

Low/Moderate Income Housing

PROJECT/OWNERSHIP

VOLUNTEERS OF AMERICA - MEN'S RESIDENTIAL CENTER 335-8611
2300-2322 NE MLK BLVD. 97212
OWNER:
CHRISTINE DOUGLASS
2406 NE MLK BLVD
PORTLAND , OR 97212
YEAR OF ACQUISITION: 1985

LEGAL

ADDITION: ALBINA
BLOCK: 4 MAP: 2831
LOTS: 3, 4

PUBLIC DATA

CENSUS TRACT: BLOCK:
URD: OR CONVENTION CENTER
AREA: ZONING: EXd

ASSESSMENT AND TAXATION

| | | | |
|--------------|--------------|----------------|----------------|
| LAND VALUE | IMPROVEMENTS | TOTAL VALUE | TAX EXEMPTIONS |
| \$ 39,000 | + \$ 71,000 | = \$ 110,000 | \$ 0 |
| TAX ACCT NO. | TAX YEAR | DATE APPRAISED | TAX EXEMPTION |
| 009601170 | 91/92 | 1991 | |

BUILDING DATA

| | | | | |
|------------|----------|------------|----------|------|
| SITE AREA: | 11250 sf | USAGE: | HOUSING: | 73 % |
| BLDG AREA: | 15000 sf | | OFFICE: | 0 % |
| STORIES: | 2 | | RETAIL: | 27 % |
| BASEMENT: | | | | |
| YR BUILT: | 1911 | STATUS: | OPEN | |
| HISTORIC: | | CONDITION: | FAIR | |

RENOVATION:

PUBLIC FINANCING:

| | | |
|-------|-----------------|-----------------|
| TYPE: | MULTIFAMILY: | STUDENT: |
| | HOTEL/MOTEL: | GROUP LIVING: X |
| | SRO: | CONDO: |
| | TRANSNT LODGNG: | |

| UNIT MIX RENTS | \$100- \$150 | \$151- \$200 | \$201- \$250 | \$251- \$300 | \$301- \$350 | \$351- \$400 | \$401- \$450 | \$451- \$500 | \$501- \$550 | \$551- \$600 | \$601- \$650 | \$650+ \$650+ | N/A | TOTAL | HOUSING UNIT DATA |
|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|-----|-------|-------------------------------|
| HOTEL/MOTEL ROOMING UNIT | | | | | | | | | | | | | | | RENTAL TYPE: |
| STUDIO | | | | | | | | | | | | | | | OPEN MARKET: |
| 1 BEDROOM | | | | | | | | | | | | | | | SECT 8/SUBS: X |
| 2 BEDROOM | | | | | | | | | | | | | | | VACANT UNITS: |
| 3 BEDROOM | | | | | | | | | | | | | | | AVG HOUSEHLD SIZE: |
| SIZE N/A | | | | | | | | | | | | | | | HOUSEHLD W/MINORS: |
| | | | | | | | | | | | | | | | UNITS DOUBLED UP: |
| | | | | | | | | | | | | | | | AVG TIME OF OCC: 6 MNTHS |
| | | | | | | | | | | | | | | | UNIT TURNOVER: |
| | | | | | | | | | | | | | | | SRCE: GREG STONE |
| | | | | | | | | | | | | | | | DATE: 8/92 |
| TOTALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | MGR: G. STONE, VOL OF AMERICA |

| TENANT PROFILE | UTILITIES INCLUDED | SERVICES | AMENITIES |
|---|--|---|---|
| AGE <30 YRS: % 31-60: % >60 YRS: % EMPLOYMENT EMPLOYED: % IN DOWNTOWN: % UNEMPLOYED: % RETIRED: % STUDENT: % | WATER/SEWER: GAS: ELECTRICITY: STEAM: GARBAGE: ALL: X EST COST IF NOT INCLUDED: \$ /MNTH | MAID/LINEN: MEALS: X 24 HR DESK COVERAGE: X RES FLOOR AIDES: X COUNSELING SERVICES: X MEDICAL SERVICES: GROUP ACTIVITIES: X | LAUNDRY FACILITIES: X PARKING: SINK IN ROOM: ONSITE: MICROWAVE/STOVE: OFFSITE: FRIDGE IN ROOM: SECURED: FURNITURE: X COVERED: COMMUNITY ROOM: X CHARGE: EMRGNCY CALL BUTTON: SPACES: PHONE IN ROOM: PHONE ON EACH FLOOR: BATHROOMS: SECURED ENTRANCE: X PRIVATE: COMMUNITY KITCHEN: X SHARED: ADDITIONAL STORAGE: |

| COMMENTS | LAST UPDATE: |
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| MULTNOMAH COUNTY DEPT OF COMMUNITY CORRECTIONS FACILITY FOR NON-VIOLENT OFFENDERS. 40 BEDS (UNITS) ARE ACTUALLY IN A TOTAL OF 7 ROOMS. | |