189210

Agenda Item 1073 TESTIMONY 10:00 AM TIME CERTAIN

FINANCING FOR OAK LEAF MOBILE HOME PARK

IF YOU WISH TO **SPEAK** TO CITY COUNCIL, **PRINT** YOUR **NAME, ADDRESS, AND EMAIL.**

NAME (PRINT)	ADDRESS AND ZIP CODE *(Optional)*	Email *(Optional)*
✓ Joe Noble		
✓ Lightning Super Creature, XXPDXI		
Catherine Baker	4979 SW. Madrona St.	
✓ maggie		
✓ Charles Bridgecrane Johnson		
✓ Ida		

Date 10-17-2018