**EXHIBIT A** 

LA #64822 Amendment #1

#### AMENDMENT OF LICENSE

Date: May 1, 2018

#### District: MULTNOMAH COUNTY SCHOOL DISTRICT NO. 1J

Licensee: THE CITY OF PORTLAND

A. Pursuant to a Lease dated July 11, 2017, Licensee licensed from the District: Greenhouse Number #4 at 6745 SE 60<sup>th</sup> Avenue, Portland, Oregon, commonly known as the Green Thumb.

B. The parties wish to amend the Fee and Term of the lease Base Rent payable under the License.

NOW, THEREFORE, the parties agree as follows:

Section 1. <u>Fee.</u> Section 3 of the License is hereby amended and restated to read as follows:

**1.1** Fee. During the term, Licensee shall pay to the District as fees the monthly sums set forth below:

June 1, 2018 – May 31, 2019 - \$616.00 per month, excluding taxes.

Fees shall be payable on the first day of each month in advance at such place as may be designated by the District.

Section 2. <u>Term</u>. Section 4 of the License is hereby amended and restated to read as follows:

2.1 Term. This License is granted for a period from June 1, 2018 (the "Effective Date") through May 31, 2019; provided that either party has the right to terminate this License without cause by giving the other party 30 days' prior written notice.

Section 3. <u>No Other Changes</u>. Except as expressly set forth herein, the Lease shall remain unmodified and in full force and effect.

# 188965

IN WITNESS WHEREOF, The City of Portland and Multnomah County School District No. 1J have caused this Amendment to be executed by their duly authorized officers.

## **DISTRICT:**

MULTNOMAH COUNTY SCHOOL DISTRICT NO. 1J

By: \_\_\_\_\_ Title: \_\_\_\_\_

### LICENSEE:

## THE CITY OF PORTLAND

By: \_\_\_\_

Title: Carmen Merlo, Deputy Chief Administrative Officer Office of Management and Finance

APPROVED AS TO FORM

Deputy City Attorney