

## Historic Landmarks Commission Summary Notes 1-8-2018

**Committee/Commission Members Present:** Chair Ranzetta, Commissioner Roman. Commissioner Chung, Commissioner Mahoney, Commissioner Foty, Commissioner Minor

**Commission Members Absent:**

**Staff Present:** Tim Heron, Brandon Spencer-Hartle, Staci Monroe, Grace Jeffreys, Laura DuVall and Shelia Noland

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**Chair Ranzetta called the meeting to order at: 1:32 PM**

**1. Items of Interest**

[AUDIO LINK](#)

-Election of Officers and By-Laws

**Tim Heron, BDS, 503-823-7726**

**Staci Monroe, BDS, 503-823-0624**

**(EST: 15 MINS /ACTUAL: 22 MINS)**

**MOTION:** To appoint Ranzetta as Chair and Minor as Vice Chair

**MOTION BY:** Commissioner Roman

**SECOND BY:** Commissioner Chung

**AYES: 6 NAYES: 0 ABSTAIN: 0**

**2. National Register Reclassification Review**

[AUDIO LINK](#)

- 3224 NE 25th Avenue Garage **Brandon Spencer-Hartle, BDS, 503-823- 4641**

**(EST: 30 MINS /ACTUAL: 36 MINS)**

**TESTIFIERS:**

Michael Dembro 3224 NE 25<sup>TH</sup>

KiKi Dembro 3224 NE 25<sup>th</sup>

**COMMISSION DISCUSSION:** (22:00-36:00)

**3. [EA 17-269490 DA – 1727 NW Hoyt St](#)**

[AUDIO LINK](#)

**(EST: 90 MINS /ACTUAL: 200 MINS)**

**PLANNERS:** Grace Jeffreys, BDS, 503-823-7840

**APPLICANT:** Brendan Sanchez, Carleton Hart Architecture

**ADDRESS:** 1727 NW Hoyt

**COMMISSION DECLARATIONS:** Commissioner Chung disclosed lives adjacent to lot, but has no financial tie to the proposal. Her property is not affected by the proposal. She has no bias or conflict of interests to the project. Commissioner Roman's disclosed his office is 710 NW 17<sup>th</sup> Ave which is an adjacent block and has no conflicts of interest or bias.

**STAFF PRESENTATION:** (0:00 – 18:32) PowerPoint Presentation? Yes

**QUESTIONS FOR STAFF:** (18:33 – 27:00 )

**APPLICANT PRESENTATION:** (27:47 – 43:00 ) PowerPoint Presentation? Yes

**QUESTIONS FOR APPLICANT(S):** (43:00 – 59:00)

**TESTIMONY:** (59:48 – 1:30:40)

|                   |  |  |
|-------------------|--|--|
| Jozell Johnson    |  | <a href="mailto:jozell.johnson@gmail.com">jozell.johnson@gmail.com</a>     |
| Jill Warren       | Warren Properties                          | <a href="mailto:jillwarren@comcast.net">jillwarren@comcast.net</a>         |
| Rod Fullmer       | NWDA Safety & Livability                   | <a href="mailto:biotilter@gmail.com">biotilter@gmail.com</a>               |
| Vicki Skryha      | Owner of Historic Landmark                 | <a href="mailto:vskryha@aol.com">vskryha@aol.com</a>                       |
| Dan Anderson      |  | <a href="mailto:danderso@g.com">danderso@g.com</a>                         |
| Pamela Lloyd      | 1710 NW Hoyt                               | <a href="mailto:pamelablloyd@yahoo.com">pamelablloyd@yahoo.com</a>         |
| Thomas Mullaney   |  | <a href="mailto:tmullaneyiii@gmail.com">tmullaneyiii@gmail.com</a>         |
| Allen Buller      |  | <a href="mailto:bullera@aol.com">bullera@aol.com</a>                       |
| Zoe` Keliher      |  | <a href="mailto:flyzoe@hotmail.com">flyzoe@hotmail.com</a>                 |
| Jessica Richman   | 1911 NW Hoyt St. 97209                     | <a href="mailto:jessica.r.baking@gmail.com">jessica.r.baking@gmail.com</a> |
| Tony Schwartz     | 1729 NW Irving St.                         | <a href="mailto:tonyschwartz.law@gmail.com">tonyschwartz.law@gmail.com</a> |
| Dragana Milosevic | 1731 NW Irving St. (Submitted letter only) | <a href="mailto:dmilosevicd@gmail.com">dmilosevicd@gmail.com</a>           |

**APPLICANT REBUTTAL:** (1:31:15 – 1:45:00)

**COMMISSION DELIBERATION / DISCUSSION:** (1:45:00 – 3:20:00)

**ACTION:** CLOSED – PLANNER TO SUBMIT SUMMARY REPORT BY 1/22

**4. ITEMS OF INTEREST CONTINUED**

-Commission Amendments

[AUDIO LINK](#)  
**Tim Heron, BDS, 503-823-7726**  
**(EST: 15 MINS /ACTUAL: 18 MINS)**

**MOTION:** To Adopt Ammendments

**MOTION BY:** Commissioner Minor

**SECOND BY:** Commissioner Roman

**AYES:** 6 **NAYES:** 0 **ABSTAIN:** 0

**Hearing adjourned at:** 6:22pm

**Respectfully submitted by BDS Hearings Clerks**