AGENDA NO. 5604 APRIL 14, 2021

PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, APRIL 14, 2021

Those present by videoconference were: Mayor Wheeler, Presiding; Commissioners Mapps, Rubio and Ryan, 4.

Disposition:

City Hall is closed to the public due to the COVID-19 Pandemic.

Under Portland City Code and state law, the City Council is holding this meeting electronically. All members of council are attending remotely by video and teleconference, and the City has made several avenues available for the public to listen to the audio broadcast of this meeting. The meeting is available to the public on the City's YouTube Channel, eGov PDX, www.portlandoregon.gov/video and Channel 30. The public can also provide written testimony to Council by emailing the Council Clerk at cctestimony@portlandoregon.gov.

The Council is taking these steps as a result of the COVID-19 pandemic and the need to limit in-person contact and promote social distancing. The pandemic is an emergency that threatens the public health, safety and welfare which requires us to meet remotely by electronic communications. Thank you all for your patience, flexibility and understanding as we manage through this difficult situation to do the City's business.

Provide Public Testimony: City Council will hear public testimony on resolutions and ordinances (first readings only). Testimony is not taken on communications, reports, second readings, proclamations or presentations in accordance with Code 3.02.040 F. and G. Public testimony will be heard by electronic communication (internet connection or telephone). Please identify the agenda item(s) you want to testify on, and then visit the Council Clerk's agenda webpage to register,

www.portlandoregon.gov/auditor/councilagenda. Provide your name, agenda item number(s), zip code, phone number and email address. Individuals have three minutes to testify unless otherwise stated at the meeting.

The deadline to sign up for the April 14, 2021 Council meetings is April 13, 2021 at 4:00 p.m.

Email the Council Clerk at councilclerk@portlandoregon.gov with any questions.

| | COMMUNICATIONS | |
|--------------------------------|---|----------------|
| 232 | Request of Amy Henrikson to address Council regarding Northwest Natural Gas (Communication) | PLACED ON FILE |
| 233 | Request of Lilah MacLowry to address Council regarding Northwest Natural Gas (Communication) | PLACED ON FILE |
| CONSENT AGENDA – NO DISCUSSION | | |
| Mayor Ted Wheeler | | |

| | | APRIL 14, 2021 |
|------|---|----------------|
| | Office of Management and Finance | |
| *234 | Create a new non-represented classification of Mental Health Crisis Clinician I and establish a compensation range for this classification (Ordinance) | 190357 |
| | (Y-4) | |
| *235 | Pay settlement of Jeff Miller and Didi Zahariades' property damage claim for the sum of \$14,750 involving the Portland Water Bureau (Ordinance) | 190358 |
| | (Y-4) | |
| 236 | Authorize a 48-month sublease extension with Central City Concern for commercial office space at 110 NW Third Ave through June 30, 2024 at an estimated average lease cost of \$16,362 (Second Reading Agenda 218; amend Contract C52823) | 190359 |
| | (Y-4) | |
| 237 | Create a new non-represented classification of Environmental Regulatory Manager and establish a compensation range for this classification (Second Reading Agenda 219) | 190360 |
| | (Y-4) | |
| | REGULAR AGENDA | |
| 238 | Proclaim April 11-April 17, 2021 to be Safety Telecommunicators Appreciation Week (Proclamation introduced by Mayor Wheeler and Commissioner Mapps) 15 minutes requested for items 238-239 | PLACED ON FILE |
| 239 | Recognize Bureau of Emergency Communications Telecommunicators as First Responders in the City of Portland (Resolution introduced by Mayor Wheeler and Commissioner Mapps) (Y-4) | 37537 |
| 240 | Appoint Adrianne Feldstein and Leah Plack to the Urban Forestry | |
| 240 | Commission for a term to expire April 30, 2025 (Report | |
| 240 | | CONFIRMED |

| | | AFRIL 14, 2021 |
|-----|---|---|
| 241 | Appoint Jenny Lee and reappoint Courtney Helstein, Berk Nelson, and Sabra Purifoy to the Open and Accountable Elections Commission for a term to expire April 30, 2025 (Report introduced by Mayor Wheeler and Commissioner Rubio) Motion to accept the report: Moved by Mapps and seconded by Rubio. (Y-4) | CONFIRMED |
| 242 | Appoint Dina DiNucci to the Home Forward Board of Commissioners for a term to expire April 13, 2025 (Resolution introduced by Mayor Wheeler and Commissioner Ryan) 15 minutes requested (Y-4) | 37538 |
| | Commissioner Mingus Mapps | |
| | Bureau of Environmental Services | |
| 243 | Authorize a competitive solicitation and contract with the lowest responsible bidder and provide payment for construction of the Sunnyside South/Ladd's South Reconstruction and Green Streets Project No. E10368 for an estimated cost of \$10,330,000 (Ordinance) 10 minutes requested | PASSED TO SECOND READING APRIL 21, 2021 AT 9:30 AM |
| 244 | Authorize a competitive solicitation and price agreements for the urgent repair of sewer and stormwater systems for an estimated annual amount of \$2,200,000 (Ordinance) 15 minutes requested | PASSED TO SECOND READING APRIL 21, 2021 AT 9:30 AM |
| | Water Bureau | |
| 245 | Amend contract with Aurigo Software Technologies, Inc., for an additional five years for the continued use of the Capital Project Management Software System in the amount of \$784,000 (Second Reading Agenda 229; amend Contract No. 30005198) | 190361 |
| | (Y-4) | |
| 246 | Authorize bid solicitation and contracting with the lowest responsive and responsible bidder for construction of the Washington Park Hypochlorite Facility Improvements Project at an estimated cost of \$1,300,000 (Second Reading Agenda 230) | 190362 |
| | (Y-4) | |
| | | |

| Commissioner Carmen Rubio | |
|--|---|
| Parks & Recreation | |
| Amend Management Agreement with Kemper Sports Management, Inc. for Colwood Golf Course for an additional seventeen months in the amount of \$2,500,000, for a total contract amount not to exceed \$6,179,013 (Ordinance; amend Contract No. 30005532) | PASSED TO SECOND READING APRIL 21, 2021 AT 9:30 AM |
| 248 Amend Management Agreement with Kemper Sports Management, Inc. for Heron Lakes Golf Course for an additional twelve months in the amount of \$2,500,000, for a total contract amount not to exceed \$9,807,912 (Ordinance; amend Contract No. 30006422) | PASSED TO SECOND READING APRIL 21, 2021 AT 9:30 AM |
| Approve findings to authorize an exemption to the competitive bidding requirements and authorize the use of the alternative contracting method of Construction Manager/General Contractor for the Mill Park Construction Project for an estimated amount of \$7,500,000 (Ordinance) 10 minutes requested | PASSED TO SECOND READING APRIL 21, 2021 AT 9:30 AM |
| WEDNESDAY, 2:00 PM, APRIL 14, 2021 | |
| Those present by videoconference were: Mayor Wheeler, Presiding; Commissioners Mapps, Rubio and Ryan, 4. Commissioner Ryan presided at 2:39 p.m. | |
| For items 250 and 251, additional oral testimony will be heard on the below amendments. | |
| The written record will remain open until April 14, 2021 at 5:00 p.m. Submit written testimony at https://www.portlandmaps.com/bps/mapapp/proposals/#/s2hc | |
| Proposed Amendments to be considered on April 14, 2021 at 2:00 p.m. Time Certain: | |
| 2.2 Allowing shelters without Conditional Use up to 20 beds on institutional sites in single-dwelling zones | |
| 3.1 RV/tiny houses on wheels element (29.50.050 and 33.260) | |

| *250 | TIME CERTAIN: 2:00 PM – Amend Title 33 Planning and Zoning | |
|--|---|--|
| | to facilitate the provision of shelter and housing options for | |
| | Portlanders in need (Previous agenda 203; Ordinance | |
| | introduced by Mayor Wheeler and Commissioners Rubio and | |
| | Ryan; amend Code Title 33) 2 hours requested for items | |
| | 250-251 | |
| Approved Amendment to the Shelter to Housing Continuum Project | | |

Motion to allow shelters without Conditional Use up to 20 beds on institutional sites in single-dwelling zones: Moved by Rubio and seconded by Wheeler. (Y-4)

CONTINUED TO APRIL 28, 2021 AT 2:00 PM TIME CERTAIN AS AMENDED

Oral and written records are closed.

Amend City Code Health and Sanitation, Emergency Code, Public Improvements, Water, Property Maintenance Regulations and Affordable Housing to facilitate the provision of shelter and housing options for Portlanders in need (Previous agenda 204; Ordinance introduced by Mayor Wheeler and Commissioners Rubio and Ryan; amend Code Titles 8, 15, 17, 21, 29, and 30)

CONTINUED TO APRIL 28, 2021 AT 2:00 PM TIME CERTAIN AS AMENDED

THURSDAY, 2:00 PM, APRIL 15, 2021

DUE TO LACK OF AGENDA THERE WAS NO THURSDAY 2:00 PM MEETING

NOTE: "Time Certain" indicates that an item will not be heard by Council prior to the time specified. Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item. The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

The City of Portland will gladly accommodate requests for an interpreter or make other accommodations that further inclusivity. Please make your request at least 72 hours before the meeting to the Council Clerk 503-823-4082. (TTY 503-823-6868).

City Council meetings can be viewed at YouTube Channel, eGov PDX, www.youtube.com/channel/UCcPIUh7CWwtBXisMPHWG65g. The meetings are also cablecast on CityNet, Portland Community Media television. Watch CityNet on Xfinity Channel 30 and 330 (in HD) and CenturyLink Channels 8005 and 8505 (in HD).

Mary Hull Caballero Auditor of the City of Portland City Council will hear public testimony on resolutions and ordinances (first readings only). Testimony is not taken on communications, reports, second readings, proclamations or presentations in accordance with Code 3.02.040 F. and G. Public testimony will be heard by electronic communication (internet connection or telephone). Please identify the agenda item(s) you want to testify on, and then visit the Council Clerk's agenda webpage to register, www.portlandoregon.gov/auditor/councilagenda. Provide your name, phone number, email address, agenda item number(s) and zip code. Individuals have 3 minutes to testify unless otherwise stated at the meeting. The deadline to sign up to provide public testimony is the Tuesday before the meeting at 4:00 p.m.

Written testimony may be emailed to the Council Clerk at cctestimony@portlandoregon.gov.

To schedule a communication, email your request to the Council Clerk. Include your name, contact information, preferred date and a brief description of the subject you will be addressing. For full details, see testimony policies and procedures, www.portlandoregon.gov/auditor/article/9113#participation

Email Council Clerk at councilclerk@portlandoregon.gov US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

Declaration Required by Lobbyists. Portland City Code 2.12.060 states, prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

"Get involved! Have a voice in city government! Join a City Board, Committee or Commission!" For more information, a brochure, or a volunteer application call the Office of Community & Civic Life at 503-823-4519 or visit online at www.portlandoregon.gov/civic/37423.

Officers of Portland City Government

Ted Wheeler, Mayor

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204 (503) 823-4120

website: www.portland.gov/wheeler

email: mayorwheeler@portlandoregon.gov

| Bureau Portfolio | Liaison Responsibilities |
|-----------------------------------|--|
| Office of Equity and Human Rights | Regional Disaster Policy Organization (with |
| Office of Violence Prevention | Commissioner Hardesty) |
| City Budget Office | A Home For Everyone (with Commissioner Ryan) |
| Office of Management & Finance | Local Public Safety Coordinating Council (with |
| Office of Government Relations | Commissioner Hardesty) |
| Office of the City Attorney | Venture Portland |
| Portland Police Bureau | Workforce Development Board |
| Prosper Portland | Visitor Development Fund (with Commissioner |
| Portland Bureau of Emergency | Mapps) |
| Management | |

Carmen Rubio

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503) 823-3008

website: www.portland.gov/rubio

email: Comm.Rubio@portlandoregon.gov

| Bureau Portfolio | Liaison Responsibilities |
|---------------------------------------|--|
| Portland Parks & Recreation | Regional Arts and Culture Council |
| Bureau of Planning and Sustainability | Pioneer Courthouse Square |
| Office for Community Technology | Portland Parks Foundation |
| Open and Accountable Elections | Portland'5 Centers for the Arts |
| Program (per City Code) | League of Oregon Cities |
| | Metro Policy Advisory Council |
| | Mt. Hood Cable Regulatory Commission |
| | Metropolitan Exposition and Recreation |
| | Commission |

Dan Ryan

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204 (503) 823-3589

website: www.portland.gov/ryan

e-mail: CommissionerRyanOffice@portlandoregon.gov

| Bureau Portfolio | Liaison Responsibilities |
|-----------------------------------|--|
| Joint Office of Homeless Services | Rose Festival |
| Portland Housing Bureau | Portland Children's Levy |
| Bureau of Development Services | Home Forward |
| | Multnomah County Animal Control |
| | Multnomah Youth Commission |
| | Royal Rosarians |
| | A Home for Everyone (with Mayor Wheeler) |

Jo Ann Hardesty

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503) 823-4151

website: www.portland.gov/hardesty email: joann@portlandoregon.gov

| Bureau Portfolio | Liaison Responsibilities |
|-----------------------------------|--------------------------|
| Portland Puragu of Transportation | Portland Mall Managama |

| Barcaar ortiono | Lidison (Coponsisting) |
|--|--|
| Portland Bureau of Transportation | Portland Mall Management, Inc. |
| Portland Fire & Rescue | Portland Aerial Tram Board |
| Office of Community & Civic Life | Portland Streetcar, Inc. |
| Fire & Police Disability & Retirement | Joint Policy Advisory Committee on |
| The servence of the servence o | Transportation |
| | Local Public Safety Coordinating Council (with |
| | Mayor Wheeler) |
| | Regional Disaster Policy Organization (with |
| | Mayor Wheeler) |
| | Fair & Moral Claims Committee (with |
| | Commissioner Mapps) |
| | The Gateway Center |
| | East Portland Action Plan |

Mingus Mapps

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204

(503) 823-4682

website: www.portland.gov/mapps

email: <u>mappsoffice@portlandoregon.gov</u>

| Bureau Portfolio | Liaison Responsibilities |
|----------------------------------|--|
| Portland Water Bureau | Travel Portland |
| Bureau of Hydroelectric Power | Portland Film Office |
| Bureau of Environmental Services | Visitor Development Fund Board (with Mayor |
| Bureau of Emergency | Wheeler) |
| Communications | BOEC User Board |
| | Fair & Moral Claims Committee (with |
| | Commissioner Hardesty) |

Mary Hull Caballero

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204 (503) 823-4078

website: www.portlandonline.com/auditor/

e-mail: <u>AuditorHullCaballero@portlandoregon.gov</u>

Portfolio

Audit Services
Ombudsman
Independent Police Review
Archives & Records Management
Operations Management

- City Elections
- Council Clerk and Contracts
- Lobbyist and Political Consultant Regulatory

BUREAU DIRECTORS

| 20121021121 | |
|--|------------------------|
| Bureau of Development Services | Rebecca Esau |
| Bureau of Emergency Communications | Bob Cozzie |
| Bureau of Emergency Management | Mike Myers |
| Bureau of Environmental Services | Michael Jordan |
| Bureau of Human Resources | Cathy Bless |
| Bureau of Planning & Sustainability | Andrea Durbin |
| Bureau of Police | Charles Lovell, Chief |
| Bureau of Revenue & Financial Services – Chief Financial | Michelle Kirby |
| Officer | |
| Bureau of Technology Services | Jeff Baer |
| Bureau of Transportation | Chris Warner |
| City Attorney | Robert Taylor, Interim |
| City Budget Office | Jessica Kinard |
| Fire & Police Disability and Retirement | Samuel Hutchison |
| Office for Community Technology | Elisabeth Perez |
| Office of Equity and Human Rights | Markisha Smith |
| Office of Government Relations | Briannon Frelay |
| Office of Mgmt & Finance – Chief Administrative Officer | Tom Rinehart |
| Office of Community & Civic Life | Suk Rhee |
| Prosper Portland (formerly, Portland Development | Kimberly Branam |
| Commission) | |
| Portland Fire & Rescue | Sara Boone |
| Portland Housing Bureau | Shannon Callahan |
| Portland Parks & Recreation | Adena Long |
| Revenue Director | Thomas Lannom |
| Water Bureau | Gabriel Solmer |
| | |

Updated 2/18/21