

ORDINANCE No. 189733

* Authorize a \$391,694 U.S. Department of Justice law enforcement and criminal justice community grant agreement and to appropriate \$300,000 in law enforcement and criminal justice funds for Fe 2019-2020 (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The City applied to the U.S. Department of Justice (DOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) for the FY18 Edward Byrne Memorial Justice Assistance Grant Program on August 22, 2018;
2. The DOJ OJP BJA has notified the City on July 19, 2019, that it will award the FY18 Edward Byrne Memorial Justice Assistance Grant Program to the City in the amount of \$391,694;
3. Separate Intergovernmental Agreements will be executed with the City of Gresham and Multnomah County in order to obligate agency roles and responsibilities;
4. The DOJ will reimburse the City for program expenses incurred by the Police Bureau and its joint applicants, the City of Gresham and Multnomah County;
5. No match is required by this grant;
6. The grant period is October 1, 2017, through September 30, 2021; and
7. Council declares an emergency exists because a delay would jeopardize the awarding of the grant funds from DOJ.

NOW, THEREFORE, the Council directs:

- a. The Mayor is authorized to execute a \$391,694 United States Department of Justice law enforcement and criminal justice community grant agreement in a form similar to Exhibit A attached to this Ordinance.
- b. The FY 2019-20 budget is hereby amended as follows:

GRANTS FUND

Fund - 217

Business Area - PL


Bureau Program Expenses - \$300,000

- c. The Office of Management & Finance Grants Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.
- d. The Chief of Portland Police Bureau is authorized to execute intergovernmental agreements with the City of Gresham and Multnomah County for the award and distribution of United States of Justice Department grant funds provided under the agreement attached as Exhibit A.
- e. The Chief of the Portland Police Bureau is authorized to accept on behalf of the City any subsequent modifications to the grant agreement described in section a of this ordinance, provided the modifications do not increase the City's financial obligation or risk. Any modifications that increase the City's financial obligation or risk must be authorized by the Council.

Section 2. The Council declares that an emergency exists because a delay would jeopardize the awarding of the grant funds from DOJ. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: OCT 16 2019

Mayor Ted Wheeler
Prepared by: Veronica L. Nordeen
Date prepared: September 30, 2019

Mary Hull Caballero
Auditor of the City of Portland
By 

Deputy

Agenda No.
ORDINANCE NO.
 Title

189733

* Authorize the Mayor to execute a \$391,694 U.S. Department of Justice law enforcement and criminal justice community grant agreement and to appropriate \$300,000 in law enforcement and criminal justice funds for Fiscal Year 2019-2020 (Ordinance)

INTRODUCED BY Commissioner/Auditor: Mayor Wheeler	CLERK USE: DATE FILED <u>OCT 08 2019</u>
COMMISSIONER APPROVAL <i>[Signature]</i> Mayor—Finance & Administration - Wheeler Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Hardesty Position 4/Safety - Eudaly	Mary Hull Caballero Auditor of the City of Portland By: <i>[Signature]</i> Deputy
BUREAU APPROVAL Bureau: Police Bureau Head: Danielle M. Outlaw <i>[Signature]</i> Prepared by: Veronica L. Nordeen Date Prepared: 9/30/19 Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input checked="" type="checkbox"/> Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> City Auditor Office Approval: required for Code Ordinances City Attorney Approval: <i>[Signature]</i> required for contract, code, easement, franchise, comp plan, charter Council Meeting Date 10/16/19	ACTION TAKEN:

AGENDA	FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)		YEAS	NAYS
CONSENT <input type="checkbox"/> REGULAR <input checked="" type="checkbox"/> Total amount of time needed: 20 min (for presentation, testimony and discussion)	1. Fritz 2. Fish 3. Hardesty 4. Eudaly Wheeler	1. Fritz ✓ 2. Fish ✓ 3. Hardesty ✓ 4. Eudaly ✓ Wheeler ✓	