### **Development Services**

#### From Concept to Construction

Phone: 503-823-7300 Email: bds@portlandoregon.gov 1900 SW 4th Ave, Portland, OR 97201 More Contact Info (http://www.portlandoregon.gov//bds/article/519984)





#### APPEAL SUMMARY Status: Mixed Decision. Item 1: Hold for Additional Information. Item 2: Decision Rendered Appeal ID: 24531 Project Address: 2505 NE Pacific St Hearing Date: 1/20/21 Appellant Name: Matthew Sullivan Case No.: B-008 Appellant Phone: 2066715549 Appeal Type: Building Plans Examiner/Inspector: Steve Mortensen Stories: 8 Occupancy: R-2 Construction Type: Type III-A, Project Type: commercial Type I-A **Building/Business Name:** Fire Sprinklers: Yes - Throughout all levels Appeal Involves: Erection of a new structure LUR or Permit Application No.: 20-129170-CO Plan Submitted Option: pdf [File 1] [File 2] Proposed use: Residential APPEAL INFORMATION SHEET Appeal item 1 **Code Section** 1009 Accessible Means of Egress Requires 1009.2.1 Elevators Required In buildings where a required accessible floor is four or more stories above or below a level of exit discharge, not less than one required accessible means of egress shall be an elevator complying with Section 1009.4. Exceptions: In buildings equipped throughout with an automatic sprinkler system installed in accordance with Section 903.3.1.1 or 903.3.1.2, the elevator shall not be required on floors provided with a horizontal exit and located at or above the levels of exit discharge. Code Modification or Request code clarification regarding 1009.2.1, Exception 1 regarding horizontal exits below grade. Alternate Requested The building code is unclear on providing horizontal exits in below grade parking garages. All above grade levels are provided with horizontal exits. Proposed Design The proposed building is an 8 story residential building: 5 levels of Type IIIA construction over 3 levels of Type IA construction, with two levels of below-grade parking of Type IA construction. The building is fully sprinklered per NFPA 13. All above-grade levels (Levels 2-8) are provided with horizontal exits: -Levels 3-8: each level has a horizontal exit via the pedestrian walkway separating the two building wings; -Level 2: does not have a pedestrian walkway, but each building wing has a separate horizontal exit; -Level 1 discharges directly to the exterior, with no horizontal exits provided. -No horizontal exit is provided for the below-grade parking garage levels P1 & P2.

|                      | Design proposes fully compliant horizontal exits on all above grade levels. The design proposes to<br>forgo horizontal exits on levels P1 and P2 of parking garage due to the impracticality of providing<br>them within a vehicular garage.   |  |  |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|--|--|--|
|                      | The building is fully equipped with an automatic sprinkler system and the parking garage is constructed of non-combustible Type IA construction (concrete). The parking garage is a low risk environment with realistically low anticipated occupant loads since full simultaneous occupancy is unlikely.  |  |  |  |  |  |  |  |  |
|                      | Given the impracticality of providing a horizontal exit in a parking garage, particularly with the low-<br>risk occupancy and additional safety of a fully sprinklered, non-combustible Type IA environment,<br>we ask that the exiting scheme, as designed, be approved.  |  |  |  |  |  |  |  |  |
| Appeal item 2        |  |  |  |  |  |  |  |  |  |
| Code Section         | OSSC 2902 Minimum Plumbing Facilities  |  |  |  |  |  |  |  |  |
| Requires             | Table 2902.1 Minimum Number of Required Plumbing Fixtures and Sections 2902.1-2902.3   |  |  |  |  |  |  |  |  |
|                      | Per Table 2902.1 No. 1, Assembly occupancies without permanent seating such as the Lobby (Level 1), Resident Lounges (Levels 1 & 8), Exterior Roof Terrace (Level 8) shall be provided with 1 water closet per 125 men and 1 water closet per 65 women. Lavatories shall be provided at 1 per 200 occupants of either gender.  |  |  |  |  |  |  |  |  |
|                      | Per Table 2902.1 No. 2, Business occupancies such as the Level 1 Leasing Offices and<br>Conference Rm N131 shall be provided with 1 water closet per 25 occupants for the first 50, and 1<br>per 50 for the remainder exceeding 50. Lavatories shall be provided at 1 per 40 occupants for the<br>first 80, and 1 per 80 for the remainder exceeding 80. Both ratios are for either gender.<br>Per Table 2902.1 No. 7, the minimum number of required plumbing fixtures for a dwelling unit in<br>an R-2 (apartment house) occupancy is at least one water closet, lavatory and bathtub/shower per<br>dwelling unit. |  |  |  |  |  |  |  |  |
|                      | Per Table 2902.1 No. 8, Storage occupancies shall be provided with 1 water closet per 100 occupants and 1 lavatory per 100 occupants.  |  |  |  |  |  |  |  |  |
|                      | Per Footnote 2902.1.d, the occupant load for seasonal outdoor seating and entertainment areas (Level 8 Exterior Roof Terrace) shall be included when determining the minimum number of facilities required.  |  |  |  |  |  |  |  |  |
|                      | Section 2902.3, Employee and Public Toilet Facilities. Public toilet facilities to be provided for all establishments that are used by the public and for all employees who are involved with the purpose of the establishment, such as the Leasing Office (Level 1).  |  |  |  |  |  |  |  |  |
| Code Modification or | Allow reduction of required plumbing fixtures as follows:  |  |  |  |  |  |  |  |  |
| Alternate Requested  | At Level 1 Resident Amenities/Leasing Office, reduce required water closet count of 2 per gender (4 total) to 2 water closets total, in 2 accessible single-occupant gender neutral restrooms. Chang to lavatory requirements are not proposed.  |  |  |  |  |  |  |  |  |
|                      | At Level 8 Resident Amenities, reduce required water closet count of 2 per gender (4 total) to 1 water closet total, and reduce required lavatory count of 1 per gender (2 total) to 1 lavatory total. Both fixtures to be in 1 accessible single-occupant gender neutral restroom.  |  |  |  |  |  |  |  |  |
| Proposed Design      | The proposed design for Level 1's contributing spaces provides 2 single-occupant gender neutral restrooms. The proposed design for Level 8's Amenity spaces provides 1 single-occupant gender neutral restroom.  |  |  |  |  |  |  |  |  |

#### Appeals | The City of Portland, Oregon

|                        | This design meets the requirements of OSSC 2902.1, except:<br>-Plumbing fixture counts will not be provided for the following areas: residential areas, such as the<br>lobby, the vestibules that provide stair and elevator access, and the mail room are not considered<br>separate occupancies which would require public plumbing toilet facilities (for accessory<br>residential areas, it is assumed the residents will use the plumbing fixtures in their own unit).<br>-Fixtures will be provided at Levels 1 & 8 in amounts below those required in the Plumbing                                       |
|------------------------|---|
|                        | Calculations:<br>-Level 1 Plumbing Calculations indicate a requirement of 2 water closets and 1 lavatory per<br>gender. 2 single-occupant restrooms are provided, with a total of 2 water closets and 2 lavatories.<br>-Level 8 Plumbing Calculations indicate a requirement of 2 water closets and 1 lavatory per<br>gender. 1 single-occupant restrooms are provided, with a total of 1 water closet and 1 lavatory.  |
|                        | The proposed design will provide equivalent facilities by the following:<br>-Level 1 residential amenities are used only by the residents of the building and their guests, and<br>as such, these occupants can additionally access plumbing fixtures in their residential units.<br>-The leasing office occupants, potential residents, on Level 1 will have access to 2 single occupant<br>restrooms.<br>-Level 8 terrace and Amenity rooms will be used only by the residents of the apartment building<br>and their guests. Residents can additionally access plumbing fixtures in their residential units. |
| Reason for alternative | We are submitting this request for appeal as the only occupants in the building requiring public plumbing facilities and without access to private in-unit restrooms are:   |
|                        | Leasing office employees and potential residents, who will have access to the 2 single-occupant restrooms on the 1st floor as described above.<br>Occupants of future retail spaces which will be provided with separate facilities during the retail tenant improvements.<br>All other areas of the building are used exclusively by apartment residents and their guests. The residents are the primary occupants of the building. Two single occupant restrooms on Level 1 are adequate to accommodate the leasing office on the 1st floor, the residents and their guests in the 1s floor amenity spaces.   |
|                        | The Level 8 Amenity is an area where only residents and their invited guests are permitted, and the public cannot enter due to building access controls. The residents on the 8th floor are already accounted for with the plumbing fixtures in their units. Guests of residents are provided with a single occupant restroom. This provides equivalent accommodation for the potential guests.   |
|                        | By providing plumbing fixtures as required in publicly accessed areas and facilities for guests on<br>the 8th Level Amenity space, equivalent accommodation for plumbing fixtures has been provided<br>and we request you approve this appeal.  |
|                        | Previous similar appeals have been granted to other projects, including 1621 SW Taylor St., Code Appeal 15965, Item 3.  |

#### APPEAL DECISION

1. Omission of horizontal exit in below grade parking garage: Hold for additional information. See note below regarding the process for submitting additional information.

2. Reduction in minimum required number of plumbing fixtures: Granted as proposed. Appellant may contact John Butler (503 865-6427) or e-mail at John.Butler@portlandoregon.gov with questions.

For Item #1: Additional information is submitted as a no fee reconsideration, following the same submittal process and using the same appeals form as the original appeal. Indicate at the beginning of the appeal form that

### https://www.portlandoregon.gov/bds/appeals/index.cfm?action=entry&appe... 1/21/2021

you are filing a reconsideration and include the original assigned Appeal ID number. The reconsideration will receive a new appeal number.

Include the original attachments and appeal language. Provide new text with only that information that is specific to the reconsideration in a separate paragraph(s) clearly identified as "Reconsideration Text" with any new attachments also referenced. No additional fee is required.

For Item #2: The Administrative Appeal Board finds that the information submitted by the appellant demonstrates that the approved modifications or alternate methods are consistent with the intent of the code; do not lessen health, safety, accessibility, life, fire safety or structural requirements; and that special conditions unique to this project make strict application of those code sections impractical.

Pursuant to City Code Chapter 24.10, you may appeal this decision to the Building Code Board of Appeal within 90 calendar days of the date this decision is published. For information on the appeals process, go to www.portlandoregon.gov/bds/appealsinfo, call (503) 823-7300 or come in to the Development Services Center.

### CODE APPEAL-L3 MITHUN 01/13/21

PEPSI BLOCKS - PHASE 1A | HORIZONTAL EXIT

1



## **OCCUPANCY**



**R2 - RESIDENTIAL** 



#### CODE APPEAL-L2 MITHUN 01/13/21

PEPSI BLOCKS - PHASE 1A | HORIZONTAL EXIT





1

## OCCUPANCY



R2 - RESIDENTIAL

#### CODE APPEAL-L1 MITHUN 01/13/21

PEPSI BLOCKS - PHASE 1A | HORIZONTAL EXIT



# **OCCUPANCY**



A-3 ACCESSORY TO R2



**B** - **BUSINESS** 

**M - ACCESSORY** 

M - MERCANTILE

**R2 - RESIDENTIAL** 

S1 - STORAGE

S2 - PARKING

### CODE APPEAL- P1 MITHŪN | 01/13/21

PEPSI BLOCKS - PHASE 1A | HORIZONTAL EXIT



# OCCUPANCY



S1 - STORAGE

S2 - PARKING



### **OCCUPANT LOAD TABLE - GARAGE**

| ANCY GROUP | USE | AREA | OCC. LOAD<br>FACTOR | NUMBER OF<br>OCCUPANT |
|------------|-----|------|---------------------|-----------------------|
|            |     |      |                     |                       |

| RAGE | MECHANICAL      | 76 SF     | 300 SF | 1   |
|------|-----------------|-----------|--------|-----|
| RAGE | DOG WASH        | 127 SF    | 300 SF | 1   |
| RAGE | STORAGE         | 250 SF    | 300 SF | 1   |
| RAGE | STORAGE         | 293 SF    | 300 SF | 1   |
| RAGE | STORAGE         | 316 SF    | 300 SF | 2   |
| RAGE | STORAGE         | 347 SF    | 300 SF | 2   |
| RAGE | STORAGE         | 517 SF    | 300 SF | 2   |
| RAGE | TRANSFORMER     | 1,064 SF  | 300 SF | 4   |
| KING | PARKING         | 38,968 SF | 200 SF | 195 |
|      |                 | 41,958 SF |        | 209 |
|      |                 |           |        |     |
| RAGE | MECHANICAL      | 154 SF    | 300 SF | 1   |
| RAGE | GARBAGE/RECYCLE | 412 SF    | 300 SF | 2   |
| RAGE | GARBAGE/RECYCLE | 420 SF    | 300 SF | 2   |
| RAGE | STORAGE         | 553 SF    | 300 SF | 2   |
| RAGE | MECHANICAL      | 618 SF    | 300 SF | 3   |
| RAGE | MECHANICAL      | 1,557 SF  | 300 SF | 6   |
| RAGE | BIKE ROOM       | 4,784 SF  | 300 SF | 24  |
| KING | PARKING         | 16,798 SF | 200 SF | 84  |
| KING | PARKING         | 18,207 SF | 200 SF | 91  |
|      | 1               | 43,502 SF |        | 215 |
|      |                 |           |        | 404 |

### CODE APPEAL- P2 MITHŪN | 01/13/21

PEPSI BLOCKS - PHASE 1A | HORIZONTAL EXIT



# OCCUPANCY



S1 - STORAGE





#### **OCCUPANT LOAD TABLE - GARAGE**

| ANCY GROUP | USE | AREA | OCC. LOAD<br>FACTOR | NUMBER OF<br>OCCUPANT |
|------------|-----|------|---------------------|-----------------------|
|            |     |      |                     | 11                    |

| RAGE | MECHANICAL      | 76 SF     | 300 SF | 1   |
|------|-----------------|-----------|--------|-----|
| RAGE | DOG WASH        | 127 SF    | 300 SF | 1   |
| RAGE | STORAGE         | 250 SF    | 300 SF | 1   |
| RAGE | STORAGE         | 293 SF    | 300 SF | 1   |
| RAGE | STORAGE         | 316 SF    | 300 SF | 2   |
| RAGE | STORAGE         | 347 SF    | 300 SF | 2   |
| RAGE | STORAGE         | 517 SF    | 300 SF | 2   |
| RAGE | TRANSFORMER     | 1,064 SF  | 300 SF | 4   |
| KING | PARKING         | 38,968 SF | 200 SF | 195 |
|      |                 | 41,958 SF |        | 209 |
|      |                 |           |        |     |
| RAGE | MECHANICAL      | 154 SF    | 300 SF | 1   |
| RAGE | GARBAGE/RECYCLE | 412 SF    | 300 SF | 2   |
| RAGE | GARBAGE/RECYCLE | 420 SF    | 300 SF | 2   |
| RAGE | STORAGE         | 553 SF    | 300 SF | 2   |
| RAGE | MECHANICAL      | 618 SF    | 300 SF | 3   |
| RAGE | MECHANICAL      | 1,557 SF  | 300 SF | 6   |
| RAGE | BIKE ROOM       | 4,784 SF  | 300 SF | 24  |
| KING | PARKING         | 16,798 SF | 200 SF | 84  |
| KING | PARKING         | 18,207 SF | 200 SF | 91  |
|      | ł               | 43,502 SF |        | 215 |
|      |                 | 85,460 SF |        | 424 |
|      |                 |           |        |     |

# CODE APPEAL MITHŪN | 01/12/21

PEPSI BLOCKS - PHASE 1A | PLUMBING COUNT



1/16" = 1'-0"

1

## CODE APPEAL MITHŪN

01/12/21

PEPSI BLOCKS - PHASE 1A | PLUMBING COUNT



### CODE APPEAL MITHŪN

01/12/21

PEPSI BLOCKS - PHASE 1A | PLUMBING COUNT

| ROOMS / SPACES AR   | AREA, SF    | CLASSIFICATION &<br>OCCUPANCY GROUP | OCC LOAD<br>FACTOR,<br>SF/OCC | NUMBER OF OCCUPANTS                   |                | ANTS        | 5 TOILET (WATER CLOSET) COUNT FACTOR |  | MIN. NUMBER OF TOILETS<br>(WATER CLOSETS)<br>REQUIRED |        | ELAVATORIES COUNT<br>FACTOR | LAVA  | UMBER OF<br>ATORIES<br>QUIRED | )                   |
|---|-------------|-------------------------------------|-------------------------------|---------------------------------------|----------------|-------------|--------------------------------------|--|---|--------|-----------------------------|-------|-------------------------------|---------------------|
|   |             | 1                                   |                               | TOTAL                                 | MALE           | FEMALE      | MALE                                 | FEMALE   | MALE  | FEMALE | 1                           | MALE  | <b>\</b>                      | FUTURE RETAIL:      |
| LEVEL 1 - COMMERCIAL TENANT S                                 | SPACE       |                                     |                               |                                       |                |             |                                      |  |   |        |                             |       |                               | FIXTURES WILL BE    |
| RETAIL SUITE 1  | 1846        | TENANT IMPROVEMENT                  | TBD                           |                                       | 1              |             |                                      | The second secon |   |        |                             |       |                               | PERMITTED DURING F  |
| RETAIL SUITE 2  |             | TENANT IMPROVEMENT                  | TBD                           |                                       |                |             |                                      |  |   |        |                             |       |                               | TENANT IMPROVEMEN   |
| TOTAL OF CONTRIBUTING SPACES                                  | 5           |                                     |                               | 0.00                                  | 0.00           | 0.00        |                                      |  | 1   |        |                             |       | 4                             | •                   |
| TOTAL MINIMUM FRACTIONAL NUN                                  | MBER OF PL  | JMBING FIXTURES                     |                               |                                       |                |             |                                      |  | 0.00  | 0.00   |                             | 0.00  | 0.00                          |                     |
| FOTAL MINIMUM WHOLE NUMBER                                    | OF PLUMBIN  | AG FIXTURES                         |                               |                                       |                |             |                                      |  | TBD   | TBD    |                             | TBD   | TBD                           | ٠                   |
|   | T           |                                     |                               | 1                                     | 1              |             |                                      |  | 1   |        | (                           |       |                               | LEVEL 1 - RESIDENT  |
| LEVEL 1 - RESIDENT AMENITY SPA                                | ACES        |                                     |                               |                                       |                |             |                                      |  |   |        |                             |       | ۷.                            | AMENITY SPACES:     |
| FITNESS N139  | 1691        | B, BUSINESS                         | 40                            | 42.28                                 | 21.14          | 21.14       | 1 PER 25 TO 1ST 50                   | 1 PER 25 TO 1ST 50   | 0.846   | 0.846  | 1 PER 40 TO 1ST 80          | 0.528 | 0.529                         |                     |
| YOGA N139A  | 218         | B, BUSINESS                         | 40                            | 5.45                                  | 2.73           | 2.73        | 1 PER 25 TO 1ST 50                   | 1 PER 25 TO 1ST 50   | 0.109   | 0.109  | 1 PER 40 TO 1ST 80          | 0.068 | 0.068                         | RESIDENTS ALSO HA   |
| LOBBY LOUNGE N134   | 602         | A-3, ACCESSORY TO R-2               | 15                            | 5 40.13                               | 20.07          | 20.07       | 1 PER 125                            | 1 PER 65   | 0.161   | 0.309  | 1 PER 200                   | 0.100 | 0.100                         | ACCESS TO PLUMBIN   |
| STORAGE N132  | 84          | S-1, STORAGE                        | 300                           | 0.28                                  | 0.14           | 0.14        | 1 PER 100                            | 1 PER 100  | 0.001   | 0.002  | 1 PER 100                   | 0.001 | 0.001                         | UNITS IN THEIR OWN  |
| CONFERENCE N131   | 192         | 2 B, BUSINESS                       | 15                            | 5 12.80                               | 6.40           | 6.40        | 1 PER 25 TO 1ST 50                   | 1 PER 25 TO 1ST 50   | 0.256   | 0.256  | 1 PER 40 TO 1ST 80          | 0.160 | 0.160                         | 1                   |
| WORK N130   | 113         | A-3, ACCESSORY TO R-2               | 15                            | 5 7.53                                | 3.77           | 3.77        | 1 PER 125                            | 1 PER 65   | 0.030   | 0.058  | 1 PER 200                   | 0.019 | 0.019                         |                     |
| BUSINESS CENTER N141A   | 117         | A-3, ACCESSORY TO R-2               | 15                            | 5 7.80                                | 3.90           | 3.90        | 1 PER 125                            | 1 PER 65   | 0.031   | 0.060  | 1 PER 200                   | 0.020 | 0.020                         | <b>i</b>            |
| HOLDING N135  | 358         | S-1, STORRAGE                       | 300                           | 1.19                                  | 0.60           | 0.60        | 1 PER 100                            | 1 PER 100  | 0.005   | 0.009  | 1 PER 100                   | 0.006 | 0.006                         |                     |
|   |             |                                     |                               | · · · · · · · · · · · · · · · · · · · |                |             |                                      |  |   |        |                             |       | <u> </u>                      | 4                   |
| SUBTOTAL OF CONTRIBUTING                                      | 3375        |                                     |                               | 117.47                                | 58.73          | 58.73       |                                      |  |   |        |                             |       | $\checkmark$                  |                     |
| SUBTOTAL MINIMUM FRACTIONAL                                   | - NUMBER OF | PLUMBING FIXTURES                   |                               |                                       |                |             |                                      |  | 1.438   | 1.649  |                             | 0.903 | 0.903                         |                     |
|   | I           | <u> </u>                            | I                             | I                                     |                |             |                                      |  | <u> </u>  | I      | <u> </u>                    |       |                               | LEVEL 1 - LEASING O |
| LEVEL 1 - LEASING OFFICE SPACE                                |             |                                     |                               |                                       |                |             |                                      |  |   |        |                             |       | <u> </u>                      | LEASING EMPLOYEES   |
| LEASING OFFICE N135   |             | B, BUSINESS                         | 150                           | 3.36                                  | 1.68           | 1.68        | 1 PER 25 TO 1ST 50                   |  |   | 0.067  | 1 PER 40 TO 1ST 80          | 0.042 | 0.042                         | POTENTIAL RESIDEN   |
| LEASING LOUNGE N135A  |             | B, BUSINESS                         | 150                           | 0.97                                  | 0.49           | 0.49        | 1 PER 25 TO 1ST 50                   |  |   | 0.019  | 1 PER 40 TO 1ST 80          | 0.012 | 0.012                         | FUILINIAL REGISE.   |
| MANAGER N137  |             | B, BUSINESS                         | 150                           | 0.99                                  | 0.50           | 0.50        | 1 PER 25 TO 1ST 50                   |  |   | 0.020  | 1 PER 40 TO 1ST 80          | 0.012 | 0.012                         | /                   |
| STAFF ROOM N138   |             | B, BUSINESS                         | 150                           | 1.09                                  | 0.55           | 0.55        | 1 PER 25 TO 1ST 50                   |  |   | 0.022  | 1 PER 40 TO 1ST 80          | 0.014 | 0.014                         | •                   |
| A MANAGER N136  | 96          | B, BUSINESS                         | 150                           | 0.64                                  | 0.32           | 0.32        | 1 PER 25 TO 1ST 50                   | 1 PER 25 TO 1ST 50   | 0.013   | 0.013  | 1 PER 40 TO 1ST 80          | 0.008 | 0.008                         | /                   |
|   | 1050        |                                     |                               | 1 70/                                 | 2.52           | 2.52        |                                      |  |   |        |                             |       |                               |                     |
| SUBTOTAL OF CONTRIBUTING                                      | 1059        |                                     |                               | 7.06                                  | 3.53           | 3.53        |                                      |  |   |        |                             | 2,000 |                               | /                   |
| SUBTOTAL MINIMUM FRACTIONAL                                   |             | PLUMBING FIXTURES                   |                               | V                                     |                |             |                                      |  | 0.141   | 0.141  |                             | 0.088 | 0.088                         | PROPOSED FOR LEV    |
|   |             | 1                                   |                               |                                       |                |             |                                      |  | 1   |        | 1                           |       |                               | PROVIDE (2)         |
| LEVEL 1 - ALL SPACES COMBINED<br>TOTAL MINIMUM FRACTIONAL NUN |             |                                     |                               |                                       |                |             |                                      |  | 1 570   | 1 700  |                             | 0.991 | 0.991                         | SINGLE-OCCUPANT,    |
|   |             |                                     |                               |                                       |                | <u> </u>    | A                                    |  | 1.579<br>2  | 1.790  |                             | 0.991 | 1                             | GENDER NEUTRAL      |
| TOTAL MINIMUM WHOLE NUMBER                                    |             |                                     |                               |                                       |                |             |                                      |  | 2   | 2      |                             |       | <u> </u>                      | RESTROOMS           |
| *CODE APPEAL FOR PROVIDING 2                                  |             |                                     |                               | SING AREAS: F                         | REQUESTED      |             |                                      | <u> </u>   | 1   |        | 1                           |       |                               | , <u> </u>          |
|   |             |                                     |                               |                                       |                |             |                                      |  |   |        |                             |       | <u> </u>                      |                     |
| LEVEL 8 - RESIDENT AMENITY SPA                                |             |                                     | 15                            | 101.07                                | (5.52          | (5.52)      |                                      |  | 0.074   | 0.074  |                             | 0.220 |                               | PROPOSED FOR LEV    |
| AMENITY LOUNGE (RR, STORAGE, KITCHEN, EAST AND WEST           | 1960        | A-3, ACCESSORY TO R-2               | 15                            | 131.07                                | 65.53          | 65.53       | 1 PER 75                             | 1 PER 75   | 0.874   | 0.874  | 1 PER 200                   | 0.328 | 0.32                          |                     |
| LOUNGES, BANQUETTE SEATING,                                   |             |                                     |                               | 4                                     |                |             |                                      | Y I I I I I I I I I I I I I I I I I I I  |   |        |                             |       |                               | PROVIDE (1)         |
|   |             |                                     |                               | 1                                     |                |             |                                      | / Y  |   |        |                             |       | K                             | SINGLE-OCCUPANT,    |
| AMENITY BALCONY   | 927         | A-3, ACCESSORY TO R-2               | 15                            | 61.80                                 | 30.90          | 30.90       | 1 PER 75                             | 1 PER 75   | 0.412   | 0.412  | 1 PER 200                   | 0.155 | 0.155                         | GENDER NEUTRAL      |
| TOTAL OF CONTRIBUTING SPACES                                  | S 2893      |                                     |                               | 192.87                                | 96.43          | 96.43       |                                      |  |   |        |                             |       |                               | RESTROOMS           |
| TOTAL MINIMUM FRACTIONAL NUN                                  | MBER OF PL  | UMBING FIXTURES                     |                               |                                       |                |             |                                      |  | 1.286   | 1.286  |                             | 0.482 | 0.482                         | ·                   |
| TOTAL MINIMUM WHOLE NUMBER                                    | OF PLUMBIN  | AG FIXTURES*                        |                               |                                       |                |             |                                      |  | 2   | 2      |                             | 1     |                               | /                   |
| *Code Appeal for Providing 1                                  |             | TROOM FOR ALL LEVEL 8 AM            | ENITIES APPRC                 | JVED (SEE COD                         | E APPEAL _, IT | (EM_, SHEET | G1.04C)                              |  |   |        |                             |       | 2                             | •                   |
|   |             |                                     |                               |                                       |                |             |                                      |  |   |        |                             |       | ,                             |                     |
|   |             |                                     |                               |                                       |                |             |                                      |  |   |        |                             |       |                               |                     |