

**BLA JUSTICE COMMITTEE MEMBERS**

• Baruti Amthara  
5115 NE 22nd Ave.  
Portland, Ore.  
CHAIRMAN

• Micheal J. Colbert  
P.O. Box 3182  
1410 S.W. Broadway  
Regency Inn

• George Allen  
3615 N. Vancouver Ave.  
229-3052 (message)  
Co-Chairman

• Tonda McFerrin  
2275 NE Davis  
232-2280

• Joyce Braden  
3705 N. Williams  
288-8971 (message)  
Secretary

Charlotte Williams  
5609 N. Vancouver  
Portland, Ore. 97217  
289-3935

• Sandra McFerrin  
3925 N. Vancouver Ave.  
Portland, Ore. 97227  
281-0191

• Larry Baker  
1515 S.W. 11th Ave.  
646-7779 (message)

KENT FORD }  
JEFF FIKES } NOT ALLOWED

• Betty J. Barr  
850 N. Alberta St.  
Portland, Ore.  
287-0760

• Forrest A. Jenkins  
5756 NE 1st Ave.  
281-9940

• Earl Detnam  
1655 SE Spokane  
236-2695

• Roosevelt Cunningham  
1224 NE Roselawn St.  
282-9398

• Bonnie Allen  
5815 NE 23rd. Ave.  
282-5187

• Rosemary Allen  
521 NE Sacramento #2  
229-4075

The following committees were formed last night, March 24, 1975, at the first meeting of the Black Justice Committee:

Legal Committee-

This committee will:

- 1- seek legal advice
- 2- contact state attorney general's office
- 3- find out the date of inquest for the Rickie Johnson killing
- 4-

Members

Charlotte Williams  
Larry Baker  
Earl Debram

George Allen  
Rosemary Allen  
Tonda McFerran

Public Relations Committee

This committee will:

1. Distribute petitions to get Sanford out of community
2. Contact NAACP, Urban League, and other community organizations to invite them to work cooperatively with the Black Justice Committee
3. Inform community using radio(KQIV) and newspapers

Members

Betty Barr  
Michael Colbert  
Joe Harris

Funds Committee

This committee will: 1. Solicit funds to purchase stamps, paper, etc.

Members

Forrest Jenkins  
Earuti Arthare  
Sandra McFerran

Community Inquiry(Research)

This committee will:

1. Contact witnesses to the Rickie Johnson killing
2. Investigate circumstances of Rickie Johnson's death
3. Develop questions to ask D.A.

Members

Roosevelt Cunningham  
Bernie Allen  
Joyce Braden



AGENDA

1. Opening Remarks - Baruti Artharee, Chairman
2. Guidelines for conduct in meetings
3. Introduction of Committee members and officers
4. Committee Reports:
  1. Legal
  2. Research
  3. Public Relations
  4. Funding
5. Open to audience for questions and comments
6. Summary of business
7. Black Pledge
8. Film: "It's Nation Time"

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GUIDELINES FOR CONDUCT IN MEETINGS

1. Raise hand to be recognized by committee chairman before talking.
2. Show respect for all persons (especially women and children), do not cuss in meetings.
3. Anyone consistently disrupting meeting will be warned once and then asked to leave.