

	DESCRIPTION	ROLL NO.	ODOMETER
PARCEL NO. E-4-7	PAYTON, FRANK 423 N. RUSSELL		
PARCEL NO. R-14-2	PENDERGRAPH, INELL 536 N. MONROE		
PARCEL NO. A-2-4	PENHARLOW, CHERYL N. 3102 N. GANTENBEIN		
PARCEL NO. A-3-8	PEOPLES, RUTH 252 N. COOK		
PARCEL NO. A-2-3	PERKINS, MARY 3146 N. GANTENBEIN		
PARCEL NO. R-10-14	PETERSON, FRED 501 N. MONROE		
PARCEL NO. RS-4-9	POWELL, LUSHIE 7 N. RUSSELL		
PARCEL NO. A-3-12	PRUITT, LAVERNE 248 N. IVY		
PARCEL NO. R-9-11	RADEL, ANNA 3127 N. GANTENBEIN		
PARCEL NO. RS-4-9	ROBERTS, BETTY (DECEASED) 7 N. RUSSELL		
PARCEL NO. RS-3-3	ROBINSON, JAKE 122 N. GRAHAM		
PARCEL NO. A-2-7	SKIPPER, GENERAL S. 3103 N. VANCOUVER		
PARCEL NO. A-3-14	SKOKO, LUCY (DECEASED) 241 N. FARGO		
PARCEL NO. A-3-4	SMITH, AARON J. 222 N. COOK		
PARCEL NO. A-4-3	SMITH, RICHARD DENNIS 232 N. IVY		
PARCEL NO. A-4-3	SMITH, WILLIAM 232 N. IVY		
PARCEL NO. RS 8-3	STEWART, MARY (ESTATE OF) 203 N. STANTON		
PARCEL NO. A-2-2	STITT, WILLIAM D. 3138 N. GANTENBEIN		

Own/own

RESIDENTIAL RELOCATION RECORD

RELOCATION WORKER \_\_\_\_\_

PROJECT NO. R-20 PARCEL RS 2-3

NAME Estate Mary Stewart, dec. ADDRESS 203 N. Stanton APT NO. \_\_\_\_\_

PHONE \_\_\_\_\_ INITIAL INTERVIEW 1/18/71 SEX W NW AGE \_\_\_\_\_

U.S. CITIZEN \_\_\_\_\_ ALIEN \_\_\_\_\_ VETERAN \_\_\_\_\_ SERVICEMAN \_\_\_\_\_ DATE ON SITE \_\_\_\_\_

FAMILY COMPOSITION

Name	Relation	Age

Employer: Name \_\_\_\_\_ \$ \_\_\_\_\_  
 Address \_\_\_\_\_  
 MCW Caseworker \_\_\_\_\_  
 Social Security \_\_\_\_\_  
 Va. Fed. Mult Co. \_\_\_\_\_  
 Pension: Name \_\_\_\_\_  
 Other: Name \_\_\_\_\_  
 \_\_\_\_\_  
 TOTAL MONTHLY INCOME \_\_\_\_\_

Rent \_\_\_\_\_, Inc.Heat \_\_\_\_\_ Water \_\_\_\_\_ Gas \_\_\_\_\_ Gar \_\_\_\_\_ Elec \_\_\_\_\_ Unfurn \_\_\_\_\_ Furn \_\_\_\_\_ No.Rms \_\_\_\_\_

ELIGIBILITY FOR PUBLIC HOUSING: (yes or no)  
 Over 62 \_\_\_\_\_ Disabled(Soc.Sec.def.) \_\_\_\_\_ Income below limits \_\_\_\_\_ Assets below limits \_\_\_\_\_

221 CERTIFICATE OF ELIGIBILITY: Date delivered \_\_\_\_\_ by \_\_\_\_\_

Notify in case of accident:  
 Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Information Statement given to \_\_\_\_\_ on \_\_\_\_\_ by \_\_\_\_\_

Notice to move given to \_\_\_\_\_ on \_\_\_\_\_ by \_\_\_\_\_

Payments: Amount \$ \_\_\_\_\_ Check No. \_\_\_\_\_ Date delivered \_\_\_\_\_ Moved by self \_\_\_\_\_ (or) \_\_\_\_\_  
 moved by moving company \_\_\_\_\_ (Phone) \_\_\_\_\_

REMOVED FROM CASELOAD: (Date) \_\_\_\_\_

Refused assistance \_\_\_\_\_

Relocated in: \_\_\_\_\_

Low-rent public housing \_\_\_\_\_

Other perm. public housing \_\_\_\_\_

Standard priv. rent. hsg. \_\_\_\_\_

Sub-standard priv. rent hgs. with refusal of further aid \_\_\_\_\_

Standard sales housing \_\_\_\_\_

Sub-standard sales hsg. \_\_\_\_\_

Out-of-town \_\_\_\_\_

Address unknown, abandoned \_\_\_\_\_

Evicted, no further assistance \_\_\_\_\_

Other (explain) \_\_\_\_\_

REMAINING ON CASELOAD: \_\_\_\_\_

Address unknown, tracing \_\_\_\_\_

Evicted, further assistance contemplated \_\_\_\_\_

Temporarily relocated by LPA \_\_\_\_\_

within project: \_\_\_\_\_ address \_\_\_\_\_

outside project: \_\_\_\_\_ address \_\_\_\_\_

FAMILY REFUSED ADDITIONAL ASSISTANCE:  
 Date \_\_\_\_\_ Worker \_\_\_\_\_

RELOCATION REFERRALS:

Address	Inspection Certified By	Date

NEW ADDRESS: \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

1/15/71

flyer delivered by Ben Web to people staying in house on this date. Not admitted in - husband not home.

1/18/71 P. C. Newton was in the office regarding the house at 203 N. Stanton. He is the unofficial representative of the estate of Mary Stewart, deceased. The Trust Dept. of the US National Bank (Mr. Kolhert) is Executor of the Estate which owns the house. <sup>Mrs. Stewart's</sup> Mr. Newton's brother is living in the house now (he also has a home elsewhere) to prevent vandalism as the house is full of personal belongings, antiques and furniture of some value. Is interested in selling as soon as possible, or renting until they can sell, so that his brother can move. Has been to some EDPA meetings..said he was familiar with area but saw only 1 or 2 people that he knew ... that Bob Nelson was nothing but a troublemaker. Please call him if we know of any tenants for house: home number 281-9964, 6036 N. E. 22nd, or (next week or two) daughter's 775-4078. He is retired vp of US National. SLC



**HOUSING RESOURCES SURVEY**  
**CHARACTERISTICS OF VACANT DWELLING UNITS**  
 To be Filled in for Each Dwelling Unit Classified as "Vacant"

Date \_\_\_\_\_

Analyst Cannucci Surveyed 2/19/71 Tabulator \_\_\_\_\_ Date \_\_\_\_\_  
 Dwelling Unit No. 1 Structure No. 1 Census Block No. 45 Census Tract No. 22A  
 Street Address 203 N. Stanton Apartment No. \_\_\_\_\_  
 Legal Description \_\_\_\_\_

NAME OF OCCUPANT: (vacant) NAME & ADDRESS OF OWNER: Estate of Mary Stewart, dec NAME & ADDRESS OF PROP. MGR: \_\_\_\_\_  
P.C. Newton representative  
 TELEPHONE: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_  
 INTERVIEWED? ( ) Yes ( ) No INTERVIEWED? (X) Yes ( ) No INTERVIEWED? ( ) Yes ( ) No

**I. VACANCY STATUS AT DATE OF SURVEY**

- Available for rent
  - Available for rent or sale
  - Available for sale only
  - Rented or sold awaiting occupancy
  - Temporarily not available, \_\_\_\_\_
  - Held for occasional use
  - Substandard condition
  - Not available for other reasons (explain)  
brother of estate staying in part time
- Period vacant, months \_\_\_\_\_

**II. RENTAL RATE ASKED FOR THIS D. UNIT**

Monthly average	Cash rent	Utilities	Total expected from renter
Rent	\$ _____	_____	\$ _____
Electricity	_____	\$ _____	_____
Gas	_____	_____	_____
Water	_____	_____	_____
Heat (oil, or other)	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____

Deposits expected from renter  
 Advance rent \$ \_\_\_\_\_, other \$ \_\_\_\_\_

This d. u. listed for rent with broker, yes \_\_, no \_\_  
 This d. u. advertised for rent, yes \_\_, no \_\_  
 Rental data obtained from  
 Name, \_\_\_\_\_

**III. SALES PRICE ASKED FOR THIS HOUSE**

Listed with broker, yes \_\_, no \_\_  
 Advertised by owner, yes \_\_, no \_\_  
 Cash asking price \$ \_\_\_\_\_  
 Period house has been for sale, months \_\_\_\_\_  
 For sale data obtained from  
 Name, \_\_\_\_\_

**IV. OTHER FACTORS ON CONDITION OF THIS DWELLING UNIT**

- A. Entrance to this dwelling unit
  - Enter directly from outside
  - Enter from common hall
  - Enter through another dwelling unit
- B. Kitchen
  - Complete kitchen for this d. u. only
  - Kitchen is for more than one d. u.
  - Kitchen is not complete
- C. Water available to this dwelling unit
  - Hot and cold piped water
  - Outlets are for more than one d. u.
  - No piped water in this dwelling unit
- D. Toilet facilities
  - Toilet for this dwelling unit only
  - Toilet is for more than one d. u.
  - No flush toilet in this dwelling unit
- E. Bath and shower facilities
  - Bath or shower for this d. u. only
  - Facilities are for more than one d. u.
  - No bath or shower facilities in this d. u.
- F. Kind of foundation or basement
  - Full, or partial, concrete basement
  - No basement, but built on poured concrete foundation
  - No basement, foundation not poured concrete, but built another way (explain) \_\_\_\_\_
- G. In the opinion of the Analyst, this dwelling unit is decent, safe and sanitary. Yes \_\_, No \_\_  
 (If opinion is "NO", explain below.) \_\_\_\_\_

**V. REMARKS**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**HOUSING RESOURCES SURVEY**  
To be Filled in For Each Dwelling Unit in All Survey Areas

Date \_\_\_\_\_

Analyst Cannucci Surveyed 2/9/71 Tabulator \_\_\_\_\_ Date \_\_\_\_\_  
 Dwelling Unit No. 1 Structure No. 1 Census Block No. 45 Census Tract No. 22A  
 Street Address 203 N. Stanton Apartment No. \_\_\_\_\_  
 Legal Description \_\_\_\_\_

NAME OF OCCUPANT: brother may be staying to prevent vandalism NAME & ADDRESS OF OWNER: Estate of Mary Stewart, deceased NAME & ADDRESS OF PROP. MGR.: U.S. Nat. Bank  
P.O. Newton Representative  
 TELEPHONE: \_\_\_\_\_ TELEPHONE: (287-5954) TELEPHONE: \_\_\_\_\_  
 INTERVIEWED? ( ) Yes ( ) No INTERVIEWED? (X) Yes ( ) No INTERVIEWED? ( ) Yes ( ) No

**I. DESCRIPTION OF STRUCTURE**

Kind of dwelling unit	No. of units in bldg.
<input checked="" type="checkbox"/> One-family house	_____
_____ Apt. in a house	_____
_____ Apt. in apt. bldg. or plex	_____
_____ Apt. in comm. bldg.	_____
_____ Mobile home or trailer	_____

This structure has 2 stories (do not count basement)

**II. OCCUPANCY STATUS OF DWELLING UNIT**

\_\_\_\_\_ Owner occupied  
 \_\_\_\_\_ Renter occupied  
 Vacant

**III. SIZE OF DWELLING UNIT**

1311 Sq. ft. in first floor (county figure)  
2622 Sq. ft. in dwelling unit (if more than 1 floor)  
9 Total no. of rooms (include kitchen, dining, living and bedrooms, exclude bathrooms)  
2 No. of bathrooms  
4 No. of bedrooms (rooms used mainly for sleeping)

**IV. ASSESSOR'S MARKET VALUATION DATA**

A. Dates or period of time  
1971 Period market value data applicable  
1967 Date of last appraisal  
1902 Date structure was originally built

B. Market value data for one-family dwelling

	Market value	Computed value per sq. ft.
Land	\$ <u>12010</u>	\$ _____
Improvements	<u>200</u>	_____
Total	<u>12210</u>	_____

**C. Market value data for dwelling unit in a multiple-family structure or commercial bldg.**

	Market value for entire structure	Computed value per sq. ft. for this dw. unit
Land	\$ _____	\$ _____
Improvements	_____	_____
Total	_____	_____

\_\_\_\_\_ Sq. ft. of all d. u. in this structure  
 \_\_\_\_\_ Sq. ft. of commercial space and value of commercial space: Land \$ \_\_\_\_\_, improvements \$ \_\_\_\_\_, total \$ \_\_\_\_\_.

**V. RENTAL RATE FOR THIS RENTED UNIT**

Monthly average	Cash rent	Utilities	Total paid by renter
Rent	\$ _____	_____	\$ _____
Electricity	_____	\$ _____	_____
Gas	_____	_____	_____
Water	_____	_____	_____
Heat (oil, or other)	_____	_____	_____
Total	\$ _____	\$ _____	\$ _____

Deposits required of renter  
 Advance rent \$ \_\_\_\_\_, other \$ \_\_\_\_\_  
 Rental information obtained from  
 Tenant \_\_\_\_\_, owner \_\_\_\_\_, manager \_\_\_\_\_, or estimated from assessor's data \_\_\_\_\_.

**VI. FOR SALE INFORMATION FOR THIS HOUSE THAT IS OCCUPIED BY OWNER OR RENTER**

Listed with broker, yes \_\_\_\_\_, no \_\_\_\_\_  
 Advertised by owner, yes \_\_\_\_\_, no \_\_\_\_\_  
 Cash asking price \$ \_\_\_\_\_  
 Period house has been for sale, months \_\_\_\_\_

**VII. REMARKS**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

1 1-68430-2620 STEWART, MARY A

MAP: 2730

ZONE: A25

RATIO: 1401

LVY C:001

203 N STANTON ST

PORTLAND, OREGON

97227

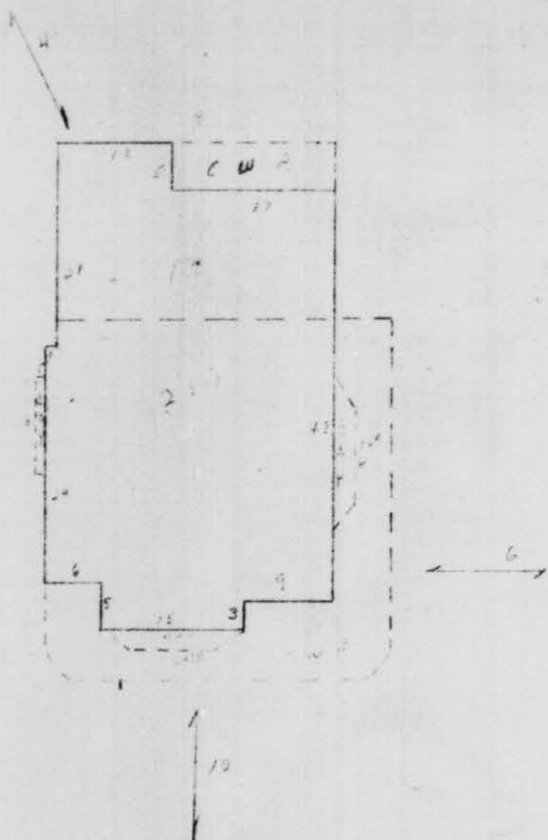
RAILROAD SHOPS ADD

LOT BLOCK

9 -11 8

PROPERTY ADDRESS: 203 N STANTON ST  
PORTLAND

APPEALS:



SUMMARY - ASSESSED VALUATION - REAL PROPERTY

ASSESS YEAR	MIN RIGHTS	TIMBER	LAND	IMPS	TOTAL	SIGN DATE
1968			11550	200	11750	UD
1971			12,010	200	12,210	UD

OWNER: G. A. / *[Handwritten Name]*

ROOM: G. A. / *[Handwritten Room Description]*

COND: G. A. / *[Handwritten Condition]*

REMARKS: *[Handwritten Remarks]*

DATE	CHECKED	REVIEWED	BLOG COUNT	INDEX	RE CHECKED	NOTIFIED
FEB 23 68						

BY: ANDREWS  
KUDLI



AND APPEAR 60  
 MARKET ADJUSTMENTS IND VALUE

ACCOUNT NO. 1-68480-266 19 37  
 CLASS 4 STORY AREA 1711' BASE FACTOR 17.950  
 ADDRESS 203 N. ... 2050  
 FDN 4 Br. WP 7.4 1.0  
 BSM 1 ROOMS 2  
 FLOORS 4 S Lpk Tile Hdw Con  
 ROOF H F Alum Comp Shk Tile Built-Up  
 EXTER 3 Shks Siding Blk Stn B+ PD  
 INTER 1 Drywall Twn Mdw Avg 300  
 PLUMB' G FACILITY Sink DW Toil WB Tub Enc DT Shower Lav W/H  
 Quantity 1 11 1  
 HEAT HW Plge Pipe Floor Gas Elect HA 297  
 FIREPLACE Ins OS S E T 2-5x  
 ATTIC 45R Blk Lrv H 475 565 2470  
 2ND STY 45R Blk Lrv H 475 565 2470  
 BAYS 60' DORMERS  
 MISC°  
 MISC° VF & H R & O VF TL  
 OUTSIDE 700' Conc BT Sprinkler YL

MONTHLY RENTALS X GRM = S IND VALUE  
 ROADING SITE ADJUSTMENTS  
 ROAD TYPE DGP  
 TOPOGRAPHY 1716  
 VIEW  
 OTHER  
 AREA IMPROVEMENTS  
 SIDEWALKS & CURBS  
 WATER  
 SEWERS  
 OTHER  
 DEPTH FACTOR  
 STANDARD DEPTH  
 EFFECTIVE DEPTH

FIRST FLOOR	GARAGE	AREA	REPL COST	ADJ. REPL COST	TOTAL
✓ Box Hall	Class 4				20 070
✓ Serv Hall	Type 005				2770
✓ Liv Rm	Dim 24 X 20	IMP	20,300		20300
✓ Din Area	Dim 6'0"	IMP			205
✓ Fam Rm	Fdr 6'0"	IMP			16
✓ Nook	Floor 6'0"	IMP			
✓ Kitchen	Floor 6'0"	IMP			
✓ Utility	Const Frame	IMP			
✓ Bedroom	Roof 4'0"	IMP			
✓ Bath	Misc				
✓ Lrv					
✓ Den					
TOTAL DEPRECIATED REPLACEMENT COST					217

COMPUTATIONS

LAND DESCRIPTION	SIZE OR ACRES	BASIC UNIT VALUE	ADJUST FACTORS	ADJ'D. UNIT VALUE	VALUE
90x143 @ 20' 12870 2574					2574
69' 12846 11561					11561

TOTAL AREA	SUB-TOTAL
REMARKS	SITE ADJ.
	TOTAL APPR. VALUE 11550
	19 APPR. VALUE
	19 APPR. VALUE
	19 APPR. VALUE
APPRaiser 7A	DATE 5 5 67

MISC.	BUILT	PERM NO	PREV APPR	D.R. RM MO RENTAL	ADJUSTMENT	APPR. VALUE
Dim	X	1902			Age 37 -	19
Fdn					Func -5	19
Const			1602		Econ -32	19
Roof					Cond -	19
MISC					NET	19
Dim	X					19
Fdn						19
Const						19
Roof						19