

## ORDINANCE No. 100223

An Ordinance accepting a portion of Lot 10, Block 3, Alton Park, deeded by John W. and Linda J. Brauckmiller, and Prescott Corporation, for the widening of S.E. 18th Avenue, and declaring an emergency.

The City of Portland does ordain as follows:

Section 1. That the following described parcel of property be and is hereby accepted for street purposes:

A portion of Lot 10, Block 3, Alton Park, described as follows: Beginning at the northwest corner of said Lot 10; thence south along the west line of said Lot 10, 30 feet to a point; thence northeasterly 31.62 feet, more or less, to a point in the north line of said Lot 10, being 10 feet easterly of the point of beginning; thence westerly 10 feet to the point of beginning, all within the corporate limits of the City of Portland, County of Multnomah and State of Oregon.  
(Granted by John W. and Linda J. Brauckmiller, husband and wife, 5308 S.E. 18th Ave., contract purchasers, and Prescott Corporation, recorded owner.)

Section 2. That the City Auditor be and he is hereby directed to have the deed for street purposes as described in Section 1 of this ordinance placed on record and a copy of said ordinance forwarded to the County Assessor.

Section 3. Inasmuch as this ordinance is necessary for the immediate preservation of the public health, peace and safety of the City of Portland in this: To avoid any unnecessary delay in the widening of this street; therefore an emergency is hereby declared to exist and this ordinance shall be in force and effect from and after its passage by the Council.

Passed by the Council, APR 7 - 1954

*Lud A. Peterson*  
Mayor of the City of Portland

Attest:

*Will Gibson*

Auditor of the City of Portland

Calendar No. 1474

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Title

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THE COMMISSIONERS VOTED AS FOLLOWS:		
	Yeas	Nays
Bean	/	
Boody	/	
Bowes	/	
Earl	/	
Peterson	/	

FOUR-FIFTHS CALENDAR	
Bean	
Boody	
Bowes	
Earl	
Peterson	

Filed..... APR 1 - 1954

*Phile Gibson*  
Auditor of the CITY OF PORTLAND

By..... **R. S. MEY**  
Deputy

INTRODUCED BY
<b>Commissioner Bowes</b>

DRAWN BY
<b>LAS:fjm</b>
Date <b>3-25-54</b>

NOTED BY THE COMMISSIONER
Affairs
Finance
Safety
Utilities
Works <b>WAB</b>

City Attorney
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NOTED FOR CITY AUDITOR
<b>RSI</b>
<b>JHL</b>

APPROVED
Date <b>3-26-54</b>
By <b>L. G. Apperson</b> <i>City Engineer</i>
Date
By