Development Services



From Concept to Construction

Phone: 503-823-7300 Email: bds@portlandoregon.gov 1900 SW 4th Ave, Portland, OR 97201 More Contact Info (http://www.portlandoregon.gov//bds/article/519984)

Status: Hold for Additional Information	
Deal ID: 27732Project Address: 1014 SE Cora St	
Hearing Date: 5/11/22	Appellant Name: Holly Mock
Case No.: B-001	Appellant Phone: 541-729-4006
Appeal Type: Building	Plans Examiner/Inspector:
Project Type: residential	Stories: 3 Occupancy: Residential 1 & 2 Family
	Construction Type: Remodel / Alteration
Building/Business Name:	Fire Sprinklers: No
Appeal Involves: Alteration of an existing structure	LUR or Permit Application No.: 20-222621-RS
Plan Submitted Option: pdf [File 1]	Proposed use: ADU Basement Studio Apartment

Appeal item 1

Code Section	R305.1
Requires	6 feet 8 inches of ceiling height in basement conversion.
Code Modification or Alternate Requested	We are requesting an exception to code R305.1.
Proposed Design	We are not proposing changes to the summitted and approved design/plans.
Reason for alternative	Only a portion of the ADU ceiling is shorter than the code requirement. The ADU will have an open floor plan and will be a studio with open/direct access to the egress door and window. There will be no doors, walls, or other obstacles prohibiting access to the egress door and window from the bedroom. Additionally, the under slab plumbing is installed and approved.

APPEAL DECISION

Reduction in the minimum required ceiling height: Hold for additional information.

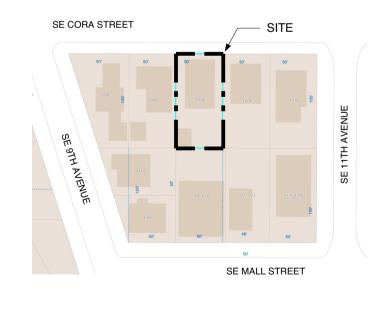
Appellant may contact John Butler (503 865-6427) or e-mail at John.Butler@portlandoregon.gov with questions.

See note below regarding the process for submitting additional information.

Additional information is submitted as a no fee reconsideration, following the same submittal process and using the same appeals form as the original appeal. Indicate at the beginning of the appeal form that you are filing a reconsideration and include the original assigned Appeal ID number. The reconsideration will receive a new appeal number.

Include the original attachments and appeal language. Provide new text with only that information that is specific to the reconsideration in a separate paragraph(s) clearly identified as "Reconsideration Text" with any new attachments also referenced. Once submitted, the appeal cannot be revised. No additional fee is required.





VICINITY MAP SCALE: N.T.S.



SCOPE OF WORK

IMPROVEMENTS IN EXISTING UNFINISHED BASEMENT T CONVERT TO NEW ATTACHED A.D.U. INCLUDING NEW STUDIO BEDROOM, BATHROOM, KITCHEN, AND UTILITIES.

PROJECT INFORMATION

ADDRESS:	1014 SE CORA ST. PORTLA
TAX ROLL:	SLEES ADD, BLOCK 3, LOT
STATE ID:	1S1E11CD-10100
ATT. ACT. #:	R774800470
ZONING:	R5
SITE AREA:	5,000 SF (0.11 ACRES)
BLDG. AREA:	1,120 SF MAIN (EXST'G)
	800 SF FIN ATTIC (EXST'G)
	1,120 SF BSMT (UNFINISHE
PROJECT AREA:	750 SF GROSS / 655 SF LIV
IMPERVIOUS AREA:	2,329 SF EXST'G
	49 SF NEW
CONSTR. TYPE:	VB
SPRINKLERS:	NO

PROJECT TEAM

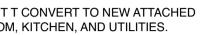
OWNER:	HOLLY MOCK 1014 SE CORA ST. PORTLAND, OR 9 503. 729. 4006 hr.mock@yahoo.com
ARCHITECT:	JASON KENTTA, ARCHITECT 7003 NE 9TH PORTLAND, OR 503. 799. 3261 jason.kentta@gmail.co
CONTRACTOR:	CHRISTOPHER H CONGDON GE 5715 SE JENNINGS AVE MILWAUKIE, OR 97267 PH: 503. 413. 0200 chris@ccongd CCB#: 198866

ENERGY CODE:

PRESCRIPTIVE ENVELOPE REQUIREMENTS + ADDITIONAL MEASURES:

ENVELOPE: #2 **UPGRADED FEATURES:** WALLS: R-21 ADVANCED FRAMING FRAMED FLOORS: R-38 WINDOWS: U=0.28 AVG.

CONSERVATION: "C" DUCTLESS HEAT PUMP HSPF 10.0 IN PRIMARY ZONE OF DWELLING



AND, OR 97202 2

ED) /ING AREA

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DRAWING INDEX

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A6	SECTION
A7	INT. ELEVATIONS
A8	INT. ELEVATIONS
A9	DETAILS

JASON JASON

4 S

> JASON KENTTA architect tland, Or. 97211 m 503.799.3261

DATE: 7. 11. 2020

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GENERAL NOTES

1. THE DRAWINGS REPRESENT DESIGN INTENT ONLY AND DO NOT NECESSARILY REFLECT EXACT FIELD CONDITIONS. THE CONTRACTOR IS RESPONSIBLE TO VERIFY THE CONDITIONS AND MEASUREMENTS OF THE EXISTING CONDITIONS PRIOR TO BEGINNING WORK OR ORDERING MATERIALS.

2. DIMENSIONS INDICATED ON THE DRAWINGS ARE TO FACE OF CONCRETE OR FACE OF FRAMING UNLESS OTHERWISE NOTED.

3. DO NOT SCALE OFF THE DRAWINGS; IF NEEDED, THE ARCHITECT SHOULD BE CONSULTED FOR CLARIFICATION.

4. THE WORK PERFORMED UNDER THIS CONTRACT SHALL INCLUDE BUT IS NOT NECESSARILY LIMITED TO FURNISHING ALL LABOR, MATERIAL, ACCESSORIES, TOOLS TRANSPORTATION, FEES, PERMITS, AND TAXES TO COMPLETE THE WORK IN PLACE, COMPLETE. CONTRACTOR IS TO COORDINATE THE WORK OF THE VARIOUS ITEMS WHICH ARE FURNISHED BY THE OWNER OR FABRICATED, DELIVERED AND INSTALLED UNDER SEPARATE CONTRACTS.

5. ALL REQUIRED PERMITS SHALL BE SECURED AND PAID FOR BY THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SCHEDULING ALL REQUIRED INSPECTIONS BY THE LOCAL BUILDING DEPARTMENT HAVING JURISDICTION OVER THE PROJECT AND IN COORDINATING APPROVAL BY THE LOCAL GOVERNING HEALTH, FIRE, AND TRANSPORTATION DEPARTMENTS WHEN REQUIRED.

6. CONTRACTOR TO COORDINATE ALL WORK WITH RELATED UTILITY PROVIDERS INCLUDING SCHEDULING AND UTILITY PROVIDER REQUIREMENTS.

7. ALL WORK PERFORMED SHALL BE IN ACCORDANCE WITH THE INTERNATIONAL BUILDING CODE (CURRENT EDITION) WITH LOCAL AMENDMENTS, APPLICABLE STATE, CITY AND COUNTY CODES, STATUTES, REGULATIONS, AND ORDINANCES.

8. CONTRACTOR TO PROVIDE ALL NECESSARY TEMPORARY SUPPORT FOR WALLS AND FLOORS PRIOR TO COMPLETION OF VERTICAL AND LATERAL LOAD SYSTEMS.

9. IN THE EVENT OF A DISCREPANCY BETWEEN THE CONSTRUCTION DRAWINGS, SPECIFICATIONS, OR BUILDING CODE, NOTIFY THE ARCHITECT FOR FINAL CLARIFICATION BEFORE PROCEEDING WITH WORK.

10. NEITHER OWNER, TENANT, NOR ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY EXTRA CHARGE OR COMPENSATION DUE TO DISCREPANCIES BETWEEN ACTUAL CONDITIONS AND THOSE INDICATED ON THE DRAWINGS. CONTRACTOR TO REPORT ANY DISCREPANCIES TO THE ARCHITECT FOR CONSIDERATION BEFORE PROCEEDING WITH WORK.

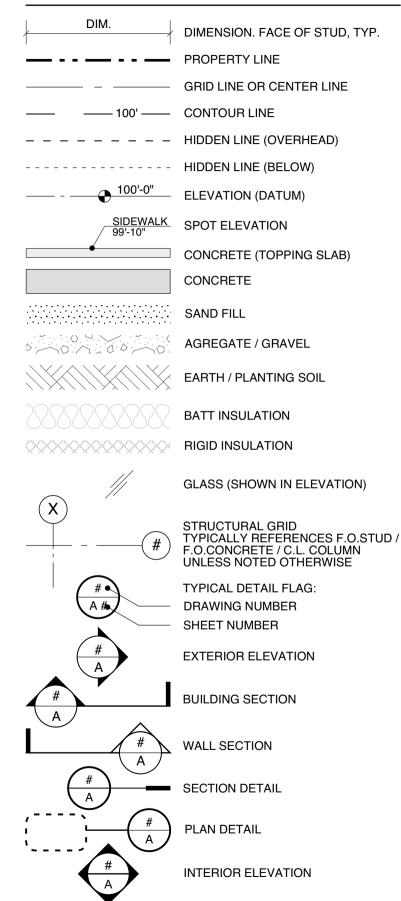
11. ANY DEVIATIONS FROM THE CONSTRUCTION DOCUMENTS SHALL BE COORDINATED WITH THE ARCHITECT. THE ARCHITECT SHALL BE EXEMPT FROM LIABILITY IF CHANGES IMPACT THE WORK AREA OR RELATED AREAS WITHOUT CONSENT AND WRITTEN APPROVAL. THE ARCHITECT SHALL HAVE FIVE (5) WORKING DAYS TO REVIEW SUCH SUBMITTALS.

12. THE ARCHITECT RESERVES THE RIGHT TO PROVIDE SUPPLEMENTAL INSTRUCTION (SI) DRAWINGS WHICH MAY AMEND OR SUPERSEDE THE CONSTRUCTION DRAWINGS. SUCH INFORMATION MAY REFLECT CURRENT FIELD CONDITIONS UNKNOWN PRIOR TO CONSTRUCTION. CONTRACTOR IS TO NOTIFY THE OWNER OF ANY CHANGES TO THE CONTRACT AMOUNT PRIOR TO PROCEEDING WITH INSTRUCTIONS.

13. THE ARCHITECT HAS NO RESPONSIBILITY FOR WORK DONE UNDER SEPARATE CONTRACTS. CONTRACTOR IS RESPONSIBLE TO COORDINATE WORK BY SEPARATE CONTRACTS, INCLUDING BUT NOT LIMITED TO SUBMISSION OF DRAWINGS REQUIRED FOR THE BUILDING PERMIT, COORDINATION OF BIDDER-DESIGN WORK IN COMPLIANCE WITH REQUIREMENTS OF THE PROJECT, AND TO INSURE A QUALITY LEVEL OF WORK THAT MEETS OR EXCEEDS ACCEPTED BUILDING PRACTICES.

14. THE ARCHITECT HAS NO RESPONSIBILITY FOR ABATEMENT DESIGN, ABATEMENT DEMOLITION, ABATEMENT INSPECTION, ABATEMENT OBSERVATION, AND ACCIDENTAL EXPOSURE OR ANY OTHER MATTERS OF ANY KIND ARISING OUT OF, OR RELATING TO HAZARDOUS MATERIALS OF ANY KIND.

DRAWING SYMBOLS



ELEC. SYMBOLS

	ELECTRICAL	PANEL
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- SD SMOKE AND CARBON MONOXIDE DETECTOR. HARDWIRED W/ BATTERY BACK-UP & INTERCONNECT
- RECESSED CEILING
 EXHAUST FAN
 80 CFM MIN. ON TIMER OR
 DEHUMIDISTAT.
- JUNCTION BOX FOR HARD-WIRED FIXTURE
- CABLE OUTLET AT 15" A.F.F. (U.N.0.)
- EXST'G DUPLEX RECEPTACLE OUTLET
- DUPLEX RECEPTACLE OUTLET AT 15" A.F.F. (U.N.0.) 120 V
- DUPLEX RECEPTACLE OUTLET AT 15" A.F.F. (U.N.0.) 240 V
- QUAD-PLEX RECEPTACLE OUTLET AT 15" A.F.F. (U.N.0.) 120 V
- DUPLEX RECEPTACLE FLOOR MOUNT
- DUPLEX RECEPTACLE OUTLET AT 38" A.F.F. (U.N.0.) 120V - G.F.I.
- SINGLE POLE SWITCH AT 42" A.F.F. (U.N.0.)
- DIMMER SWITCH AT 42" A.F.F. (U.N.0.)
- \$ THREE WAY SWITCH 3 AT 42" A.F.F. (U.N.0.)
- **\$** FOUR WAY SWITCH AT 42" A.F.F. (U.N.0.)
- TIMER SWITCH AT 42" A.F.F. (U.N.0.)
- C CONCEALED FIXTURE
 - () RECESSED CAN LIGHT
 - WALL WASH LIGHT
 - SURFACE MOUNT LIGHT
 - PENDANT MOUNT LIGHT
 - WALL SCONCE LIGHT
 - RECESSED STEP LIGHT
 - ELECTRIC HEATER

BLOWER UNIT FOR MINI-SPLIT ELEC. HEAT PUMP

City Of Portland

REVIEWED FOR CODE COMPLIANCE

Date: 07/26/21

Permit #: 20-222621-000-00-RS

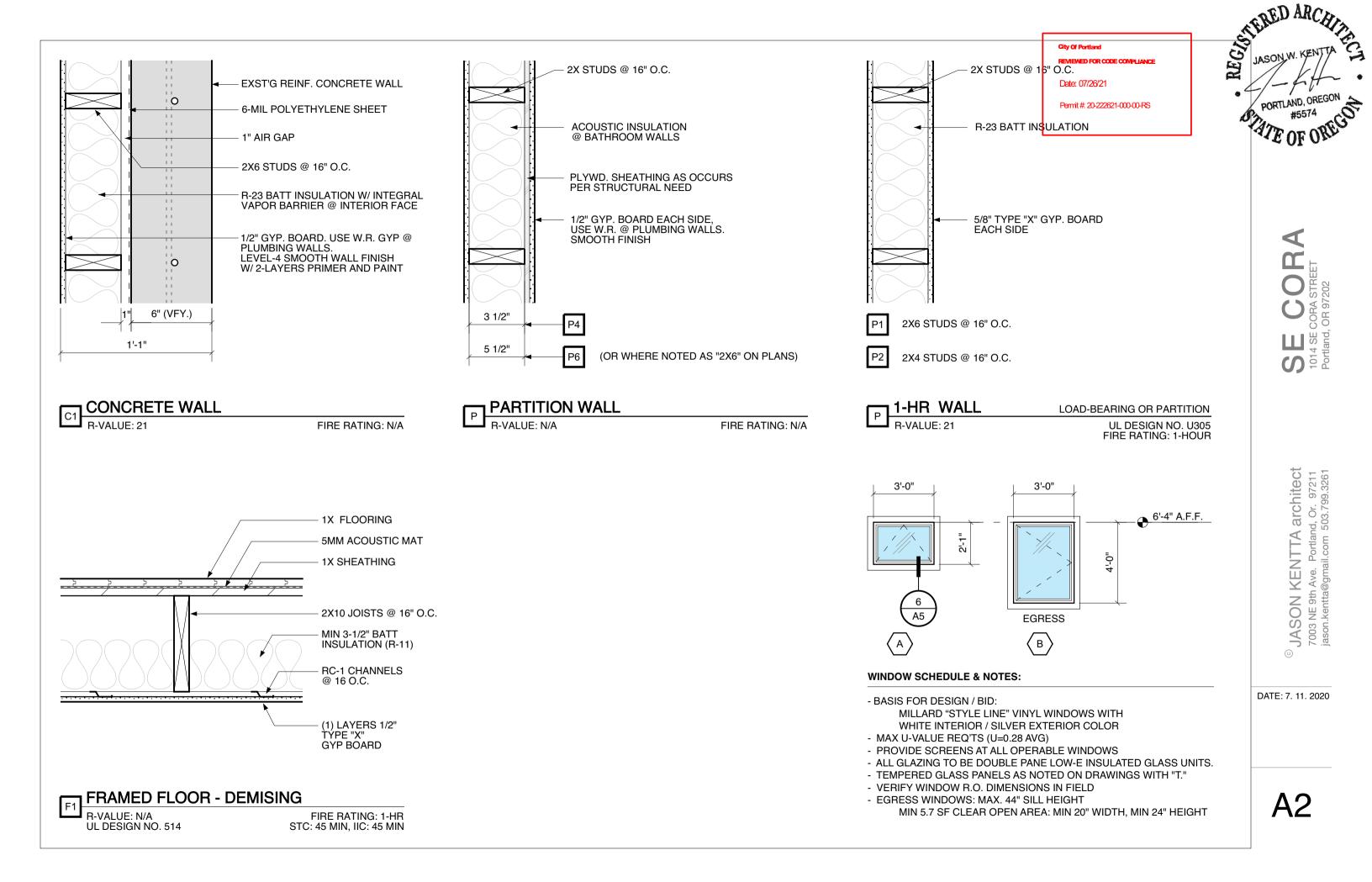


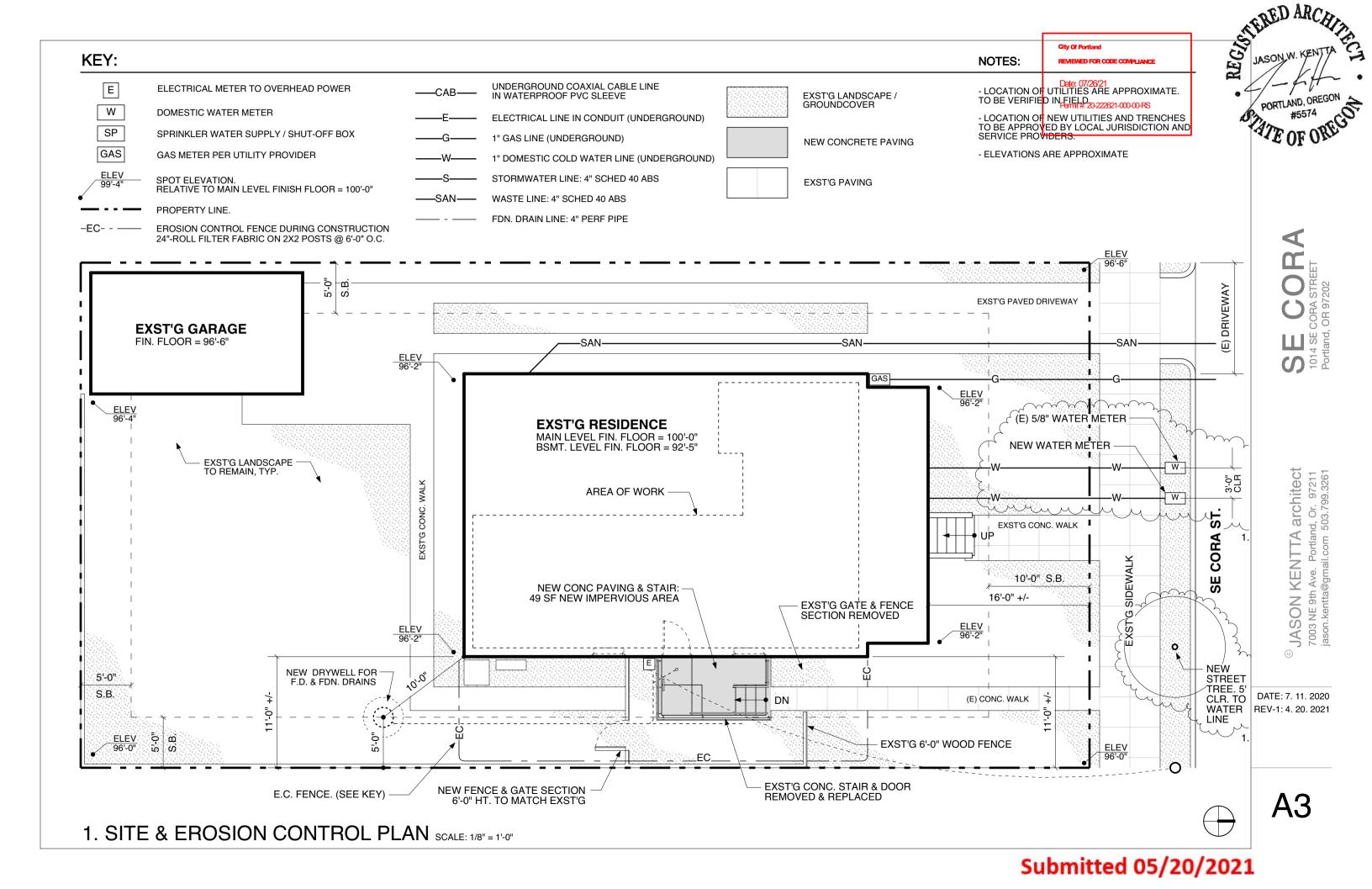
SE CORA 1014 SE CORA STREET Portland, OR 97202

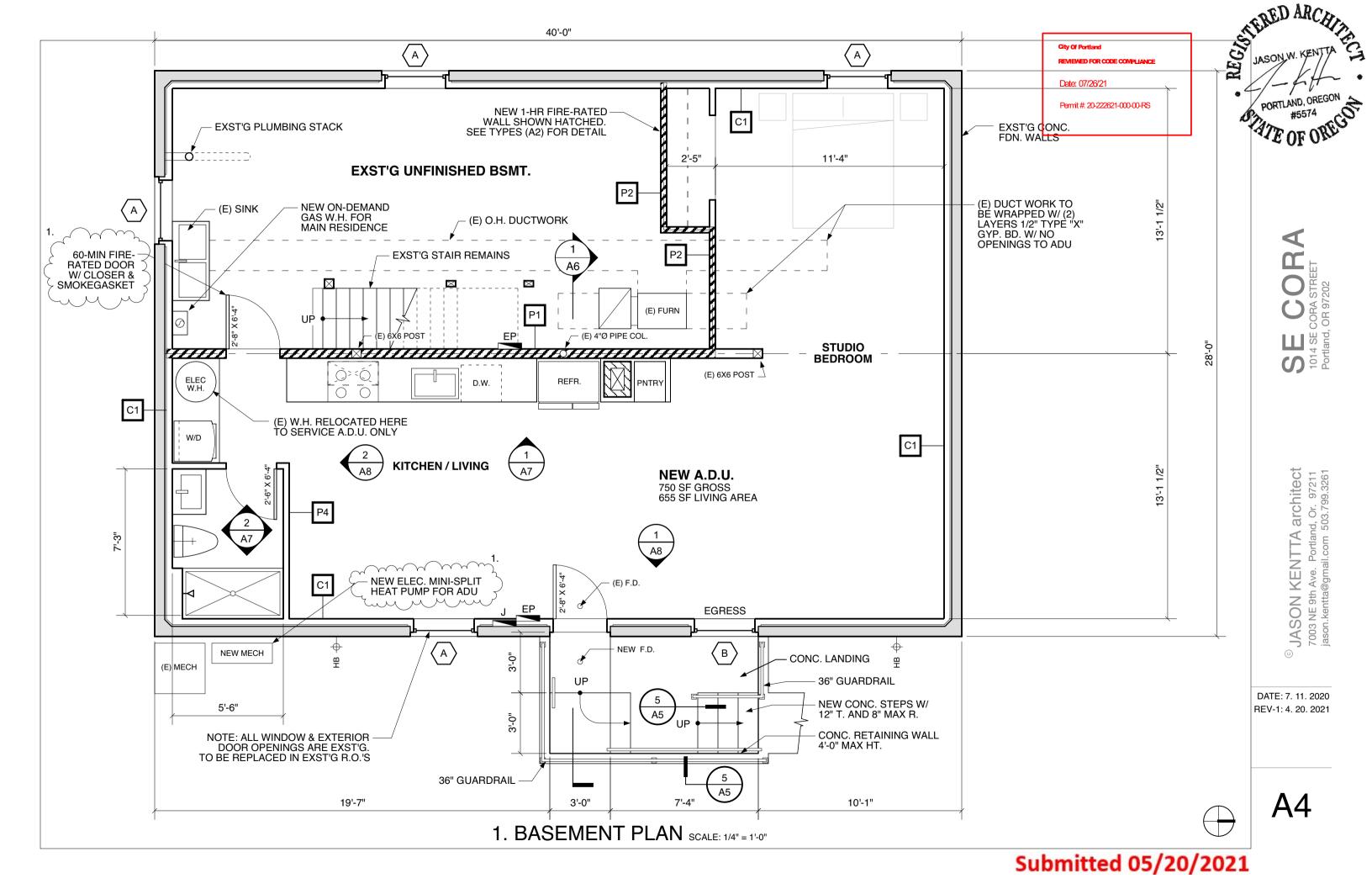
^DJASON KENTTA architect 7003 NE 9th Ave. Portland, Or. 97211 jason.kentta@gmail.com 503.799.3261

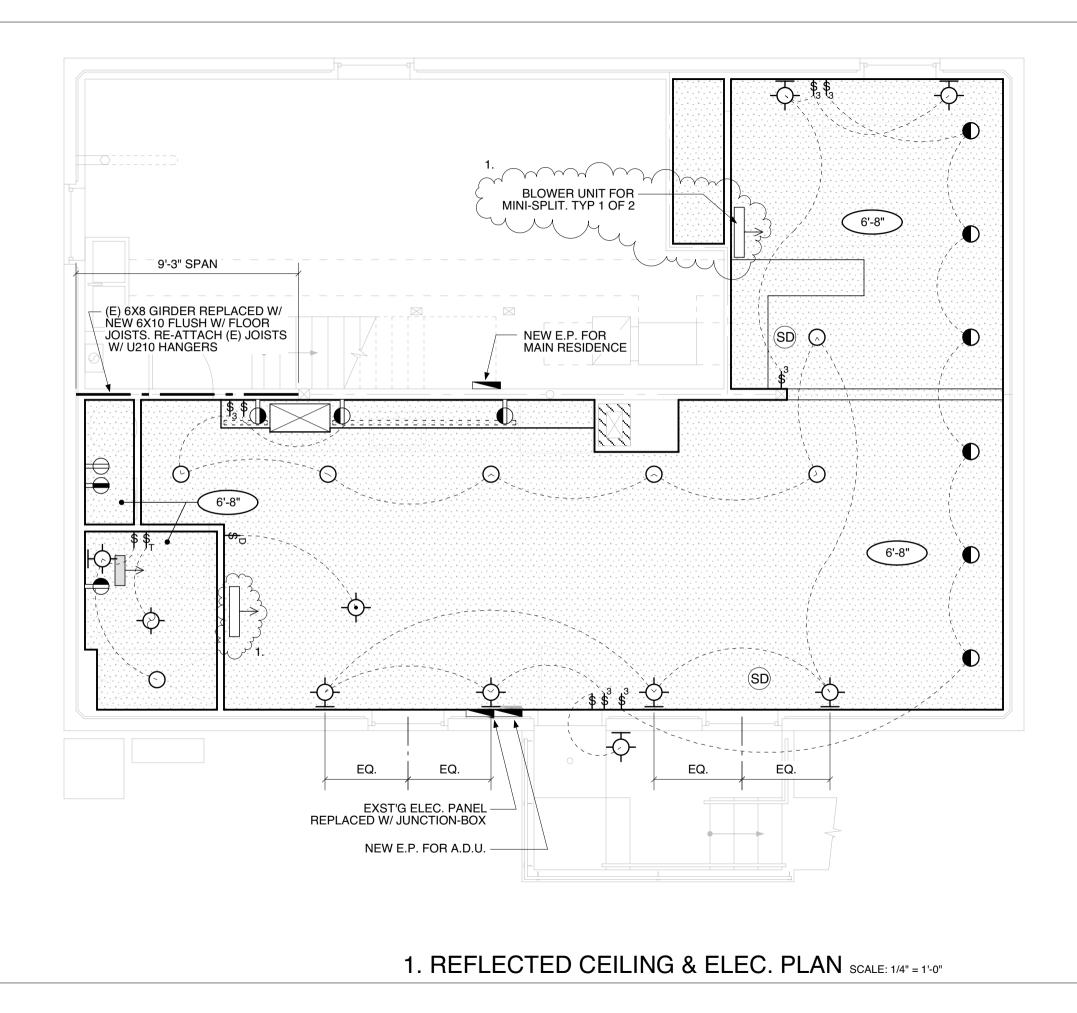
DATE: 7. 11. 2020

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City Of Portland

REVIEWED FOR CODE COMPLIANCE

ELEC. NOTES

SEE ELEC. SYMBOLS SHEET AS FOR ADDITIONAL INFORMATION.

1. MOUNTING HEIGHTS ARE TO B.O. RECEPTACLE

2. LIGHT FIXTURES ARE TO BE CENTERED IN ROOMS, ALONG WALLS, AND EQUALLY SPACED TYPICALLY, UNLESS NOTED OTHERWISE. DINING ROOM LIGHT TO BE CENTERED OVER TABLE, CONSULT OWNER FOR EXACT LOCATION.

3. ALL FIXTURES SHALL BE HIGH EFFICIENCY LAMPS (CFL OR BETTER) WIT HTHE EXCEPTION OF UP TO (2) INTERIOR AND (2) EXTERIOR FIXTURES.

4. ALL RECESSED LIGHT FIXTURES IN THERMAL ENVELOPE TO BE I.C. RATED, SEALED TO LIMIT AIR LEAKAGE, LABELED AS MEETING ASTM E 238, AND SEALED WITH GASKET OR CAULK BETWEEN HOUSING AND INTERIOR COVER PLATE.

5. ALL OPENINGS FOR RECESSED FIXTURES IN FIRE-RATED CEILING ASSEMBLIES TO BE LINED W/ TYPE-X GYP. BOARD PER ASSEMBLY.

6. OUTLETS SHOWN ARE ONLY THOSE FOR SPECIFIC ARCH. REQUIREMENTS. ADDITIONAL OUTLETS TO BE PROVIDED PER CODE AND OWNER REQUIREMENTS.

7. COORDINATE SWITCHING AND ADDITIONAL OUTLET LOCATIONS WITH ARCHITECT & OWNER

8. ALL DIMMER SWITCHES & FIXTURES / BULBS TO BE LISTED AS COMPATIBLE BY MANUFACTURER.



SE CORA STREET Portland, OR 97202

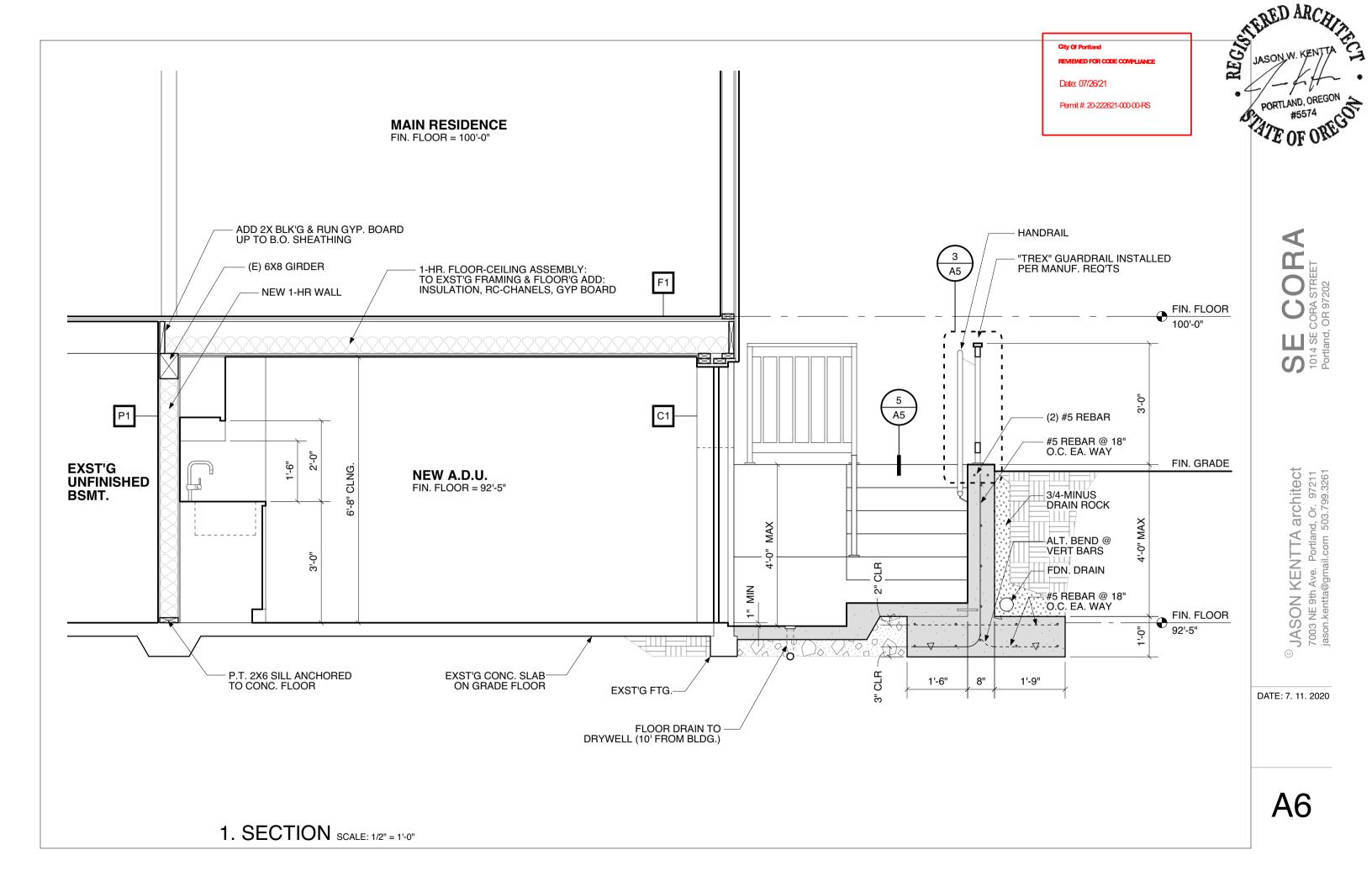
[©] JASON KENTTA architect 7003 NE 9th Ave. Portland, Or. 97211 jason.kentta@gmail.com 503.799.3261

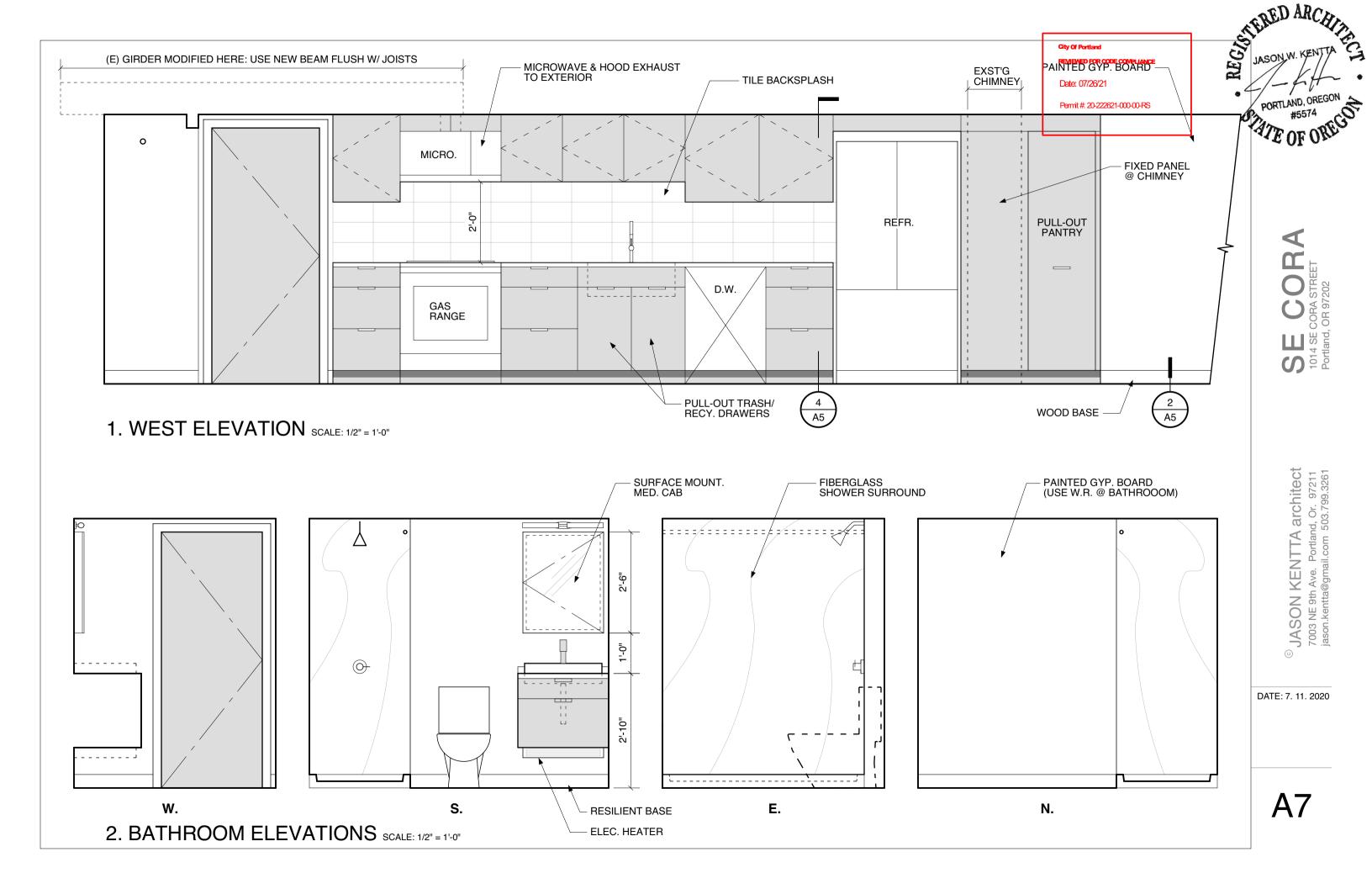
DATE: 7. 11. 2020 REV-1: 4. 20. 2021

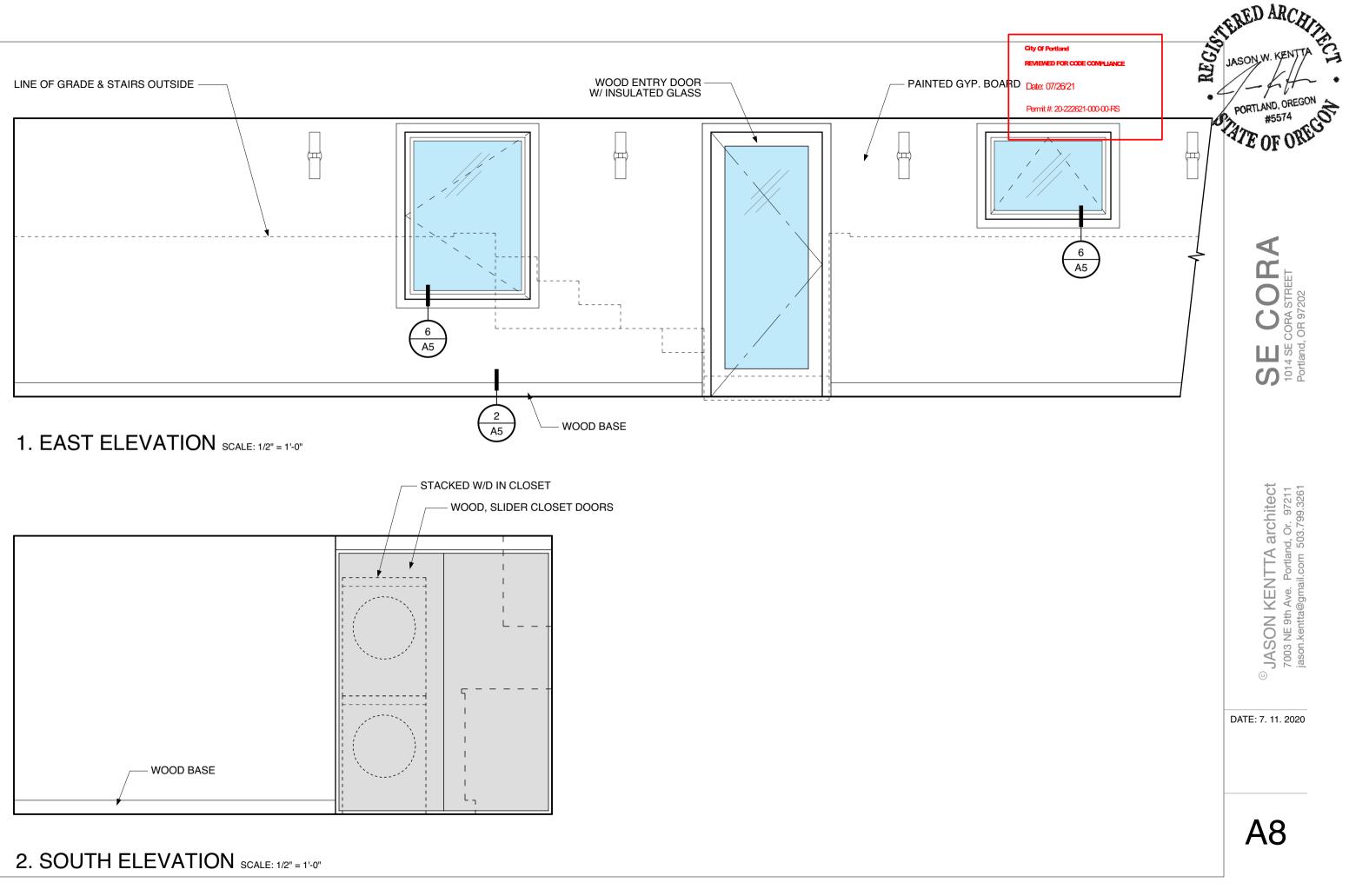


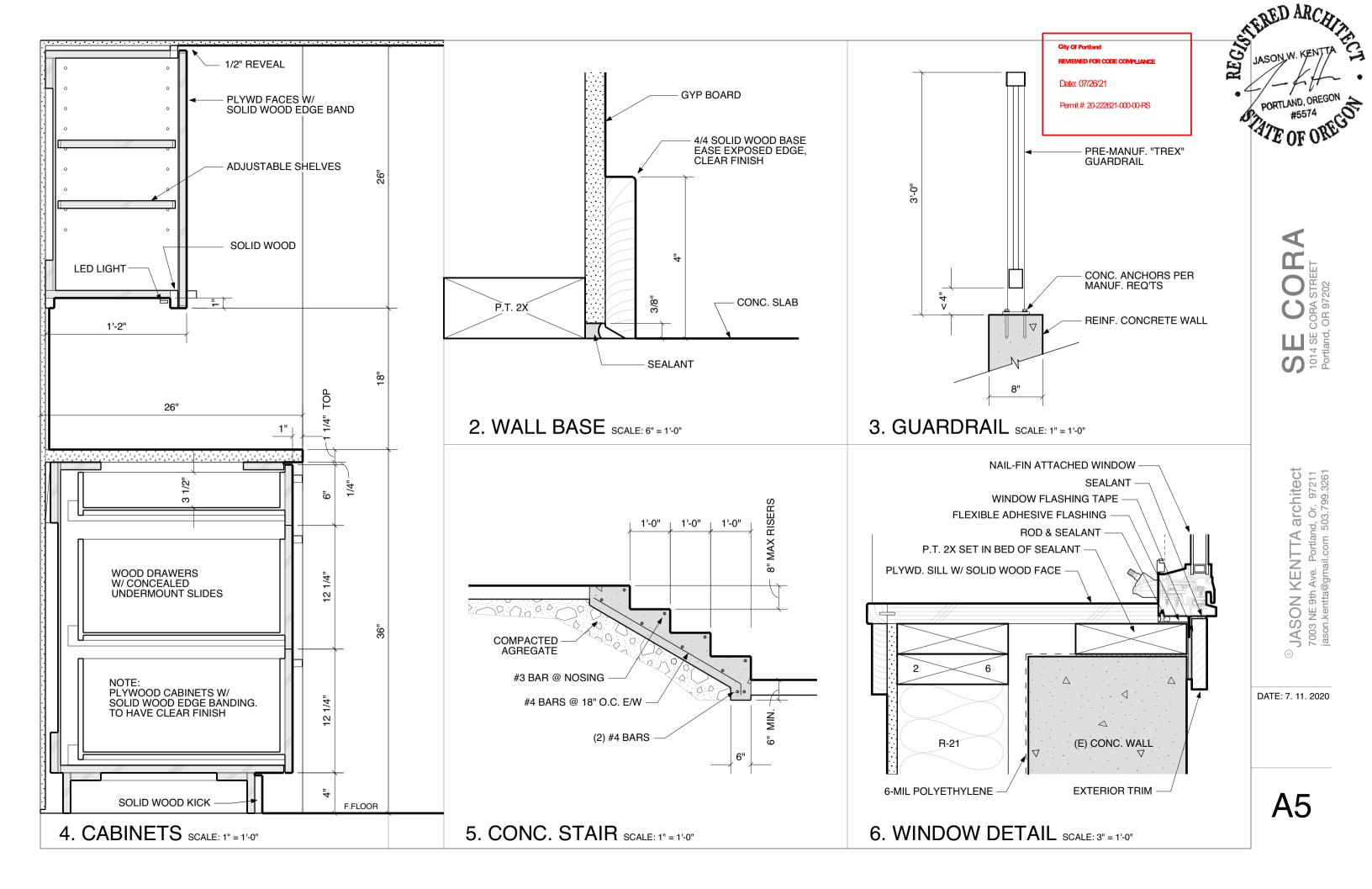
R.C.P.

Submitted 05/20/2021









PORTLAND PARKS & RECREATION

Healthy Parks, Healthy Portland

1900 SW 4th Ave. Ste 5000, Portland, OR 97201 Tel: 503-823-TREE (8733) Fax: 503-823-4493 email: trees@portlandoregon.gov web: portlandoregon.gov/trees

Permit #: 20-222621-000-00-RS

UF APPLICABLE BUILDING PERMIT REVIEW E-STAMPS MEMO

THIS DOCUMENT PROVIDES THE LIST OF APPLICABLE PLAN REVIEW E-STAMPS THAT ARE ASSOCIATED WITH URBAN FORESTRY'S APPROVAL OF THE IDENTIFIED: **BUILDING PERMIT 2020 222621 000 00 RS**

UF Review Date: __1/4/2021_____

Plan Sheet Date: ____12/31/2020___

UF Review Status: ____Checksheet_____

APPLICABLE E-STAMPS (UF)

These stamps must be attached to the project's Tree Plan and be available onsite.

1- AND 2-FAMILY STREET TREE PLANTING REQUIREMENTS: __1__1½-INCH CALIPER STREET TREES REQUIRED. PLANT TREES PER URBAN FORESTRY STANDARDS. CALL 503-823-8733 FOR MORE INFORMATION.

