

Portland Planning and Sustainability Commission Public Hearing

Date: 2017/03/13
 Name: Ormond Ormsby (Please print legibly)
 Authorized Spokesperson representing: _____ (if applicable)
 Address: 13175 SW Iron Mt Blvd
 City: Portland Zip: 97219 Phone: 503.635.0898
 Email Address and/or Fax No.: Ormsbyoh@comcast.net
 What agenda item do you wish to comment on? Prepared renumbering of addresses
 Site Address, if different from above: For my area, aka adoption of
Sixth Sextant
 (check if written comments are included on back)

Portland Planning and Sustainability Commission Public Hearing

Date: MARCH 13, 2018
 Name: MARYELLEN READ (Please print legibly)
 Authorized Spokesperson representing: Collins View Neighborhood Assoc. (if applicable)
 Address: 125 SW COLLINS ST
 City: PORTLAND Zip: 97219 Phone: 503.781.7694
 Email Address and/or Fax No.: maryellenread@gmail.com
 What agenda item do you wish to comment on? SOUTH PORTLAND ADDRESSING
 Site Address, if different from above: _____
 (check if written comments are included on back)

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Date: 3/13/18

Name: Bob Naito (Please print legibly)

Authorized Spokesperson representing: _____ (if applicable)

Address: 210 SW Morrison Ste 600

City: Portland Zip: 97204 Phone: 503-222-7244

Email Address and/or Fax No.: bob@naito.dev.com

What agenda item do you wish to comment on? Portland Addressing Project

Site Address, if different from above: _____

(check if written comments are included on back)

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Date: 2018 Mar 13 Tue

Name: Charles Ormsby (Skip) (Please print legibly)

Authorized Spokesperson representing: Birdshill CPO/MA (if applicable)

Address: Clackamas County, Lake Oswego U/M/A

City: Portland Zip: OR 97219-8502 Phone: 503.636.4453

Email Address and/or Fax No.: _____

What agenda item do you wish to comment on? 12:36 U/M/A) South Portland Addressing

Site Address, if different from above: _____

(check if written comments are included on back)

1. Please keep record open on this hearing
2. Please table this matter until at least after the open house
3. Please coordinate with HO, and Clackamas County

Portland Planning and Sustainability Commission Public Hearing

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Date: 3/12/18
 Name: G. LEONARD MICHON, JR (Please print legibly)
 Authorized Spokesperson representing: SOUTH PORTLAND (if applicable)
NEIGHBORHOODS ASSOCIATION
 Address: 0841 SW GAINES STREET, UNIT 1906
 City: PORTLAND Zip: 97239 Phone: 971-334-0836
 Email Address and/or Fax No.: SANA1617@COMCAST.NET
 What agenda item do you wish to comment on? ZERO ADDRESSING + WAITING
 Site Address, if different from above: _____

(check if written comments are included on back)

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Date: 3/12/18
 Name: Michael Harrison (Please print legibly)
 Authorized Spokesperson representing: OHSU (if applicable)
 Address: 3181 SW Sam Jackson Park Road
 City: Portland Zip: 97239 Phone: ~~503-301-8539~~ 503 494 8681
 Email Address and/or Fax No.: HARMICHA@OHSU.EDU
 What agenda item do you wish to comment on? Leading zero
 Site Address, if different from above: _____

(check if written comments are included on back)