be accepted; now, therefore, the Mayor and Auditor hereby are authorized and directed to convey the following described property to the State of Oregon, by and through its State Highway Commission:

A parcel of land lying in the Alonzo Gates D. L.C., Township 1 South, Range 2 East, W.M., Multnomah County, Oregon, and being a portion of that property described in that deed to City of Portland, recorded on February 1, 1924, in Book 949, Page 230 of Multnomah County Record of Deeds; the said parcel being that portion of said property included in a strip of land 40 feet in width, lying on the northerly side of the center line of the Mt. Hood Highway, which center line is described as follows:

Beginning at Engineer's center line Station 139+76.59, said station being 1320.02 feet South and 355.55 feet West of the northwest corner of said Alonzo Gates D.L.C.; thence North 77° 32' 16" East, 1023.41 feet to Engineer's center line Station 150+00.

Bearings are based upon the Oregon Co-ordinate System, North Zone.

The parcel of land to which this description applies contains 1,082 square feet.

The deed conveying said property shall be approved as to form by the City Attorney, and shall be delivered to the State of Oregon, by and through its State Highway Commission, upon payment of

186C

4663

ORDINANCE No.

the sum of \$650; costs of title insurance and federal revenue stamps shall be borne by the State Highway Commission; said sum of \$650 received from the sale of said property shall be credited to the Water Construction Fund.

Section 2. Inasmuch as this ordinance is necessary for the immediate preservation of the public health, peace and safety of the City of Portland in this: In order that there may be no unnecessary delay in widening of S.E. Powell Boulevard; therefore, an emergency hereby is declared to exist and this ordinance shall be in force and effect from and after its passage by the Council.

Passed by the Council,

Mayor of the City of Portland

Mayor Schrunk
November 3, 1967
DAW/fg

Attest:

Auditor of the City of Portland

from the office of
TERRY D. SCHRUNK, Mayor
Rm. 303, City Hall
Portland, Oregon 97204


To: _____
Date October 25, 1967
Don Jeffery 82

_____ Approval	_____ Investigate and Report	_____ Note and Comment
_____ Necessary Action	_____ Please Answer	_____ Note and Confer
_____ Prepare Ordinance	_____ Release to Press	_____ Note and File
_____ For Your Information	_____ Mayor's Signature	XX _____ Note and Return

Comments: Water Storage Bulletin.

DHD. j



Sakeman should also be interested
rent 10-26-67 JB 

in the office of
TERRY D. SCHRUNK, Mayor
Rm. 303, City Hall
Portland, Oregon 97204

Date October 25, 1967

To:

Don Jeffery

<input type="checkbox"/> Approval	<input type="checkbox"/> Investigate and Report	<input type="checkbox"/> Note and Comment
<input type="checkbox"/> Necessary Action	<input type="checkbox"/> Please Answer	<input type="checkbox"/> Note and Confer
<input type="checkbox"/> Prepare Ordinance	<input type="checkbox"/> Release to Press	<input type="checkbox"/> Note and File
<input type="checkbox"/> For Your Information	<input type="checkbox"/> Mayor's Signature	<input checked="" type="checkbox"/> Note and Return

Comments: Water Storage Bulletin.

DHD. j

ne desk of:

DAVID H. DOCKHAM

EXECUTIVE ASSISTANT
TO THE MAYOR
303 CITY HALL
PORTLAND, OREGON

To: 1. Don Jeffrey
2. Dick Lateman

from the office of

TERRY D. SCHRUNK, Mayor

Rm. 303, City Hall

Portland, Oregon 97204

Date October 9, 1967

To:

Jack Pement

82

----- Approval

----- Necessary Action

----- Prepare Ordinance

----- For Your Information

----- Investigate and Report

----- **XX** Please Answer

----- Release to Press

----- Mayor's Signature

----- Note and Comment

----- Note and Confer

----- Note and File

----- Note and Return

Comments: If you thing it's worthwhile. Otherwise File #9.

DHD.j

from the office of
TERRY D. SCHRUNK, Mayor
Rm. 303, City Hall
Portland, Oregon 97204

Date 10/9/67
To: Jack Penner

<input type="checkbox"/> Approval	<input type="checkbox"/> Investigate and Report	<input type="checkbox"/> Note and Comment
<input type="checkbox"/> Necessary Action	<input checked="" type="checkbox"/> Please Answer	<input type="checkbox"/> Note and Confer
<input type="checkbox"/> Prepare Ordinance	<input type="checkbox"/> Release to Press	<input type="checkbox"/> Note and File
<input type="checkbox"/> For Your Information	<input type="checkbox"/> Mayor's Signature	<input type="checkbox"/> Note and Return

Comments:

If you think it's worthwhile. Otherwise
File #9

OREGON STATE UNIVERSITY

CORVALLIS, OREGON 97331

WATER RESOURCES RESEARCH INSTITUTE

Room 115, Covell Hall
Phone 754-1022

October 6, 1967

Mayor Terry D. Schruk
Portland,
Oregon

RECEIVED
OCT 6 1967

MAYOR	

Dear Mayor Schruk:

MAYOR'S OFFICE

The Institute fosters and supports basic and applied research and education in water resources. Success in solving our state's problems requires coordination of the efforts of colleges and universities, private and industrial groups, and agencies of government. Many of these organizations are already conducting programs in research and training.

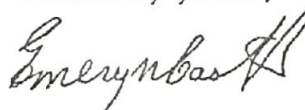
However, to our knowledge, there is no compilation of the state-wide water resources research and education needs. Many have been ascertained as a result of river basin studies and other investigations such as the "Ultimate Needs Study" being conducted by the State Water Resources Board. It would seem profitable to make an inventory of on-going research, to determine the nature and priority of further research, and to assess the educational requirements.

These are important steps in developing a program and to accomplish them we require the expert advice and assistance of you and your staff.

Enclosed you will find a questionnaire which is designed to stimulate your thoughts regarding research in Oregon. Would you be good enough to fill it out and return it to the Institute not later than October 30. This questionnaire has been sent to a limited number of key individuals and representatives of federal, state, local, and private organizations.

As a follow-up, we plan to conduct a conference on campus in late December to consider the results of this survey. We will inform you of the details when the timetable becomes more definite.

Sincerely yours,



Emery N. Castle
Director

ENC:am

Enclosure

871B

82

August 8, 1967

Mrs. John R. Butcher
2853 S. W. Champlain Drive
Portland, Oregon

Dear Mrs. Butcher:

This will acknowledge receipt of your short note at the bottom of the copy of your letter addressed to Mr. George A. McMath, who recently wrote an article for the "Greater Portland COMMERCE" -- "The Mess That Is Man-Made in Portland".

Regarding your specific comment to me -- "are you aware that our fine Benson fountains (one of the last surviving worthwhile artifacts on our streets) are fast disappearing", may I hasten to assure you that this is not true. Mr. Simon Benson originally donated 20 Benson fountains to the City of Portland. There are still 20 fountains in operation at the following locations:

- | | | |
|------------------------|-----------------------------|-------------------------|
| S. W. 1st & Madison | S. W. 5th & Morrison | S. W. 10th & Washington |
| S. W. 4th & Stark | S. W. Broadway & Oak | N. W. 6th & Irving |
| S. W. Salmon & Park | S. W. Broadway & Washington | N. W. Broadway & Glisan |
| S. W. 3rd & Burnside | S. W. Broadway & Yamhill | S. E. Grand & Burnside |
| S. W. 3rd & Washington | S. W. 4th & Madison | N. E. 41st & Sandy |
| S. W. 3rd & Morrison | N. W. 6th & Hoyt | |
| S. W. 5th & Washington | S. W. 6th & Alder | |

The fountain you specifically mentioned at Vista and Burnside has been moved because of the widening of West Burnside. It has been reinstalled at N. W. 21st and Glisan. It is still under the management and supervision of the City of Portland and has not been sold to a private business. May I also hasten to assure you that the fountain given to our sister city of Sapporo was not an original Benson fountain. Rather, it was a replica which had been produced in our own Water Bureau shops. I am also pleased to inform you that both the relocation of the Burnside and Vista fountain to 21st and N. W. Glisan and the donation of a replica to Sapporo has the full knowledge and approval of the grandson of Mr. Benson, Mr. Sig Unander.

I do hope that this information will be of interest to you.

Very truly yours,

TDS. T. m

MAYOR

cc: Doug Baker
cc&ph Commissioner Grayson

1308

from the office of
TERRY D. SCHRUNK, Mayor
Rm. 303, City Hall
Portland, Oregon 97204

Date

5/5/67

To:

Hewary

Approval
Necessary Action
Prepare Ordinance
For Your Information

Investigate and Report
Please Answer
Release to Press
 Mayor's Signature

Note and Comment
Note and Confer
Note and File
Note and Return

Comments:

*2/1/67
NO HEARING
with approval of
of the order of the
of the order of the*

*PS - Explain only replica
to Sapporo
ask State Bur. to investigate
on Burnside & Vista.*

Bella copy Simpson

2853 S. W. Champlain Drive
August 4, 1967

Mr. George A. McMath
Allen, McMath & Hawkins
219 S. W. Stark St.,
Portland, Oregon

Dear Mr. McMath:

I read with grateful interest your fine article in the current "Greater Portland COMMERCE" -- "The Mess That Is Man-Made in Portland".

Question: What can we, average citizens, do to start the trend in the opposite direction. It is quite obvious that the reverence our public officials (throughout our great land) hold for General Motors is not apt to diminish for a long time ...nothing is forever -- not even G.M. So, in the meantime, how can we the general public do to stir those who are in a position to influence city planning - highway commissions and all other bodies of this nature.

It would seem that leaders in private industry are so busy with their own problems and, in many instances, personal interests that it will take a general-alarmed citizenry to stop this cynical destruction of the aesthetic values of our state and cities.

Shall we start an "each one call one" -- write letters -- the ideas are limitless but are any of them likely to be effective. Informed people have been talking and writing the same truths that you so ably expressed in the aforementioned article and thus far they have fallen on deaf and cynical ears.

Very truly yours,

Lucille Butcher (Mrs. John R.)

cc: Mayor Terry Shrunck ✓
Governor Lawson McCall
Doug Baker - Columnist

Dear Mayor Shrunck:

In line with the above -- are you aware that our fine Benson fountains (one of the last surviving worthwhile artifacts on our streets) are fast disappearing. Just this past month another one was removed from the location at Vista and West Burnside. (No it was not in the way of PROGRESS!) We understand it was sold to a private of business. At any rate it did not go to Sapporo, Japan where we know there is at least one. Are these people mentioned in Mr. Benson's will?

LB

cc: Doug Baker

CITY OF PORTLAND
INTER-OFFICE CORRESPONDENCE
 (NOT FOR MAILING)

RECEIVED
 MAR 1 - 1967

COMMISSIONER OF PUBLIC UTILITIES

From Construction and Maintenance Division, Water Bureau, February 27, 1967
To Office of Commissioner, Water Bureau
Addressed to Commissioner Grayson
Subject Fountains

Dear Buck:

As of this date, the Bureau of Construction and Maintenance of the Water Bureau is maintaining 53 drinking fountains. The location and type and pertinent information concerning same is as follows:

	<u>Location</u>	<u>Type</u>	<u>No. Bubblers</u>	<u>No. Arms</u>	
1	SW 1st & Madison	Benson	4	4	
2	SW 4th & Stark	"	4	4	
3	SW Salmon & Park	"	4	4	(Benson Memorial)
4	SW 3rd & Burnside	"	4	4	
5	SW 3rd & Washington	"	4	4	
6	SW 3rd & Morrison	"	4	4	
7	SW 5th & Washington	"	4	4	
8	SW 5th & Morrison	"	4	4	
9	SW Broadway & Oak	"	4	4	
10	SW Broadway & Washington	"	4	4	
11	SW Broadway & Yamhill	"	4	4	
12	SW 4th & Madison	Hansen (Benson)	4	4	
13	NW 6th & Hoyt	" "	4	4	
14	SW 6th & Alder	" "	4	4	
15	SW 10th & Washington	" "	4	4	
16	SW 3rd & Clay	Bronze Pedestal	4	4	Donated by Nellie Robinson
	SW 3rd & Market	Bronze Pedestal	4	4	Donated by Nellie Robinson
Last two listed were temporarily removed & stored in the storeroom a/c construction to auditorium.					
	SW Broadway & Madison	Stone Pedestal	1		
	SW Patton Rd. & Vista	Bronze	1		Donated by Nellie Robinson
	SW Council Crest & Greenway	Bronze	1		
	SW 4th & Yamhill	Bronze Bowl & Ped.	1		Presented by Nellie Robinson
	SW 3rd & Yamhill	Concrete	1		
	SW 5th & Burnside	Bronze Pedestal	1		Presented by Edgar Daly
	1220 SW Taylor	Bronze Pedestal	1		Donated by Portland Women's Club in 1900 in Memory of Katherine Daly.

	<u>Location</u>	<u>Type</u>	<u>No. Bubblers</u>	<u>No. Arms</u>	
	SW 1st & Ankeny	Marble & Bronze			4 Horse troughs Skidmore Fountain
	SW Front Ankeny	Bronze Pedestal	3	3	
	SW 3rd & Main	Marble & Bronze			4 Horse Troughs Thompson Fountain
16	NW 6th & Irving	Benson	4	4	
17	NW Broadway & Glisan	"	4	4	
18	NW Vista & Burnside	"	4	4	
	NW 31st & Thurman	Granite Comb.	1		
	NW 18th & Couch	Bronze Pedestal	1		In Memory of Katherine A. & Peter & Herbert F. Daly in 1940
19	SE Grand & Burnside	Benson	4	4	
	SE 60th & Division	Bronze	1		
	SE 13th & Spokane	Bronze	1		
	SE 13th & Umatilla	"	1		
	SE 47th & Woodstock	"	1		
	SE 63rd & Foster	Bronzed Pedestal	1		
	SE Bybee & Milwaukie	Vitreous China	1		
	SE Milwaukie & Powell	Bronzed Pedestal	1		Dedicated to Mary L. & Wm. H. Raabe
	SE 37th & Belmont	Bronze	1		
20	NE 41st & Sandy	Benson	4	4	
	NE 57th & Sandy	Granite	2		Two Bowls in Memorial to Chas. B. Merrick
	N Phila. & Lombard	Bronze	1		
	N Lombard & Fiske	Bronze	1		
	N Lombard & Peninsular	Bronze	1		
	N Kilpatrick & Denver	Concrete	1		
	N Shaver & Mississippi	Bronze	1		
	N Borthwick & Jessup	Bronze	1		
	Foot of N Randolph	Bronze	1		
	N Lombard & Hereford	Bronze	1		Donated by the Harlequin's Club.
	N Ivanhoe & St. Louis	Bronze	1		
	N Phila. & Ivanhoe	Bronze	1		
	SW 6th & Yamhill	C.I.	4		
	SW Park bet. Salmon & Main	Bronze & Concrete	3		Three Bowls Shemanski Fountain

The last two listed we supply water only, we do not maintain.
 All Fountains use approximately 30,000 cu. feet per day.

Yours very truly,

F. F. Fague
 F. F. Fague, Superintendent
 Construction and Maintenance

from the office of
TERRY D. SCHUNK, Mayor
Rm. 303, City Hall
Portland, Oregon 97204

file

Date June 26, 1967

To:

City Attorney

Ord 82

<input type="checkbox"/> Approval	<input type="checkbox"/> Investigate and Report	<input type="checkbox"/> Note and Comment
<input type="checkbox"/> Necessary Action	<input type="checkbox"/> Please Answer	<input type="checkbox"/> Note and Confer
<input checked="" type="checkbox"/> Prepare Ordinance	<input type="checkbox"/> Release to Press	<input type="checkbox"/> Note and File
<input type="checkbox"/> For Your Information	<input type="checkbox"/> Mayor's Signature	<input type="checkbox"/> Note and Return

Comments: Authorizing city to accept easment from Halton Tractor,

HPT.j

CITY OF PORTLAND
INTER-OFFICE CORRESPONDENCE
(NOT FOR MAILING)

From Bob Smith
To Department of Finance and Administration
Addressed to Mayor Schrunk
Subject Water main easement from Halton Tractor Company; located
at 4421 N. E. Columbia Blvd.

Dear Mayor Schrunk:

Pursuant to the request of Commissioner Grayson, and with your approval, this office has proceeded with obtaining an easement for a water meter vault and water main from Halton Tractor Company.

It is, therefore, suggested that the City Attorney be asked to prepare the necessary form of ordinance authorizing the City to accept said easement. The signed easement is enclosed and should be approved as to form, filed with the ordinance and later recorded with Multnomah County by the City Auditor's office.

Very truly yours,

B. J. Smith
B. J. Smith
Real Estate Agent

BJS. j

*OK for Ord
6-26-67
TPS m*

14B

CITY OF PORTLAND
INTER-OFFICE CORRESPONDENCE
(NOT FOR MAILING)

From Dept. of Public Utilities, Water Engineers
To Dept. of Public Utilities, Administration
Addressed to Commissioner Mark A. Grayson
Subject WATER MAIN EASEMENT

May 23, 1967

Dear Buck:

Enclosed please find a water main easement and drawing bearing Bureau of Water Works File No. 11-D-46 for the Halton Tractor Company.

It is recommended that the documents be referred to the City Attorney's office for processing.

Very truly yours,

H. KENNETH ANDERSON, P. E.
Chief Engineer

HKA:gr

Encs

April 25, 1967

Mr. Arne Kupari
2405 Hope
Huntington Park, California

Dear Mr. Kupari:

I am sorry that on your recent visit to Portland you were disappointed in the taste of our Bull Run water.

You probably would be interested to know that ours has been cited as one of the finest water sources of any major city in the world. It is true that we do use a small, minimum amount of chlorine in order to insure our citizens of purity since the water is gathered in the forest areas, held in reservoirs and then dispensed to the homes.

I am sorry that you have been feeling ill, but our Health Bureau assures me that there is absolutely nothing in our water system that could give you the symptoms you relate, and it is probably a coincidence that you suffered your malady at the same time you were here.

This letter is in response to your request that I send you a letter, and I am very happy to comply. I hope you are feeling better.

Best regards.

Yours truly,

MAYOR

TDS.M.a

Arne Kupari
2405 Hope
Huntington Park
Calif 90255



Mayor Your Honor
City of Roses
Portland
Oregon

RECEIVED
APR 24 1967

MAYOR'S OFFICE

Personal
To the mayor
(attention)

Arne Kupari
2405 Hope
Huntington Park
Calif. 90255 4.21-67

Hello Mayor of Portland, Ore →

How is your Drinking Water there now?
Well, Mr Mayor, I am a 75% Portlander plus,
Born there - Been here in L.A. now over
11 years - and have been bragging to these
Calif. natives how good is Portland water
99.9% pure!! as our water here is Bad!
to Drink - - I was in your City of
Roses from 4-1-67 to 4-8-67 my plan
was to Bring Back of that good old Bull
run - Or Portland Drinking water, a gallon,
to my Boss here in L.A.! But Lo! and
why Holy Moses such a Helluva taste
your water is? why? My Bladder Urine
started to Burn to like mad! could
smell that pollution in your water!! what
for!? Mayor? I found out your Hospitals
are full of sick people! and others waiting
to find room in your Hospitals there - I
can see why - I too will get sick
Drinking that man-made pollution

Water in your city of Roses?

We have Bad water here but never causes my Bladder to Burn! But your water sure Does! your water Smells worse than a pole cat too! ugh! I mean it Mr Mayor! I am sincere Portland is my Home Birth place 1911 and still consider so! But never shall I condone that Smelly pole eated man polluted via Chloro-Chlorine etc? that Once were the Best in our Land!

But today your water even the pole cat don't ^{want} no smell to his competition!

God! made water for us, not for man to pilfer it Such good water as were in my youth there Portland Ore-

You all will wind up in your hospitals there also I could smell the ether or so 2, Blocks away from Emanuel Hospital wow?!

The Chlorine in that hospital smelled to high heaven why? Mayor

from the office of
TERRY D. SCHRUNK, Mayor
Rm. 303, City Hall
Portland, Oregon 97204

To:

Date

4/24/67
Mary

- | | | |
|---|---|---|
| <input type="checkbox"/> Approval | <input type="checkbox"/> Investigate and Report | <input type="checkbox"/> Note and Comment |
| <input type="checkbox"/> Necessary Action | <input type="checkbox"/> Please Answer | <input type="checkbox"/> Note and Confer |
| <input type="checkbox"/> Prepare Ordinance | <input type="checkbox"/> Release to Press | <input type="checkbox"/> Note and File |
| <input type="checkbox"/> For Your Information | <input checked="" type="checkbox"/> Mayor's Signature | <input type="checkbox"/> Note and Return |

Comments:

*Still have the finest
water of any major city etc
Copy Buck for his info.*

PACIFIC NORTHWEST WATER SYMPOSIUM ANNOUNCEMENT

RECEIVED
APR 19 1967

82

MAYOR	<i>[Signature]</i>
EXEC. ASST. II	<i>[Signature]</i>
EXEC. ASST. I	
COMM. ASST.	<i>[Signature]</i>
ADM. SEC.	

Meeting Date: Monday, April 15, 1968

Place: Cascadian Hotel, Wenatchee, Washington

Sponsor: The Wenatchee Daily World — Wilfred R. Woods, Editor and Publisher

Pacific Northwest water for agriculture, industry and recreation is a subject of much concern to all who live in the Northwest. The Columbia River Water Congress, sponsored by the Wenatchee Daily World in 1966, was an educational program on water per se. At the 1967 Conservation Congress, water was also a much discussed subject. Those who were present heard, first hand, statements of Southwest representatives suggesting that water from the Columbia River would solve their problems. A Colorado spokesman recently stated that water running to the Pacific through the hydro-electric installations on the Columbia was not a justifiable use of water. A few days ago, a Northwest expert predicted that it will be necessary to import water into the Columbia River in the foreseeable future. So the "Western Water War" appears not only to continue but may even become more intense in the months ahead.

The new Pacific Northwest River Basins Commission is in the process of being organized. There are many legislative proposals in the National Congress. Nearly every day there are new statements from the "Southwest" suggesting the importation of water. All of the states in the Pacific Northwest have

82

H. KENNETH ANDERSON
CHIEF ENGINEER
100 CITY HALL

TED SUDERBURG
SUPERINTENDENT
112 CITY HALL

FRANK F. FAGUE
OPERATIONS SUPERINTENDENT
1900 N. INTERSTATE AVE.



RECEIVED
APR 6 1967

GRANT E. MILLER
ASSISTANT SUPERINTENDENT
112 CITY HALL

BUREAU OF WATER WORKS
CITY OF PORTLAND, OREGON
DEPARTMENT OF PUBLIC UTILITIES
MARK A. GRAYSON
COMMISSIONER

MAYOR	<i>[Signature]</i>
ASST. MGR.	<i>[Signature]</i>
EXEC. ASST.	
COMM. ASST.	<i>[Signature]</i>
AD. SEC.	

April 6, 1967

RE: AWWA SECTION CONFERENCE

Dear Sir:

The American Water Works Association's Pacific Northwest Section will hold its 40th Annual Conference in Tacoma, Washington, on April 26, 27 and 28, 1967.

The program is a stimulating composition of topics related to the control, use and management of water resources which will greatly benefit those persons engaged in planning to meet the challenges of providing tomorrow's residential and industrial requirements.

In addition to the technical and informative presentations there will be in attendance specialists from practically every facet of waterworks operation, engineering and management.

It is hoped that your City may be well represented at this conference.

Room reservations may be made at the Winthrop Hotel, Tacoma, Washington.

Enclosed please find a program of scheduled events.

Very truly yours,

H. Kenneth Anderson
H. KENNETH ANDERSON, P. E.
Chairman
AWWA Pacific Northwest Section

HKA:gr

Enclosure

**PACIFIC NORTHWEST SECTION
AMERICAN WATER WORKS
ASSOCIATION**

REGISTRATION

1928	Seattle, Washington	90
1929	Spokane, Washington	70
1930	Portland, Oregon	146
1931	Vancouver, British Columbia	120
1932	Wenatchee, Washington	97
1933	Bellingham, Washington	99
1934	Eugene, Oregon	138
1935	Lewiston, Idaho	133
1936	Aberdeen, Washington	139
1937	Victoria, British Columbia	140
1938	Spokane, Washington	232
1939	Tacoma, Washington	224
1940	Portland, Oregon	260
1941	Seattle, Washington	261
1942	Walla Walla, Washington	200
1943	Bellingham, Washington	184
1944	Olympia, Washington	241
1945	(No Meeting)	
1946	Gearhart, Oregon	
1947	Victoria, British Columbia	
1948	Boise, Idaho	
1949	Bellingham, Washington	
1950	Tacoma, Washington	
1951	Vancouver, British Columbia	
1952	Spokane, Washington	
1953	Portland, Oregon	
1954	Seattle, Washington (AWWA Convention)	
1955	Yakima, Washington	293
1956	Victoria, British Columbia	300
1957	Tacoma, Washington	358
1958	Spokane, Washington	393
1959	Vancouver, British Columbia	382
1960	Portland, Oregon	411
1961	Victoria, British Columbia	407
1962	Seattle, Washington	419
1963	Eugene, Oregon	377
1964	Spokane, Washington	386
1965	Portland, Oregon (AWWA Convention)	
1966	Vancouver, British Columbia	381

**1968 CONFERENCE — SALEM, ORE.
MAY 1-2-3**

**1969 CONFERENCE — VICTORIA, B.C.
April 30-May 2**

Program



**40th ANNUAL
CONFERENCE**

**PACIFIC NORTHWEST SECTION
AMERICAN WATER WORKS
ASSOCIATION**



APRIL 26, 27, 28, 1967

**WINTHROP HOTEL
TACOMA, WASHINGTON**

REGISTRATION

Wednesday, April 26.....11 a.m. to 10 p.m.
Thursday, April 27.....8 a.m. to 1 p.m.

WINTHROP HOTEL

NATIONAL OFFICERS

President:

LEO LOUIS
Gary, Indiana

Vice-President:

HENRY J. GRAESER
Dallas, Texas

Treasurer:

THOMAS T. QUIGLEY
Belleville, N.J.

Executive Secretary:

RAYMOND J. FAUST
New York, N.Y.

OFFICERS

PACIFIC NORTHWEST SECTION AWWA

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H. Kenneth Anderson, Portland, Ore.

VICE-CHAIRMAN:

Ronald A. Upward, Victoria, B.C.

SECRETARY-TREASURER:

Kenneth W. Rinard, Eugene, Ore.

TRUSTEES:

Robert L. Lee, Medford, Oregon
Robert A. Yale, Mt. Vernon, Washington

NATIONAL DIRECTOR:

Walter H. Smith, Boise, Idaho

PACIFIC NORTHWEST SECTION AWWA COMMITTEES — 1966-67

PROGRAM COMMITTEE

Calvin W. Heckard, Chairman

Walter H. Smith C. F. Whetsler
E. J. Weathersbee Kenneth F. Olson

NOMINATING COMMITTEE

H. Loren Thompson, Chairman

Raymond W. Struthers Archie H. Rice
Jay C. Hicks Hal M. Thomas

CHAIRMEN OF THE PACIFIC NORTHWEST SECTION OF AWWA

1928	W. A. Kunigk	Tacoma, Washington
1929	Ben S. Morrow	Portland, Oregon
1930	Alex Lindsay	Spokane, Washington
1931	Carl A. McClain	Eugene, Oregon
1932	Fred J. Sharkey	Wenatchee, Washington
1933	H. V. Gates	Hillsboro, Oregon
1934	G. B. Schunke	Seattle, Washington
1935	W. P. Hughes	Lewiston, Idaho
1936	H. T. Judson	Portland, Oregon
1937	A. H. Labsap	Longview, Washington
1938	M. H. McGuire	McMinnville, Oregon
1939	N. A. Gilman	Yakima, Washington
1940	T. H. Judd	Spokane, Washington
1941	Robert A. Duff	Medford, Oregon
1942	Fred D. Jones	Spokane, Washington
1943	Walter J. Moore	Eugene, Oregon
1944	W. C. Morse	Seattle, Washington
1945	R. F. McLean	Walla Walla, Washington
1946	Charles H. Williams	Olympia, Washington
1948	S. J. Benedict	Portland, Oregon
1949	James E. Morrison	Ellensburg, Washington
1950	B. C. Gosney	Auburn, Washington
1951	Elmo James	Spokane, Washington
1952	W. G. Wilmot	McMinnville, Oregon
1953	A. S. G. Musgrave	Oak Bay, B.C.
1954	E. Jerry Allen	Seattle, Washington
1955	Winston H. Berkeley	Eugene, Oregon
1956	C. V. Signor	Coos Bay, Oregon
1957	C. R. Harlock	Steilacoom, Washington
1958	Henry Donnelly	Bellingham, Washington
1959	Herb C. Clare	Kansas City, Missouri
1960	John Geren	Salem, Oregon
1961	Aubrey H. Perry	Vancouver, B.C.
1962	Ray Struthers	Pendleton, Oregon
1963	Walter H. Smith	Boise, Idaho
1964	Archie H. Rice	Corvallis, Oregon
1965	Roger James	Spokane, Washington
1966	Lloyd V. Inman	Longview, Washington
1967	H. Kenneth Anderson	Portland, Oregon

RECIPIENTS OF POWELL-LINDSAY CITATION

1950 John W. Cunningham
 1951 E. N. Hallgren and E. W. Thompson
 1952 Harlow T. Judson
 1953 J. Guy Eernisse
 1954 Harold Fowler
 1955 Ernest C. Willard
 1956 Curtiss M. Everts, Jr.
 1957 John L. Boyle
 1958 James C. Judge
 1959 Aubrey H. Perry
 1960 R. Trumbull Smith
 1961 Roger James and Jack F. Fuller
 1962 Paul J. Braun
 1963 John Berning
 1964 Paul H. Meyer and James R. Heath
 1965 Hal M. Thomas
 1966 Robert E. Leaver

HONORARY MEMBERS

1954 Ben S. Morrow
 1957 W. A. Kunigk
 1961 Fred Merryfield
 1964 Fred D. Jones

LIFE MEMBERS

1944 Ernest C. Willard
 1946 Harold E. Babbitt
 1950 David M. Hanna
 1953 C. Brakenridge
 1954 W. A. Kunigk
 1956 Chester A. Truman
 1957 Sydney J. Benedict
 1957 A. H. Labsap
 1957 Fred C. Shanaman
 1959 W. W. Towne
 1960 Robert T. Smith
 1960 Gilbert Dunstan
 1963 Carl E. Green
 1963 Marvin H. Owen
 1965 James A. Parks
 1965 W. P. Drost
 1966 C. V. Signor
 1966 H. D. Fowler
 1967 E. G. Hubbert

RECIPIENTS OF FULLER AWARD

1938 W. A. Kunigk	1954 Ray E. Koon
1939 Alex Lindsay	1955 Roy W. Morse
1940 Ben S. Morrow	1956 A. H. Labsap
1941 W. P. Hughes	1957 Arthur S. G.
1942 M. H. McGuire	Musgrave
1943 C. C. Casad	1958 C. V. Signor
1944 Fred Merryfield	1959 E. Jerry Allen
1945 No Award	1960 C. Ray Harlock
1946 W. J. Moore	1961 H. Kenneth
1947 G. B. Schunke	Anderson
1948 W. C. Morse	1962 Gilbert H. Dunstan
1949 Robert A. Duff	1963 Raymond W.
1950 Thomas H. Judd	Struthers
1951 Winston H.	1964 John L. Geren
Berkeley	1965 Walter H. Smith
1952 Fred D. Jones	1966 Archie H. Rice
1953 John W.	
Cunningham	

HARRY E. JORDAN SCHOLARSHIP AWARD

1960 Jack D. Smith Oregon State College

**PACIFIC NORTHWEST SECTION IAWWA
COMMITTEES — 1966-67****AWARDS COMMITTEE**

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 E. Jerry Allen Walter H. Smith
 Raymond W. Struthers Roy W. Morse

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Glen A. Yake, Chairman
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 Robert E. Mielke James R. Meckley

**ADVANCEMENT AND
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 Alton R. Andrews Everett G. Humble
 Glen D. Bowen Arthur E. Knutson
 Ted Suderberg

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 James R. Heath Robert E. Leaver
 Alan H. Jones Paul Norseth
 Roger James Fred Merryfield
 Hank Baarslag

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 John L. Geren Roger James

BANQUET AND ENTERTAINMENT COMMITTEE

John F. Meharry, Chairman
 F. V. Martin Hal M. Thomas
 Oscar R. Olson King Kells

SAFETY COMMITTEE

Hugh K. Clapp, Chairman
 Merle C. Landreth Jack M. Stevenson
 Harry Ray John Berning

FLUORIDATION COMMITTEE

Robert E. Leaver, Chairman
 Harold D. Milliken H. D. Taylor
 Cicero Smith Vaughn Anderson

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COMMITTEES — 1966-67**

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Amos J. Alter
Robert E. Leaver

John M. Deen

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Jerry D. Angie
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Calvin W. Heckard
Ralph Baggerly
Joseph Wagner

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Washington Committee

Thomas G. Haggarty, Chairman

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Tom M. Smith

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E. A. HIGGINBOTHAM

Chairman, Water Resources Committee, Portland Chamber of Commerce, Portland, Oregon

ROGER JAMES

Supervising Public Health Engineer, State Department of Health, Spokane, Washington

MERLE LANDRETH

Manager, Water District No. 64, Federal Way, Washington

ROGER LEE

Regional Water Supply Consultant, Department of Health, Education and Welfare, San Francisco, California

P. M. LEMOINE

Controller, Department of Public Utilities, Tacoma, Washington

CHARLES F. MOORE

Water Superintendent, Everett, Washington

PAUL NOLAN

Chief Assistant City Attorney, Department of Public Utilities, Tacoma, Washington

MARTIN NORTHCRAFT

Professor of Sanitary Engineering, Oregon State University Civil Engineering Department, Corvallis, Oregon

MILTON T. SMITH

Water Distribution Supervisor, Department of Public Utilities, Tacoma, Washington

NORMAN STONE

Personnel Director, Eugene Water & Electric Board, Eugene, Oregon

V. M. TERRY

Superintendent, Greater Vancouver Water District, Vancouver, British Columbia

HAROLD M. TOLLEFSON

Mayor, City of Tacoma, Washington

ARTHUR W. VAN'T HUL

Regional Public Health Engineer, State Department of Health, Lewiston, Idaho

ELY J. WEATHERSBEE

Deputy State Sanitary Engineer, Oregon State Sanitary Authority, Portland, Oregon

CALVIN WELCH

Manager, Powell Valley Road Water District, Portland, Oregon

C. F. WHETSLER

Director of Public Works, Pasco, Washington

ARTHUR WILSON

Assistant Chief Engineer, State of Oregon Public Utilities Commission

**PACIFIC NORTHWEST SECTION
AMERICAN WATER WORKS
ASSOCIATION
CONFERENCE
1967**

PROGRAM PARTICIPANTS

- E. JERRY ALLEN**
Past President, AWWA, Seattle, Washington
- ALTON ANDREWS**
Local Manager, Oregon Water Corporation, Roseburg, Oregon
- H. S. BAARSLAG, JR.**
Assistant Superintendent, Water Division, Department of Public Utilities, Tacoma, Washington
- A. J. BENEDETTI**
Superintendent, Water Division, Department of Public Utilities, Tacoma, Washington
- MILTON BONA**
Director of Public Relations, Clark County Public Utility District, Vancouver, Washington
- L. E. BRETT**
District Manager, Direct Sales—Johns-Manville Corporation, Seattle, Washington
- HOLLY CORNELL**
Consulting Engineer, Cornell, Howland, Hayes and Merryfield, Seattle, Washington
- DR. MILTON DAVIS**
Social Science Division, Portland State College, Portland, Oregon
- FRANK D. EMIGH**
Supervisor, Wells and City Supply, Water Division, Tacoma, Washington
- C. A. ERDAHL**
Director of Utilities, Tacoma, Washington
- HENRY J. GRAESER**
Vice-President, AWWA, Dallas, Texas
- THOMAS HAGGARTY**
Engineer, Washington State Board of Health, Spokane, Washington
- C. W. HECKARD**
Manager, Coos Bay-North Bend Water Board, Coos Bay, Oregon

**PACIFIC NORTHWEST SECTION AWWA
COMMITTEES — 1966-67**

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- Walter H. Smith, Chairman
Raymond W. Struthers
John L. Geren
Lloyd V. Inman
Emil C. Jensen

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H. S. Baarslag, Jr., Co-Chairman
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Glenn E. Nedervold
A. E. Harstad
Robert Smart
Paul Flint
T. Glen Lockhart
Douglas P. Hendry
Ernest D. Thompson
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Tom O'Neil
Richard E. Bannon

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Hugh C. Farmer
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Jerry Johnson
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John W. Robinson

Information

- John A. Roller, Chairman
John A. Glassy
James E. Lorenz
Frank D. Emigh
Tom Moe
Fred L. James
John M. Deen

Ladies' Program

- Mrs. Norma Benedetti, Chairman
Mrs. Harriet Nichols
Mrs. Lilla Baarslag
Mrs. Doris Emigh
Mrs. Jackie Bannon
Mrs. Joyce Nedervold
Mrs. Lois Farmer
Mrs. Rita Roller
Mrs. Addy Winter
Mrs. Delores Heffelfinger
Mrs. Norma Larson

PROGRAM

WEDNESDAY, APRIL 26, 1967

- 11:00 a.m.-
9:00 p.m. Registration—Lobby, Winthrop Hotel
12:30 p.m. Oaken Bucket Golf Tournament—Elks
Allenmore Golf Course
1:30 p.m. Tours of Industrial Plants; Atlas Foundry, Hooker Chemical Corp., Pennsalt Chemicals Corp., Smith Blair, Superlon-Pipe Corp. or Western Plastics, Corp.

EVENING, "NIGHT ON THE TOWN"

See map for points of interest and restaurants

THURSDAY, APRIL 27, 1967

BAYVIEW ROOM

Morning Session

Presiding Officer: C. W. Heckard

Associate Presiding Officer: Merle Landreth

- 8:30 a.m. Slides—"Technical Advances in the Asbestos Cement Pipe Industry"—L. E. Brett
9:00 a.m. Call to Order—H. Kenneth Anderson, Chairman Pacific NW Section
Introduction of Mayor—C. A. Erdahl, Director of Utilities
Welcome to Tacoma—Mayor Harold M. Tollefson
Introduction of National Officers—H. Kenneth Anderson
9:15 a.m. Panel Discussion "Fire Protection Costs in the Water System:"
Policy Concerning Private Fire Services—A. J. Benedetti
Rate Philosophies and Determination on Fire Service—Arthur Wilson
Financial Considerations in Individual Fire Service Installations—Alton Andrews
10:00 a.m. Recess
10:15 a.m. Use and Effect Relationships in Watershed Management—Roger Lee
11:30 a.m. Public Information — Justification and Methods — Milton Bona
12:00 Noon Information about the Friday Field Trips —H. S. Baarslag, Jr.
12:05 p.m. Lunch

Afternoon Session

Presiding Officer: Jack Weathersbee

Associate Presiding Officer: Calvin Welch

- 1:30 p.m. Theories of Personnel Motivation Applicable to Water System Organizations —Dr. Milton Davis
2:15 p.m. Recruiting for the Water Industry—Norman Stone
3:00 p.m. Recess
3:15 p.m. The Status and Challenge of the Short School Program—Panel Discussion:
V. M. Terry
Thomas Haggarty
Arthur W. Van't Hul
Martin Northcraft

PROGRAM

Evening Session

- 6:30 p.m. Stag Dinner, Crystal Ballroom
Annual Business Meeting
Address by Henry J. Graeser, Vice President, AWWA
Committee Reports

FRIDAY, APRIL 28, 1967

Bayview Room

Morning Session

Presiding Officer: C. F. Whetsler

Associate Presiding Officer: Charles Moore

- 8:30 a.m. Film: "New Water for a Thirsty World"—U.S. Geological Survey on Desalinization
9:00 a.m. The Area Wide Comprehensive Plan—Roger James and Holly Cornell
10:00 a.m. Recess
10:15 a.m. Water Requirements in the Pacific Northwest and Columbia River Diversion—E. A. Higginbotham
11:00 a.m. The Legal Aspects of Water Utility Operation—Paul Nolan
11:30 a.m. Stand Up and Be Heard—E. Jerry Allen
12:00 Noon Lunch—Crystal Ballroom

Afternoon Session

- 1:00 p.m. Divided Field Tours:
Tour A—Tacoma's System Control, Storage and pump Station—F. D. Emigh
Tour B—Distribution System Practices —Milton T. Smith combined with IBM Machine Accounting and Utility Billing Procedures—P. M. Lemoine
3:30 p.m. Return to Winthrop Hotel

Evening Session

Presiding Officer: H. Kenneth Anderson

- 4:30 p.m. *Board busses for boat trip to Tillicum Village on Blake Island
Social Hour on the boats (no host)
6:30 p.m. Salmon Bake in Indian "Longhouse"
Entertainment—Authentic Indian Interpretative Dances
Presentation of Awards:
Fuller Award _____ Henry J. Graeser
Vice-President, AWWA
Powell-Lindsay
Citation _____ Walter H. Smith
Director, AWWA
Past Chairman
Plaque _____ Ronald A. Upward
Chairman
Introduction of New
Officers _____ Ronald A. Upward
Chairman
9:30 p.m. Board boats for return trip to Tacoma
*Dress Informally
Ladies; Skirts or slacks and sweaters, flat shoes.
Men; Slacks, sport shirts, etc.

ORDINANCE No.

82

1359

P/S
4-6-67

An Ordinance adjusting the salary of one Clerk III in the Bureau of Water Works to Step G of Range 23, beginning with the effective date of this ordinance, authorizing the drawing and delivery of warrants, and declaring an emergency.

The City of Portland ordains:

Section 1. The Council finds that Edna Soderberg, Bureau of Water Works employe in the Revenue Division, was appointed in June, 1966, from an eligible list for Clerk III, however, she was not authorized the maximum rate upon appointment due to an oversight; that a check with the Water Superintendent's records and with those of Civil Service indicates that she had served at a Clerk III level for five years prior to her reclassification and appointment; that it has been recommended by the Personnel Officer and approved by the Mayor that said adjustment of the salary of Edna Soderberg, Bureau of Water Works employe, to Step G of Range 23 be so adjusted; now, therefore, the salary of Edna Soderberg shall be advanced commencing with the effective date of this ordinance to Step G of Range 23, as provided in Article 16 of the Administration Code, and the Mayor and Auditor hereby are authorized to draw and deliver salary warrants in accordance with this ordinance in the same manner as other payroll warrants are drawn for said office.

Section 2. Inasmuch as this ordinance is necessary for the immediate preservation of the public health, peace and safety of the City of Portland in this: In order that such salary adjustment may take effect and records adjusted by the date set forth in Section 1 hereof; therefore, an emergency hereby is declared to exist and this ordinance shall be in force and effect from and after its passage by the Council.

Passed by the Council,

Mayor of the City of Portland

Mayor Schrunk
April 3, 1967
MCR/fg

Attest:

Auditor of the City of Portland

932

from the office of
TERRY D. SCHRUNK, Mayor
Rm. 303, City Hall
Portland, Oregon 97204

Pend.

Date March 30, 1967

To:

City Attorney

1359

..... Approval	..... Investigate and Report	..... Note and Comment
..... Necessary Action	..... Please Answer	..... Note and Confer
XXX Prepare Ordinance	..... Release to Press	..... Note and File
..... For Your Information	..... Mayor's Signature	..... Note and Return

Comments: Please prepare ordinance authorizing maximum rate of pay to Edna Soderberg
as per attached communication from Bob Johnson.

TDS, d

DATE _____ rch 30, 1967

1359

from the

COMMISSIONER OF PUBLIC UTILITIES

TO Mayor Terry Schrunk Attention: Mr. Howard Traver

____ PLEASE INVESTIGATE AND REPORT BACK TO THIS OFFICE.

____ REFERRED FOR YOUR ATTENTION.

XXX PLEASE PREPARE ORDINANCE IF IN ORDER.

____ PLEASE ANSWER OR ARRANGE.

Note: _____ Please prepare ordinance authorizing maximum rate of pay to Edna

Soderberg, Clerk III, Bureau of Water Works as outlined in attached

copy of communication from Bob Johnson to your office.

Thank you.

Commissioner Grayson's Office

1359

March 29, 1967

Finance & Administration, Personnel Office
Finance & Administration, Office of the Mayor
Mayor Terry D. Schruck
Maximum Rate for Clerk III, Edna Soderberg.

RECEIVED
MAR 31 1967
COMMISSIONER OF PUBLIC UTILITIES

The Water Superintendent's Office has requested that this office review the salary rate of Edna Soderberg in light of a recent personnel action. On February 16, two clerical workers in the Revenue Office were reclassified as Clerk III's and were, by ordinance, authorized the maximum rate of pay. The reason for the maximum rate was that the individuals concerned had served considerably in excess of three years at the same level of duties at the time they were reclassified. The only holdup on their appointments was the fact that they were never high enough on the eligible list.

It now appears that Miss Edna Soderberg, who was appointed in June, 1966, from an eligible list for Clerk III, is in a similar situation. However, she was not authorized the maximum rate upon appointment due to an oversight. A check with the Water Superintendent's records and with those of Civil Service indicates that she had served at a Clerk III level for five years prior to her reclassification and appointment. Under the circumstances, it is requested that an ordinance be drawn, authorizing payment to Miss Soderberg at Step G of Range 23, beginning with the effective date of the suggested ordinance.

Robert D. Johnson
Personnel Officer

RDJ/vw

cc: Commissioner M. A. Grayson ✓

CR
1/2/67

1359

Date April 3, 1967

From the
OFFICE OF CITY ATTORNEY

To Mayor Schrunk

Bureau of _____

_____ Please obtain report and return to this office.

_____ Referred for your information and files.

_____ Referred for your information. Please return.

_____ Please return with additional information as noted below.

_____ Ordinance or resolution transmitted herewith as you requested,
for filing with the Council. File returned.

NOTE: Herewith is ordinance adjusting salary of Clerk III in
Bureau of Water Works, Revenue Division, etc., together
with your file.

Marian C. Rushing/fg

March 29, 1967

Finance & Administration, Personnel Office
Finance & Administration, Office of the Mayor
Mayor Terry D. Schruck
Maximum Rate for Clerk III, Edna Soderberg.

RECEIVED
MAR 30 1967
COMMISSIONER OF PUBLIC UTILITIES

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Robert D. Johnson
Personnel Officer

RDJ/vw

cc: Commissioner M. A. Grayson ✓

OK
TBS

From the Desk of

HOWARD F. TRAVER

EXECUTIVE ASSISTANT
TO THE MAYOR

303 CITY HALL
PORTLAND, OREGON

Mayor

your prior info

Buck will have Ord.

drawn.

~~OK JH~~

file

2/22/3

CITY OF PORTLAND
INTER-OFFICE CORRESPONDENCE
(NOT FOR MAILING)

March 29, 1967

From Finance & Administration, Personnel Office

To Finance & Administration, Office of the Mayor

Addressed to Mayor Terry D. Schruck

Subject Maximum Rate for Clerk III, Edna Soderberg

RECEIVED
MAR 30 1967
MAYOR'S OFFICE

MAYOR	<i>[Signature]</i>
EXEC. ASST. II	<i>[Signature]</i>
EXEC. ASST. I	
COMM. ASST.	
ADM. SEC.	

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[Signature]
Robert D. Johnson
Personnel Officer

RDJ/vw

cc: Commissioner M. A. Grayson

HOWARD

82

Wm

WATER WORKS SEMINAR
MAYFLOWER AUDITORIUM
2720 S. E. 6th Avenue

April 12, 1967

12:15 P.M. - 1:45 P.M. Exhibits, Demonstrations & Refreshments
1:50 P.M. - 4:20 P.M. Papers

GREETINGS

You are cordially invited to attend the Water Works Seminar, to participate in its activities, and to learn more of the vital need for planning in assessing our water needs and the growing importance of water to our productive capacity and our economic stability.

The program is planned to supply you with practical tools for accident prevention, to provide ideas that will contribute to organizational improvement through work simplification, bringing greater efficiency, economy, and safety.

We believe you will benefit from the present concept of the processing of data in support of the administration and management of your organization and how to develop a work environment that will influence and bring about desirable attitudes and positive human behavior.

MARK A. GRAYSON
Commissioner
Department of Public Utilities
City of Portland, Oregon

WATER WORKS SEMINAR

Wednesday, April 12, 1967

Sponsored by

PORTLAND WATER BUREAU

JACK PEMENT, M. C.

- 12:15 - 1:45 P.M. Exhibits - Demonstrations - Refreshments
- 1:50 P.M. Welcome - Commissioner Mark A. Grayson
- 2:00 P.M. Water Resources and the Public Interest -
Clay Myers, Secretary of State
- 2:25 P.M. An Approach to an Accident Prevention and
Control Program in a Municipality -
Mel Parker, Safety Officer, City of Portland
- 2:50 P.M. Work Simplification -
Jack Sieforth, Personnel Director, ESCO
- 3:20 P.M. The Computer - Its Impact on You Today and
in the Future -
John Knott, Marketing Manager, IBM
- 3:45 P.M. Environment and Attitudes -
George Green, Manager of Advertising and
Public Relations for World Operations,
Hyster Company
- 4:20 P.M. Close

"WATER RESOURCES AND THE PUBLIC INTEREST"



CLAY MYERS
SECRETARY OF STATE
STATE OF OREGON



Mel Parker, Safety Officer, City of Portland

An Approach to an Accident Prevention and Control Problem in a Municipality.

"An accident is an unplanned incident irrespective of the consequences."

Jack Sieforth, Personnel Director, ESCO

Work Simplification.

"Work simplification is a philosophy that management may use to manage change. It is a common sense approach that produces good results."



John Knott, Marketing Manager, IBM

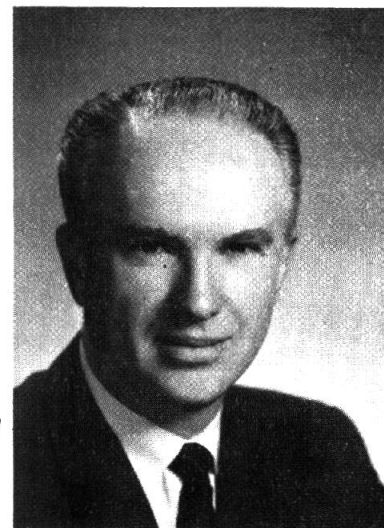
The Computer - Its impact on You Today and in the Future.

"Electronic Data Processing must take into account the collection and configuration of equipment used to process the data, the procedures and computer programs required to process the data, the administration of the data processing center, and above all, the organization which the EDP supports."

George Green, Manager of Advertising and Public Relations for World Operations, Hyster Company

Environment and Attitudes.

"Facilitating change with understanding and support by improving communications and attitudes as a result of knowledge of what people do and do not know, what attitudes they have and why; what problems they think should be solved and why and in what order."



Exhibits

12:15 - 1:45 P.M.

Gammon Meter Company
Hersey Meter Company
Neptune Meter Company
Pennsalt Chemicals Corporation

Refreshments

12:15 - 1:40 P.M.

Demonstrations

Hersey Meter Company
Movie "1000 Years From Rome"

1:00 - 1:20 P.M.



INTERNATIONAL BUSINESS MACHINES CORPORATION

6400 UTILITY BILLING SYSTEM

System will be in operation

12:15 - 1:30 P.M.

Literature Available

Meter Sizing - Neil Moodhe

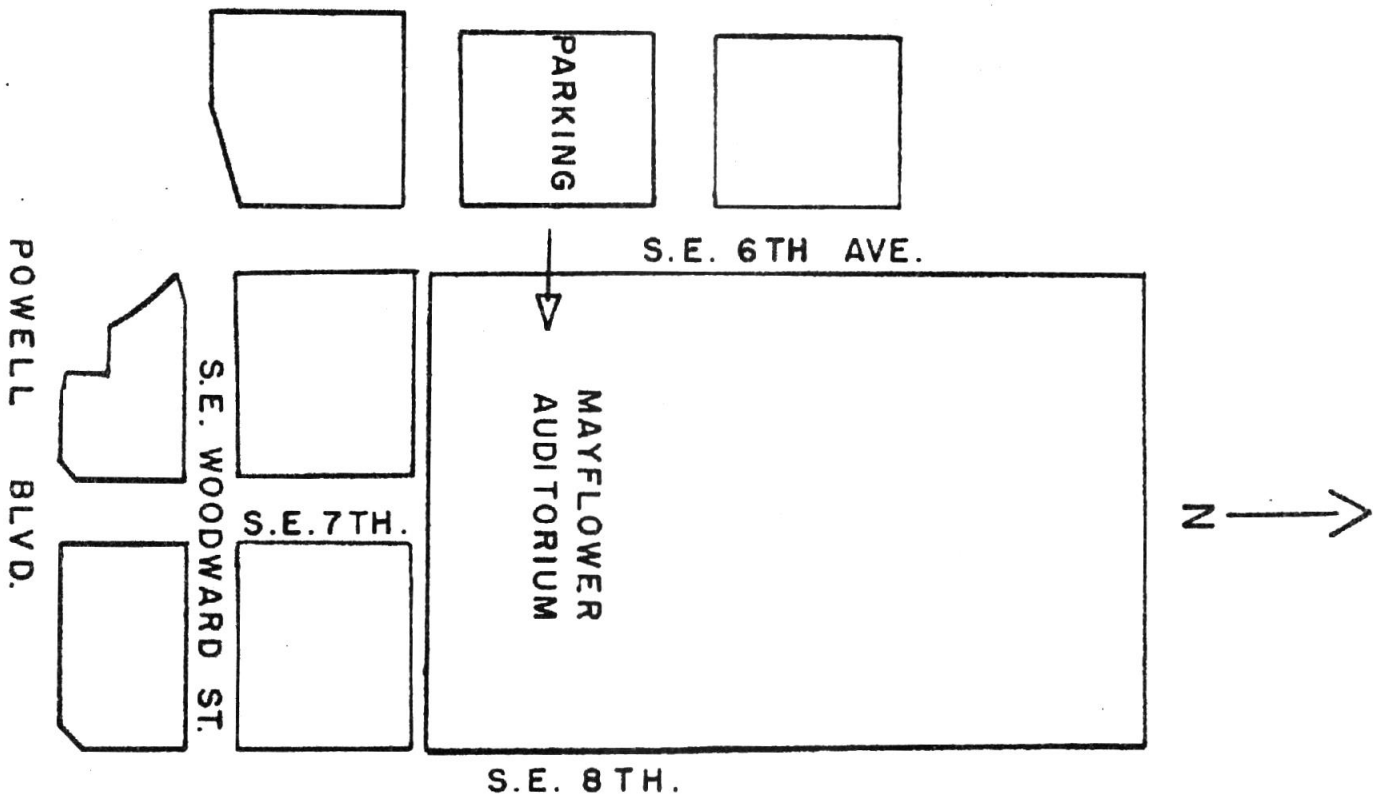
Organization Chart - City of Portland

Organizational Chart - Multnomah County

Street and Highway Accident Data

City of Portland Handbook

Safety Facts - Safety Services Section,
Oregon State Compensation
Department



Passed
1-26-67

82
354

ORDINANCE NO.

An Ordinance authorizing purchase of Lot 2 and the South 25 feet of Lot 3, Hill Grove, located at 8914 S.W. 17th Avenue from Austin Kranenberg and Eva M. Kranenberg for the sum of \$11,000, to be used in connection with the Marigold Water Tank, authorizing the drawing and delivery of warrants, and declaring an emergency.

The City of Portland ordains:

Section 1. The Council finds that it is desirable to purchase Lot 2, and the South 25 feet of Lot 3, Hill Grove, located at 8914 S.W. 17th Avenue, for use in connection with the Marigold Water Tank which is to be erected on adjoining property; that Austin Kranenberg and Eva M. Kranenberg, husband and wife, owners of said property, have agreed to sell the same to the city for the sum of \$11,000, which is a fair and reasonable price and should be authorized; now, therefore, purchase of Lot 2 and the South 25 feet of Lot 3, Hill Grove, Multnomah County, Oregon, from Austin Kranenberg and Eva M. Kranenberg, for the sum of \$11,000.00.

Section 2. The Mayor and Auditor hereby are authorized and directed to draw and deliver the following warrants:

- (a) Warrant in the amount of \$75.00 payable to Property Counselors, Inc., 233 S.W. Front Avenue, Portland, Oregon 97204 as payment for an appraisal on the said property.
- (b) Warrant in the amount of \$9,651.90, payable to Commonwealth, Inc., 421 S.W. Sixth Avenue, Portland, Oregon 97204, as payment for satisfaction of mortgage on the said property. Such warrant to be delivered on or before January 31, 1967.
- (c) Warrant in the amount of \$1500.14 payable to Austin Kranenberg and Eva M. Kranenberg, and Monte Walters, Attorney, 4316 S.E. Hawthorne Boulevard, Portland, Oregon 97215, which warrant shall be delivered upon receipt by the city of a warranty deed to the said property free and clear of all encumbrances. Such warrant represents the balance of the purchase price plus the city's proportionate share of the 1966-7 real property tax, in the amount of \$152.04.

The above mentioned warrants shall be drawn against and charged to the Water Construction Fund, appropriation Purchase of Property

144

ORDINANCE No.

(5900.780).

Section 3. Inasmuch as this ordinance is necessary for the immediate preservation of the public health, peace and safety of the City of Portland in this: In order that construction of the Marigold Water Tank may proceed without unnecessary delay; therefore, an emergency hereby is declared to exist and this ordinance shall be in force and effect from and after its passage by the Council.

Passed by the Council,

Mayor of the City of Portland

Mayor Schrunk
January 23, 1967
DAW/fg

Attest:

Auditor of the City of Portland

354

Date January 23, 1967

from the

OFFICE OF CITY ATTORNEY

To Mayor Schrunk

Bu. of _____

 Please obtain report and return to this office.

 Referred for your information and files.

 Referred for your information. Please return.

 Please return with additional information as noted below.

 Ordinance or resolution transmitted herewith as you requested,
for filing with the Council. File returned.

NOTE: Herewith is ordinance authorizing purchase of property located
at 8914 SW 17th Avenue from Austin Kranenberg for \$11,000,
etc., together with your file.

Delbert A. Weaver/fg

from the office of

TERRY D. SCHRUNK, Mayor

Rm. 303, City Hall
Portland 4, Oregon

Date January 19, 1967

To: 1.

City Attorney

354

2.

3.

Check:

_____ Answer

_____ Answer for Mayor's Signature

_____ Approval Requested

_____ For Your Information

_____ Investigate and Report

XXX _____ Prepare Ordinance

_____ Proc. — Resolution

_____ Necessary Action

_____ Note and Comment

_____ Note and Confer

_____ Note and File

_____ Note and Return

Comments: Please prepare necessary ordinance authorizing purchase purchase of

property from Austin and Eva Kranenberg.

TDS.j

4/5ths calendar, please.

from the office of
TERRY D. SCHRUNK, Mayor
Rm. 303, City Hall
Portland, Oregon 97204

Date January 19, 1967

To: Commissioner Grayson

357

..... Approval	..... Investigate and Report	..... Note and Comment
..... Necessary Action	..... Please Answer	..... Note and Confer
..... Prepare Ordinance	..... Release to Press	..... Note and File
XXX For Your Information	..... Mayor's Signature	..... Note and Return

Comments: Have requested City Attorney to prepare ordinance authorizing purchase of

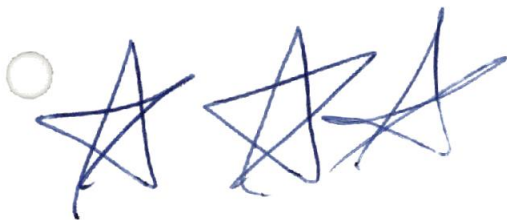
Kranenberg property.

TDS. j

From the-Desk of

HOWARD P. TRAVER
EXECUTIVE ASSISTANT
TO THE MAYOR

03 CITY HALL
PORTLAND, OREGON



1-19-67

Mayor -

I'm sure you
would have no
dis-agreement with
attached, but I wanted
you to have prior
knowledge before Ord.

354

CITY OF PORTLAND
INTER-OFFICE CORRESPONDENCE
(NOT FOR MAILING)

January 18, 1967

From Real Estate Office
To Dept. of Admin. & Finance
Addressed to Mayor Terry D. Schrunk
Subject Purchase of Lot 2 and the South 25 feet of Lot 3, Hill Grove;
Located at 8914 S.W. 17th Avenue

Dear Mayor Schrunk:

Pursuant to a request from Commissioner Grayson in October 1966 and with the Council's approval, this office has proceeded with the purchase of the above-mentioned property from Austin Kranenberg and Eva M. Kranenberg, Husband and Wife, for the appraised value of \$11,000. Said property is to be used in conjunction with the Marigold Water Tank to be constructed on adjacent property. It is, therefore, suggested that the City Attorney be asked to prepare the necessary form of ordinance authorizing the purchase and that said ordinance be submitted to the Council for their approval.

The terms and conditions of the purchase are to be as follows:

1. The purchase price is to be \$11,000 with the Seller paying the cost of a Title Insurance Policy in the amount of \$11,000 and affixing the necessary amount of Revenue Stamps to the Deed to the City. The City is to pay the appraisal fee.
2. A Warrant in the amount of \$75 payable to Property Counselors, Inc., 233 S.W. Front Avenue, Portland, Oregon 97204, as payment for the appraisal on subject property.
3. A Warrant in the amount of \$9,651.90 payable to Commonwealth, Inc., 421 S.W. 6th Avenue, Portland, Oregon 97204, as payment for satisfaction of Mortgage on said property. Warrant to be received by Commonwealth on or before January 31, 1967. Interest on payoff is figured to this date.
4. A Warrant in the amount of \$1500.14 payable to Austin Kranenberg and Eva M. Kranenberg, Husband and Wife, and Monte Walters, Attorney, 4316 S.E. Hawthorne Blvd., Portland, Oregon 97215. Said Warrant represents the balance of the purchase price, \$1,348.10, plus the City's pro-rata share of the 1966-67 Real Property Taxes in the amount of \$152.04.

354

Mayor Terry D. Schruck

January 18, 1967

The afore-mentioned Warrants are to be charged to and drawn against the Water Construction Fund, Appropriation Purchase of Property (5900-780).

Very truly yours,



Bobby J. Smith
Right of Way Agent

BJS:bp

B. Smith

21

Swift Blvd. to Bridge

22

Oil & Maintain Macad

23

from Bridge, 2300 f

24

Maintain 350 feet Ft

25

Gravel & Maintain 14

26

Lake Ro

27

Extend Rd. N.W. from

28

CITY OF PORTLAND
INTER-OFFICE CORRESPONDENCE
(NOT FOR MAILING)

354

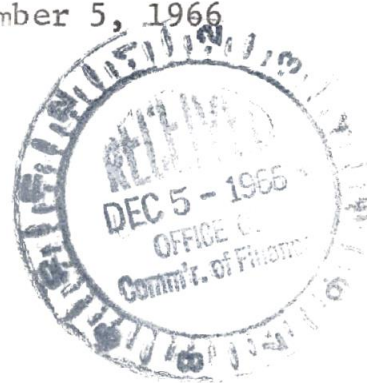
From City Attorney

December 5, 1966

To Finance

Addressed to Commissioner Ormond R. Bean

Subject City's purchase of Lot 2,
S 25 feet of Lot 3, Hill Grove,
located at 8914 S.W. 17th



Dear Commissioner Bean:

We are returning herewith the attached file relating to the purchase of Lot 2 and the south 25 feet of Lot 3, Hill Grove, also known as 8914 S.W. 17th Avenue. That property is desired by the Bureau of Water Works for use in conjunction with the Marigold Water Tank to be constructed on adjacent property.

"A" This transaction should either be consummated through an escrow arrangement with a title company acting as the escrow, or through the City Auditor's office where payment for the property can be authorized by the City Council after all the necessary deeds, documents, etc. have been received by the Auditor and approved as to form by this office.

We have discussed this matter with B.J. Smith, Right-of-Way Agent and he has requested that we return this file to you so that he may take appropriate action in accordance with our recommendations outlined above.

Very truly yours,

Alexander A. Brown

ALEXANDER G. BROWN
City Attorney

RLU:gm
Encl.

*I agree to "A"
JTB*

Water Bureau
8933

CITY OF PORTLAND
INTER-OFFICE CORRESPONDENCE
(NOT FOR MAILING)

354

November 22, 1966

From Real Estate Office
Department of Finance
To Department of Finance
Addressed to Commissioner O. R. Bean
Subject Purchase of Lot 2 and the South 25 feet of Lot 3,
Hill Grove;
Located at 8914 S.W. 17th Avenue

Dear Commissioner Bean:

Pursuant to a request from Commissioner Grayson and with your approval, this office has proceeded with the purchase of the above-mentioned property from Austin Kranenberg and Eva M. Kranenberg for the appraised value of \$11,000. Said property is to be used in conjunction with the Marigold Water Tank to be constructed adjacent to subject property. It is, therefore, suggested that the City Attorney be asked to prepare the necessary form of Ordinance authorizing the purchase and that said Ordinance be submitted to the Council for their approval.

The terms and conditions of said purchase are to be as follows:

1. The purchase price is to be \$11,000 with the Seller paying the cost of a Title Insurance Policy in the amount of \$11,000, and affixing the necessary Revenue Stamp to the Deed to the City. The City is to pay the Appraisal Fee.
2. A Warrant in the amount of \$75 payable to Property Counselors, Inc., 233 S.W. Front Avenue, Portland, Oregon 97204, as payment for an appraisal on subject property.

add #3
4

A Warrant in the amount of ~~\$10,619.45~~ payable to Austin Kranenberg and Eva M. Kranenberg and Monte Walters, Attorney, 4316 S.E. Hawthorne Blvd., Portland, Oregon 97215. Said Warrant represents the purchase price plus the City's pro-rated share of the 1966-67 real property tax in ~~the amount of 1966-67 real property tax in the amount of \$149.45 less the amount of \$28.10~~ ~~to be paid when the property is released to the City in its present condition less normal wear and tear.~~

OK for etc
ORB

Water Bureau

8933

Commissioner O. R. Bean

November 22, 1966

~~4. A Warrant in the amount of \$500 to be held by the Auditor and to be delivered upon request of the Right of Way Agent.~~

The above-mentioned Warrants are to be charged to and drawn against the Water Construction Fund, Appropriation purchase of property (5900.780).

Yours very truly,

B. J. Smith

Bobby J. Smith
Right of Way Agent

BJS:bp
(Marigold Tank Site
Water Bureau Index, #8933)

*#3. A warrant in the amount of
as payment for the 1966-67 real property
tax. Said warrant should be payable*

354

November 22, 1966

Real Estate Office
Department of Finance

Department of Finance

Commissioner O. R. Bean

Purchase of Lot 2 and the South 25 feet of Lot 3,
Hill Grove;
Located at 8914 S.W. 17th Avenue

Dear Commissioner Bean:

Pursuant to a request from Commissioner Grayson and with your approval, this office has proceeded with the purchase of the above-mentioned property from Austin Kranenberg and Eva M. Kranenberg for the appraised value of \$11,000. Said property is to be used in conjunction with the Marigold Water Tank to be constructed adjacent to subject property. It is, therefore, suggested that the City Attorney be asked to prepare the necessary form of Ordinance authorizing the purchase and that said Ordinance be submitted to the Council for their approval.

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Water Bureau

8933

07118

354

Commissioner O. R. Bean

November 22, 1966

4. A Warrant in the amount of \$500 to be held by the Auditor and to be delivered upon request of the Right of Way Agent.

The above-mentioned Warrants are to be charged to and drawn against the Water Construction Fund, Appropriation purchase of property (5900.780).

Yours very truly,

Bobby J. Smith
Right of Way Agent

BJS:bp
(Marigold Tank Site
Water Bureau Index, #8933)

Water Bureau
8933

354

CITY OF PORTLAND
INTER-OFFICE CORRESPONDENCE
(NOT FOR MAILING)

January 18, 1967

From Real Estate Office
To Dept. of Admin. & Finance
Addressed to Mayor Terry D. Schrunk
Subject Purchase of Lot 2 and the South 25 feet of Lot 3, Hill Grove;
Located at 8914 S.W. 17th Avenue

Dear Mayor Schrunk:

Pursuant to a request from Commissioner Grayson in October 1966 and with the Council's approval, this office has proceeded with the purchase of the above-mentioned property from Austin Kranenberg and Eva M. Kranenberg, Husband and Wife, for the appraised value of \$11,000. Said property is to be used in conjunction with the Marigold Water Tank to be constructed on adjacent property. It is, therefore, suggested that the City Attorney be asked to prepare the necessary form of ordinance authorizing the purchase and that said ordinance be submitted to the Council for their approval.

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4. A Warrant in the amount of \$1500.14 payable to Austin Kranenberg and Eva M. Kranenberg, Husband and Wife, and Monte Walters, Attorney, 4316 S.E. Hawthorne Blvd., Portland, Oregon 97215. Said Warrant represents the balance of the purchase price, \$1,348.10, plus the City's pro-rata share of the 1966-67 Real Property Taxes in the amount of \$152.04.

354

Mayor Terry D. Schruck

January 18, 1967

The afore-mentioned Warrants are to be charged to and drawn against the Water Construction Fund, Appropriation Purchase of Property (5900-780).

Very truly yours,



Bobby J. Smith
Right of Way Agent

BJS:bp

82

CITY OF PORTLAND
INTER-OFFICE CORRESPONDENCE
(NOT FOR MAILING)


February 3, 1967

From Finance & Admin., Personnel Office
To Finance & Admin., Office of the Mayor
Addressed to Mayor Terry D. Schruck
Subject Reclassification of Water Bureau Positions.

RECEIVED
FEB 5 1967
MAYOR'S OFFICE

MAYOR	<i>[Signature]</i>
EXEC. ASST. II	
EXEC. ASST. I	
COMM. ASSE.	
ADM. SEC.	

Attached is a recommendation from the Commissioner of Public Utilities and the Water Superintendent regarding two positions reclassified from Clerk II to Clerk III. This office concurs with the classification and the request for abolishing two positions of Clerk II and creating two new positions of Clerk III. It is a further recommendation of this office that since both individuals involved have been performing the same duties for a period in excess of three years, their employment as Clerk III's be at the maximum rate--Step G of Range 23. The only reason these positions had not been previously classified as Clerk III's was that the individuals were not on the Clerk III eligible list.


Robert D. Johnson
Personnel Officer

RDJ/vw
Att.



RECEIVED
MAR 20 1967

82

MAYOR	<i>[Signature]</i>
EXEC. ASST.	<i>[Signature]</i>
ASST.	
COMM. ASST.	<i>[Signature]</i>
ADM. SEC.	

ROOM 1250 • 420 LEXINGTON AVENUE • NEW YORK, N. Y. 10017

MAYOR'S OFFICE

February 3, 1967

Gentlemen:

You -- because of your knowledge and experience in city planning and government -- should find this advance complimentary copy of "BACKGROUND ON WATER" of particular interest.

It is just off the press; and it embraces timely topics of vital concern to you. For you are -- directly or indirectly -- responsible for water-improvement projects in your area.

Many months of research and fact-finding went into its preparation; it is designed to give important thought leaders like yourself -- outside the water industry -- a round-up picture in laymen's terms of the latest thinking on community-water problems. More important, it outlines general guidelines of action to solve them.

Run your eye over the TABLE OF CONTENTS (inside cover). See the many areas of valuable information. Some you will want to study. Others you will want to use as a checklist.

Then flip through the pages to the charts. Many are eye-openers. For example, page nine shows "LARGEST UTILITIES DEFICIENT IN PLANT AND EQUIPMENT." Do these figures apply to your community?

And page 21 shows graphically that \$22-billion will be needed in new plant and equipment in the next 10 years. Is your city getting ready? And how will it finance its share?

We hope you find this booklet helpful. It is the first of a series of printed materials prepared and released as a public service by the National Water Institute.

Should you want more copies, you may get them at cost: about 42 cents per copy as long as the present supply lasts. Just write to us at the above address.

Meanwhile, may we have your thoughts and suggestions on how we may make these materials more valuable to you?

Sincerely,
W. Allen Darby
W. Allen Darby
President

March 7, 1967

Mr. Kent D. Kitts
Director
Clackamas D. P. Center
Library Court
Oregon City, Oregon 97045

Dear Mr. Kitts:

Thank you for your letter of appreciation and commendation to Mr. Brock and Mr. Stewart's crew for their help to you and your wife when you were having trouble with a leaking water system.

I am most proud of all our City employees and especially of those people whose performance of duty is above routine. I know that Mr. Brock, Mr. Stewart and the crew will appreciate knowing of your commendations, and I am sending a copy of your letter to Commissioner Mark Grayson who administers the Water Bureau.

I am most proud to receive your comments and I know that they also will be happy to receive them.

Yours truly,

MAYOR

TDS.C.d

March 7, 1967

Commissioner Mark Grayson
City Hall
Portland, Oregon

Dear Commissioner Grayson:

Enclosed is a letter that I received today from Mr. Kent D. Kitts in which he extends his appreciation to some of the members of the Water Bureau. As you will note, they not only were efficient and able in their handling of this situation, but their pleasant and courteous manner lessened the problems entailed in repairing and restoring the water service.

I am most appreciative of all of our City employees, and especially of those gentlemen for extending such a warm and sincere image of the City of Portland.

I would appreciate it if you would extend my congratulations to the gentlemen involved.

Yours truly,

MAYOR

TDS. d
enc.

KENT D. KITTS
Director

Phone 656-2641
Ext. 341-342

RECEIVED
MAR 7 1967

CLACKAMAS D.P. CENTER

MAYOR'S OFFICE

LIBRARY COURT OREGON CITY, OREGON 97045



MARCH 6, 1967

SUBJECT: APPRECIATION

TO: MAYOR TERRY SCHRUNK &
THE PORTLAND CITY COUNCIL
1220 SW FIFTH STREET
PORTLAND, OREGON 97204

GENTLEMEN:

MAYOR	<i>[Signature]</i>
CLERK	<i>[Signature]</i>
ASST. CLERK	
CHIEF	
ASST.	
CLERK	
ASST.	
ADM.	
SEC.	

I wish to express my appreciation to the fine staff of your Water Bureau, for the excellent service and assistance rendered me and my wife. I especially wish to thank one of your foremen - Mr. Brock, and Mr. Stewart's crew, whose advice and assistance have been great help.

We encountered a leak in our water service. A call to your Water Bureau brought immediate response. These fine gentlemen established the location of our problem and rendered such additional service as to greatly help in correcting the problem.

Not only were they helpful, they were also very courteous and pleasant. I'm very pleased to pay taxes when they are used to pay the wages of such excellent men.

Since I am unable to reward these gentlemen directly for their help, I ask you to pass on to them the sincere appreciation of my wife and myself, for the fine help they gave us.

Yours truly,
Kent D. Kitts
Kent D. Kitts

MARK (BUCK) GRAYSON
COMMISSIONER



DEPARTMENT OF
PUBLIC UTILITIES

82
X59E

CITY OF PORTLAND
OREGON

January 25, 1967

RECEIVED
JAN 26 1967

MAYOR	JAS
EXEC. ASST.	
EXEC. ASST.	
COMM. ASST.	
ADM. SEC.	

Mayor Terry D. Schrunk
Department of Finance & Administration
MAYOR'S OFFICE

Dear Mayor Schrunk:

Through the diligent investigation of Detective Rudy Bouwman the Water Bureau has been able to identify three employees who over a period of some months had engaged in thievery from the Interstate division. These employees have admitted the thefts in signed statements and have been dismissed.

It took a great deal of Detective Bouwman's time as well as skill to bring this episode to a head. All of us associated with the operation of the Bureau of Water Works are indebted to him.

We have had to call on Detective Bouwman in the past, and the same persistence he evidenced then stood us in good stead. I hope and trust that we have had need of his services for the last time....but if ever we do need assistance again, we would like to be able to count on Rudy!

Very truly yours,

Buck

MARK A. GRAYSON
Commissioner of Public Utilities

MAG:vm

cc: Captain Jack Nolan,
Chief of Detectives

160

from the office of
TERRY D. SCHRUNK, Mayor
Rm. 303, City Hall
Portland, Oregon 97204

To: _____

Date

1/28/64
Keith

_____ Approval

_____ Necessary Action

_____ Prepare Ordinance

_____ For Your Information

_____ Investigate and Report

_____ Please Answer

_____ Release to Press

_____ Mayor's Signature

_____ Note and Comment

_____ Note and Confer

_____ Note and File

_____ Note and Return

Comments: _____

Copy Chief etc

D. J. Mc Namara
Chief of Police
Portland Oregon

Dear Chief Mc Namara

Please extend my compliments
to Detective Bouwman for the
successful conclusion of a case
involving thievery among three
employees of the Bureau of Water Works.

Attached is a copy of a letter from
Commissioner Grayson which
expresses his appreciation.

Yours truly,
TDS

TDS

January 30, 1967

D. I. McNamara
Chief of Police
Portland, Oregon

Dear Chief McNamara:

Please extend my compliments to Detective Bouwman for the successful conclusion of a case involving thievery among three employees of the Bureau of Water.

Attached is a copy of a letter from Commissioner Grayson which expresses his appreciation.

Yours truly,

MAYOR

TDS. j