

CENTRAL LOFTS

8608 N LOMBARD ST, PORTLAND OR 97203

TYPE II DESIGN REVIEW
SUBMITTAL 04 • OCTOBER 11, 2017
"C" EXHIBITS: DESIGN DRAWINGS

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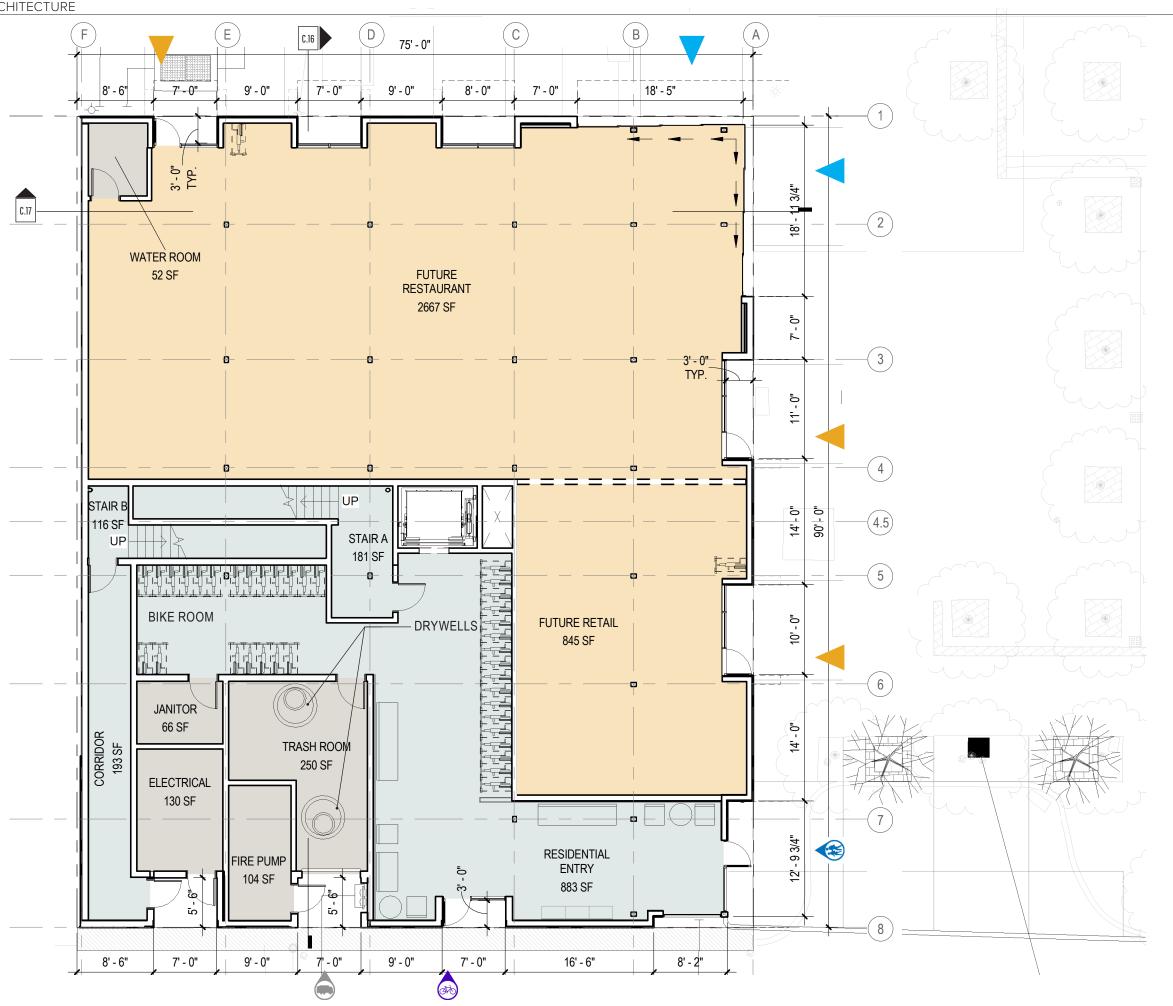
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SITE PLAN - GROUND STORY

3/32" = 1'-0"



DRAWING KEY



MAIN BUILDING ENTRANCE



BIKE ROOM ACCESS



RETAIL ENTRANCE



OPERABLE SLIDERS

TRASH / RECYCLING

SERVICE CIRCULATION RETAIL

FLOOR PLAN - GROUND STORY 3/32" = 1'-0"

JONES ARCHITECTURE

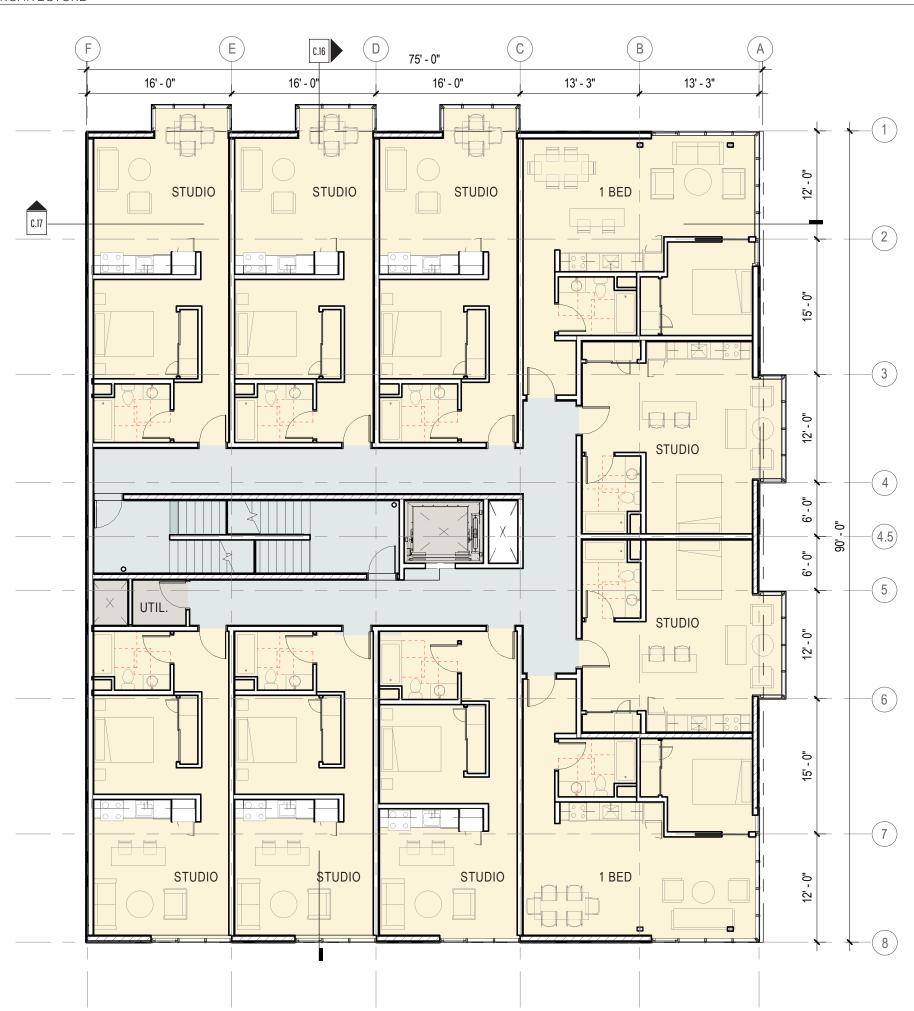


SERVICE CIRCULATION RESIDENTIAL UNIT

 ${\tt FLOOR\ PLAN-SECOND\ STORY\ PLAN}$



3/32" = 1'-0" 10 UNITS JONES ARCHITECTURE

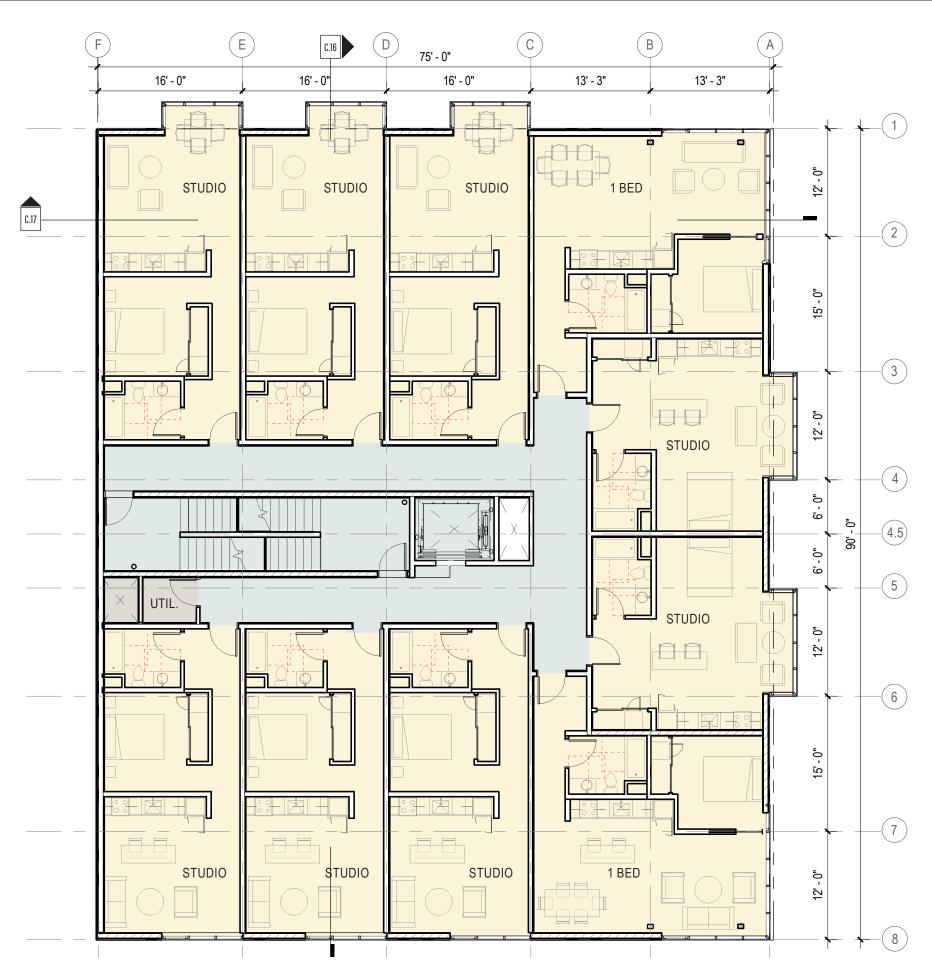


SERVICE CIRCULATION RESIDENTIAL UNIT

FLOOR PLAN - THIRD STORY PLAN



3/32" = 1'-0" 10 UNITS

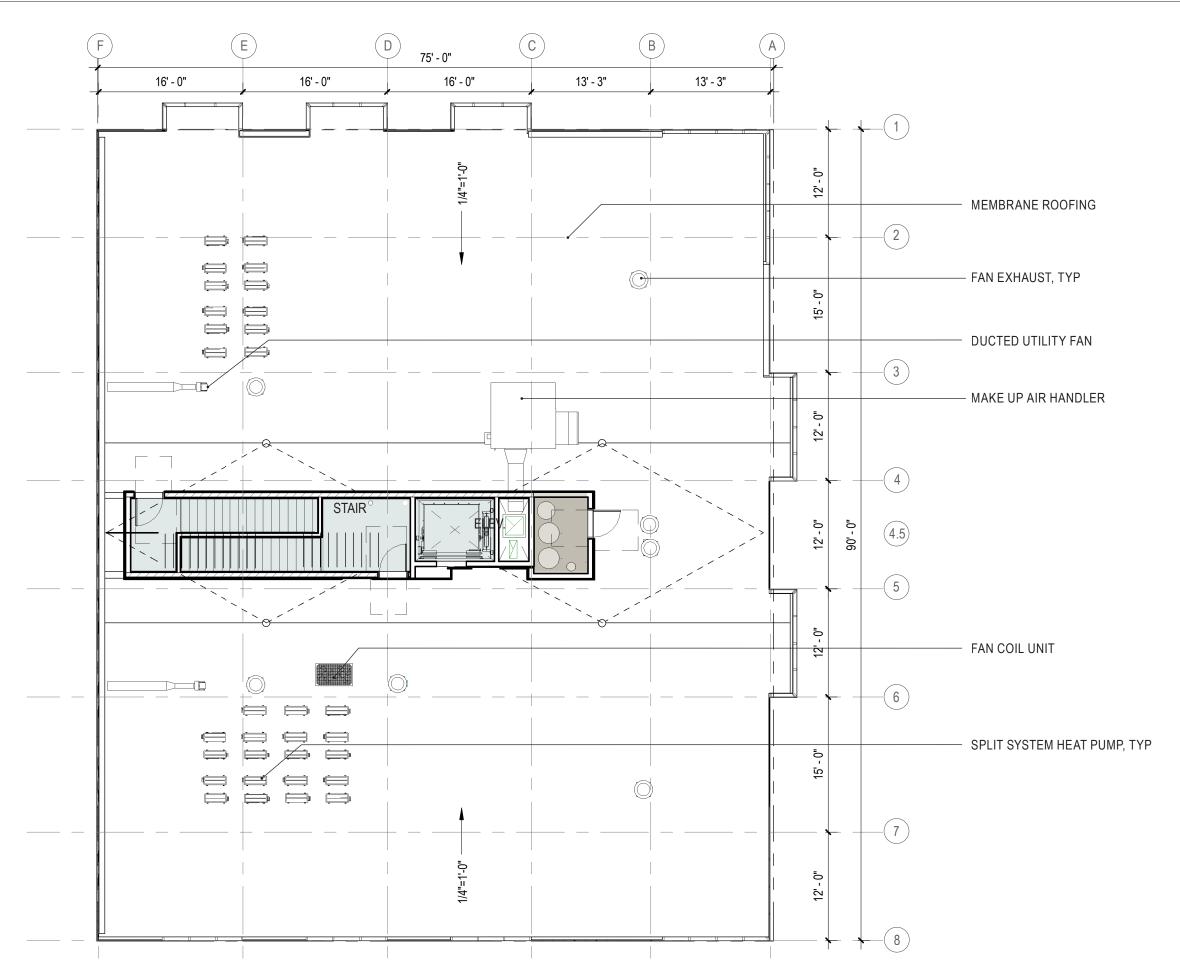


SERVICE CIRCULATION RESIDENTIAL UNIT

FLOOR PLAN - FOURTH STORY



3/32" = 1'-0" 10 UNITS



SERVICE CIRCULATION

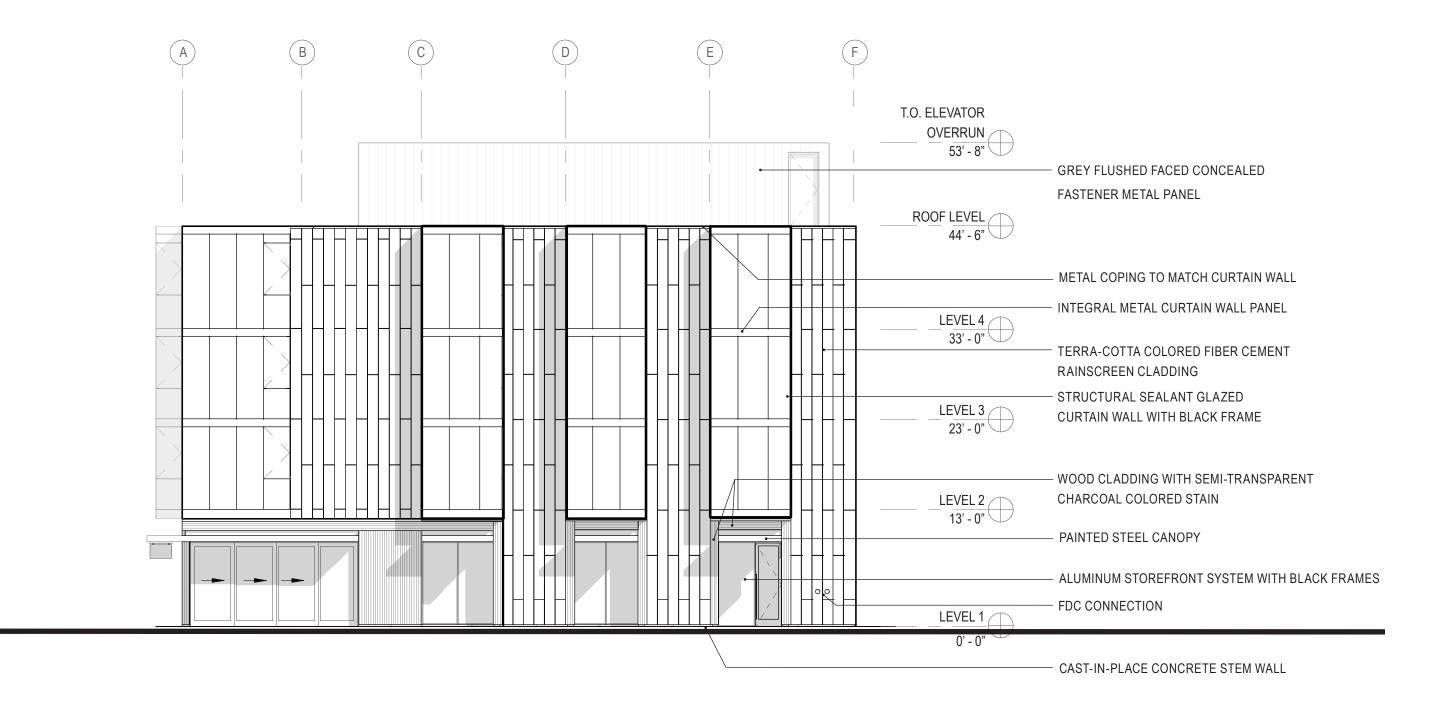
ROOF PLAN
3/32" = 1'-0"

C.7



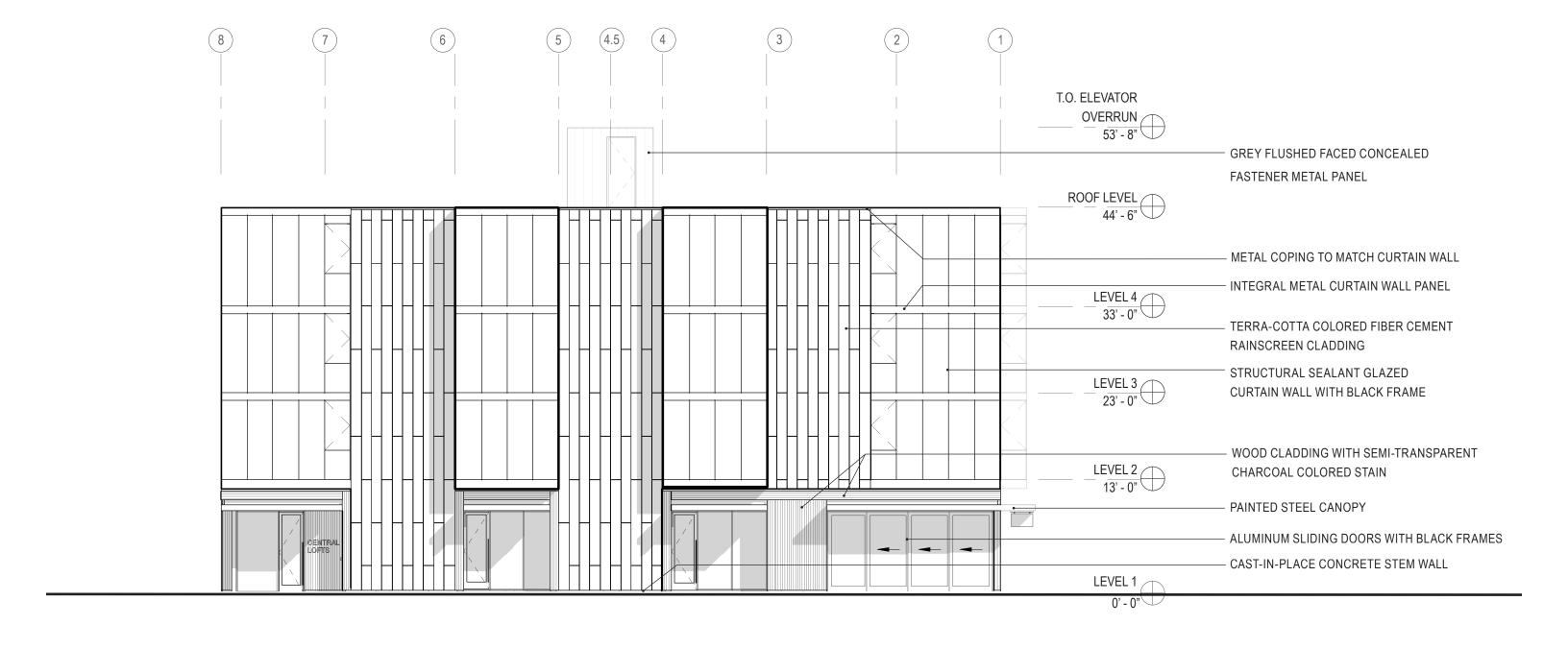
NORTH ELEVATION (N LOMBARD ST) - COLOR

3/32" = 1'-0"





EAST ELEVATION (N PHILADELPHIA AVE) - COLOR

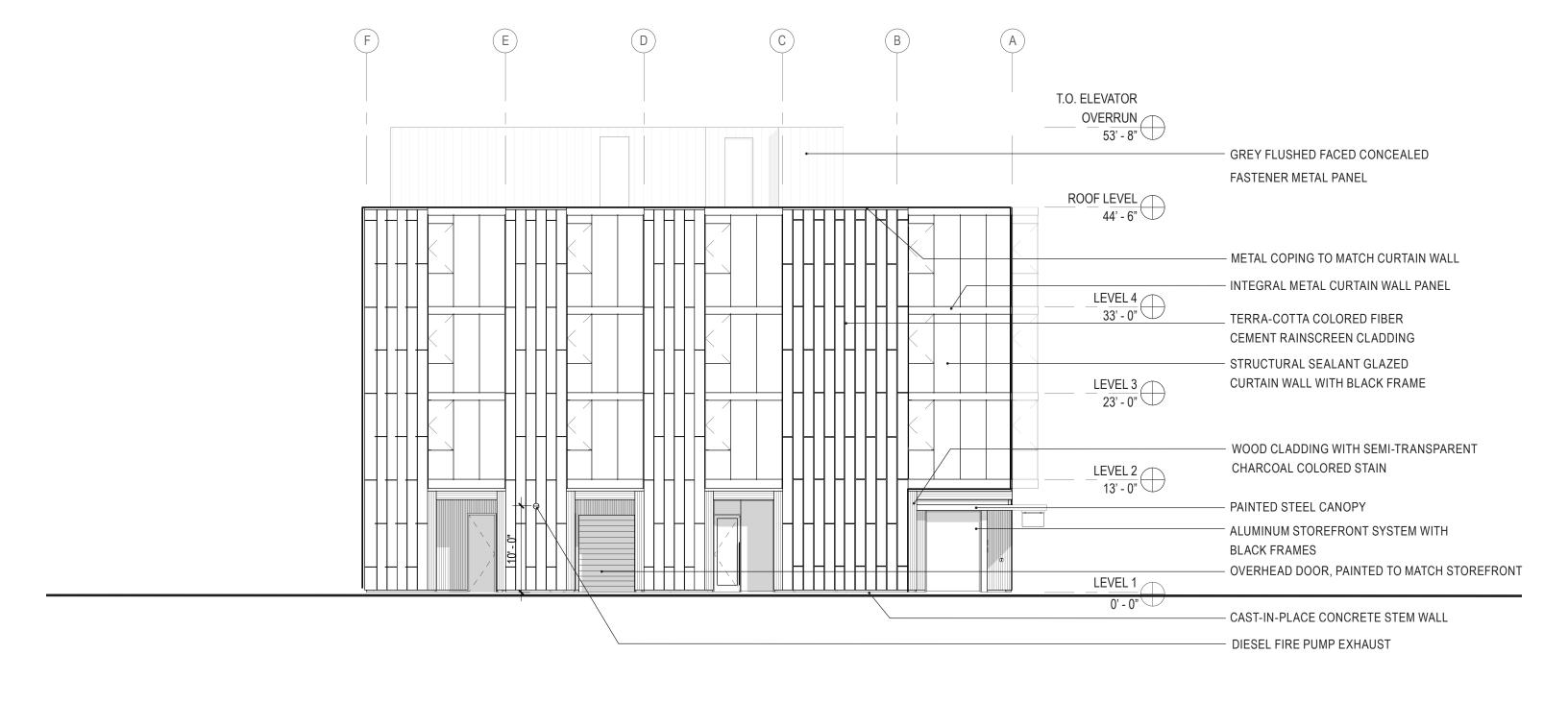


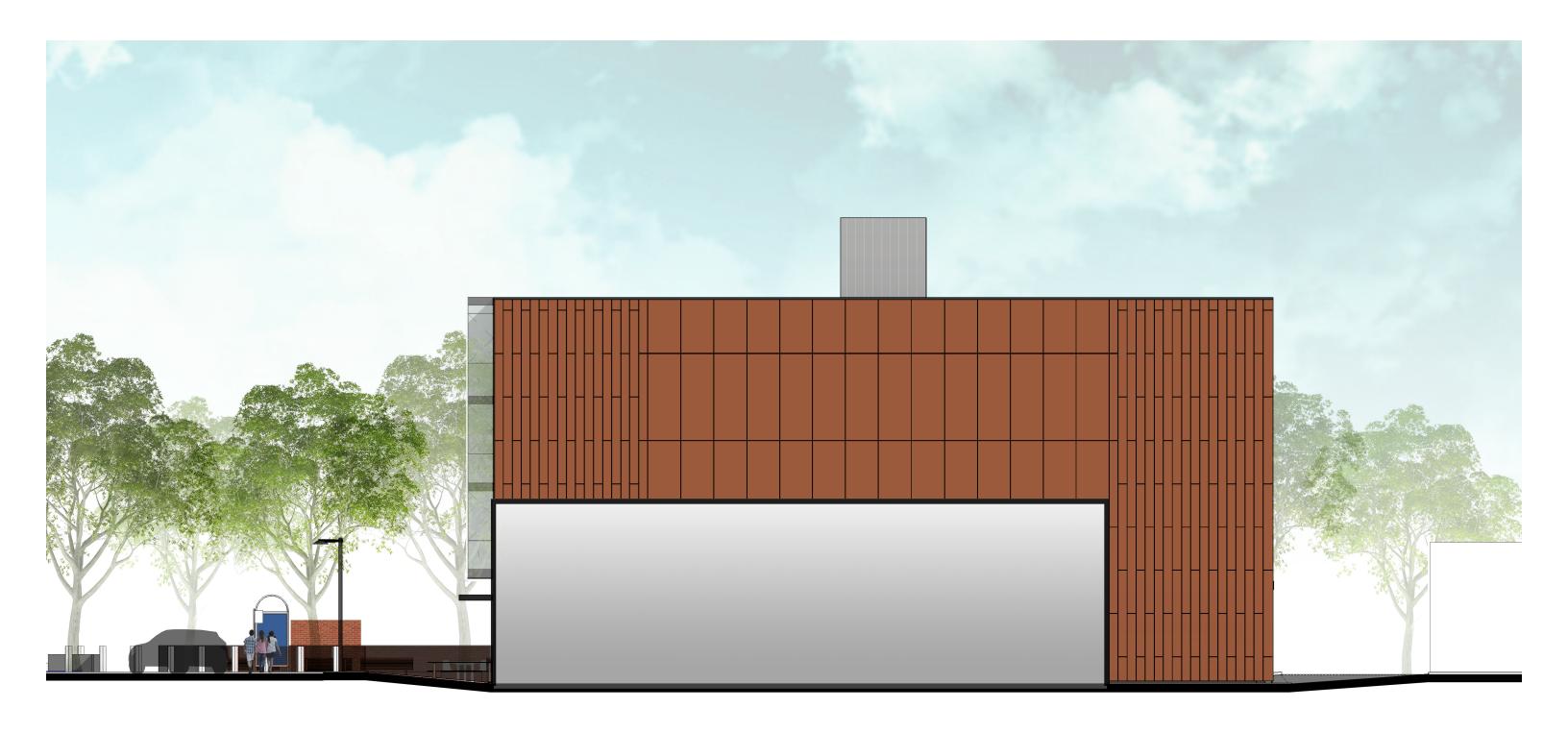
C.11



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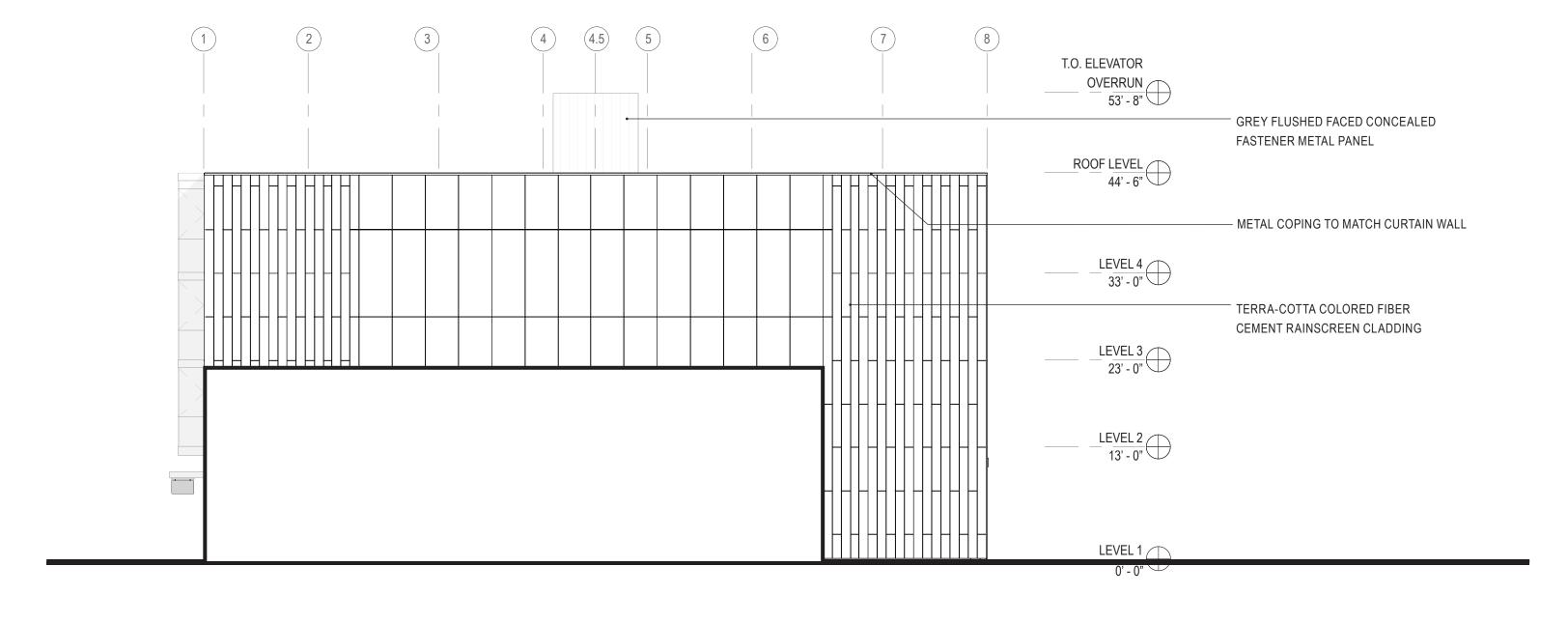
JONES ARCHITECTURE



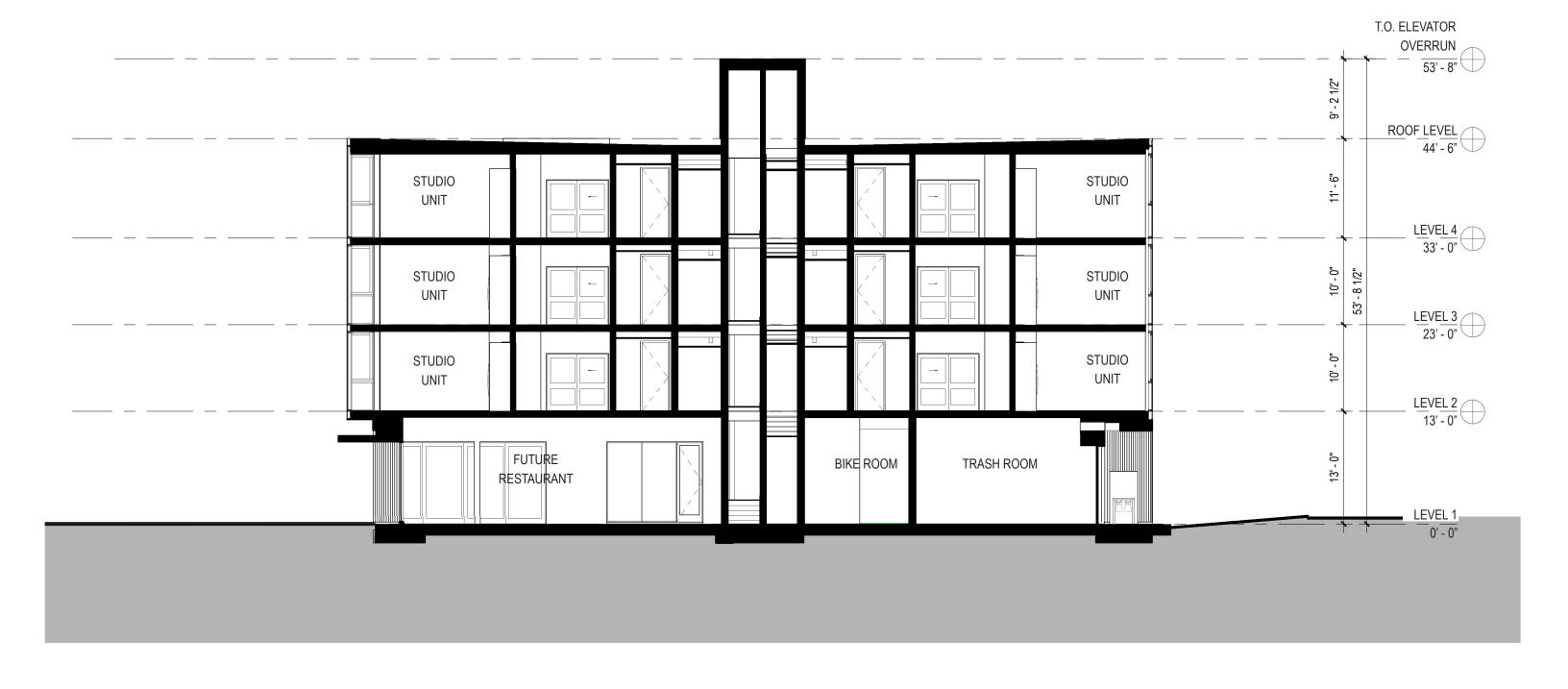


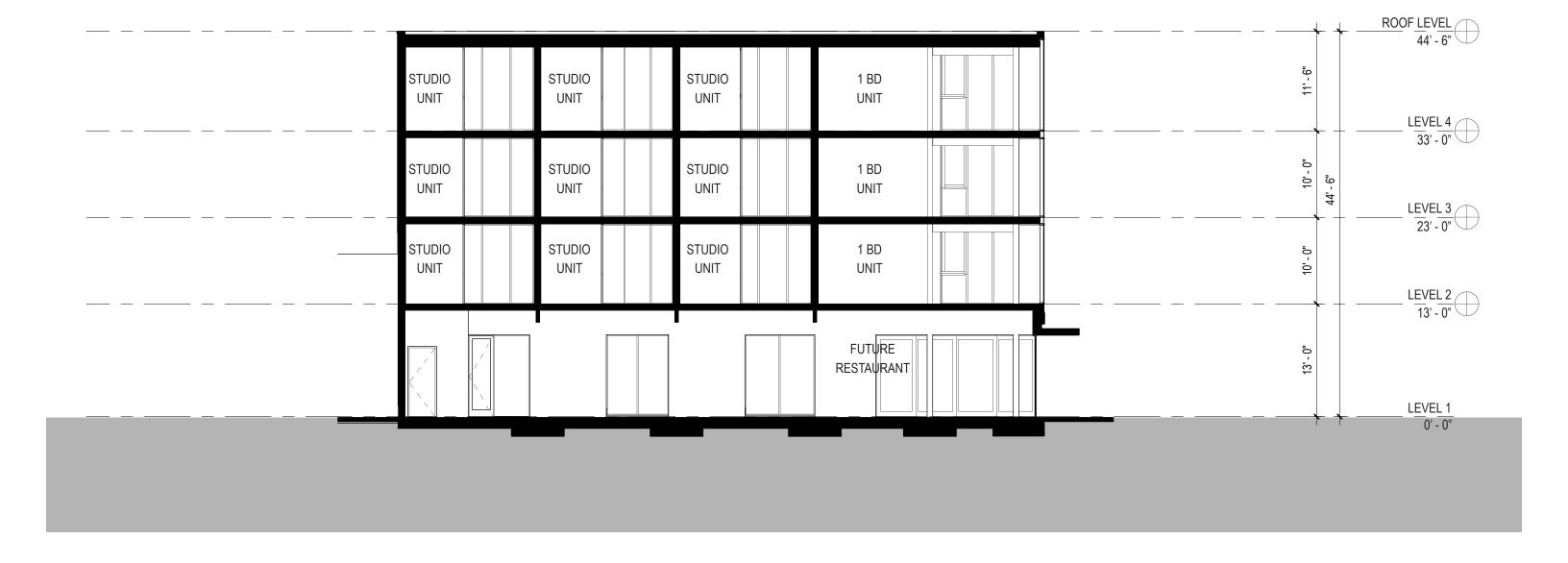
WEST ELEVATION - COLOR

3/32" = 1'-0"



WEST ELEVATION - BLACK & WHITE 3/32" = 1'-0"

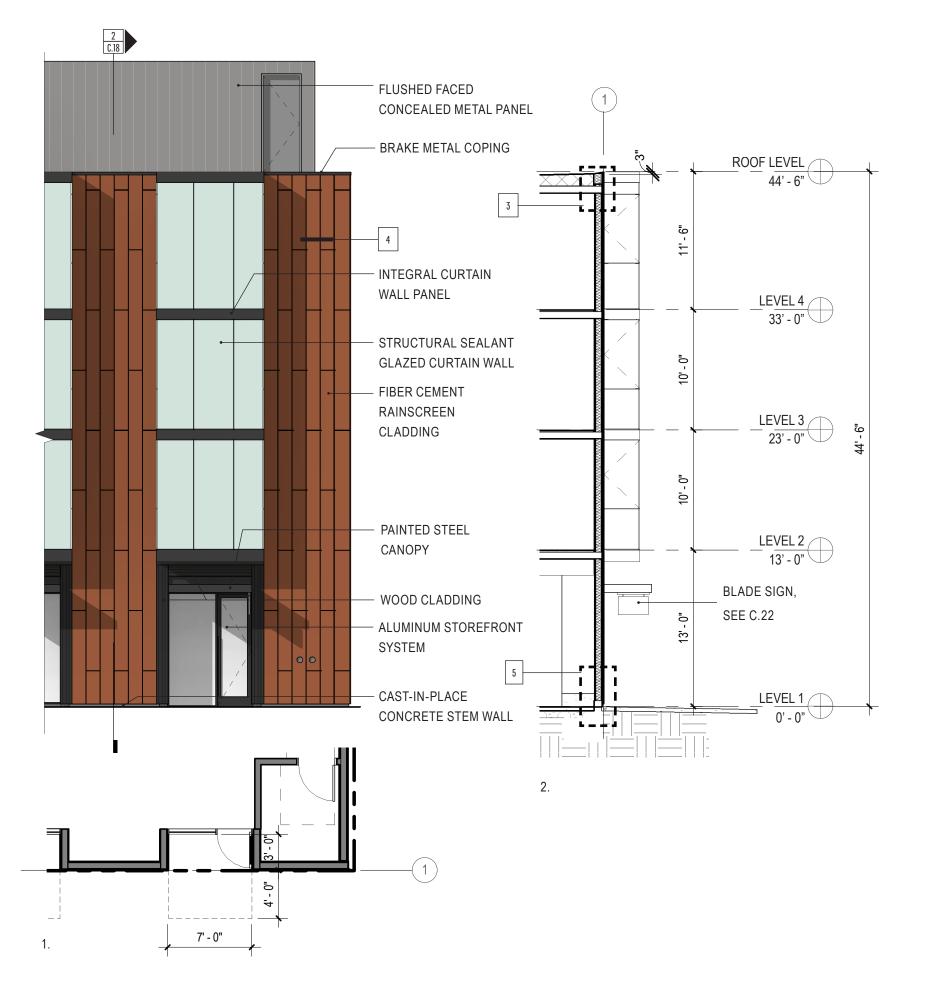


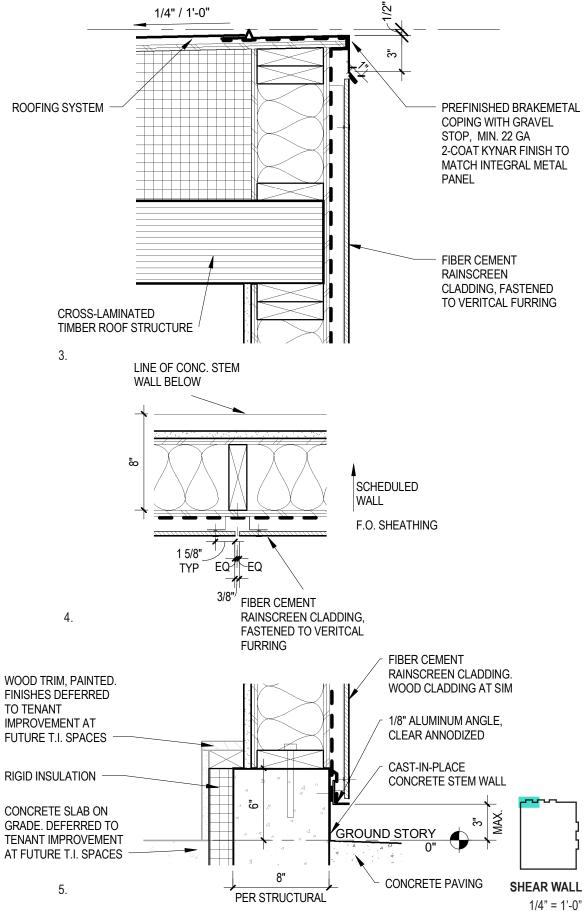


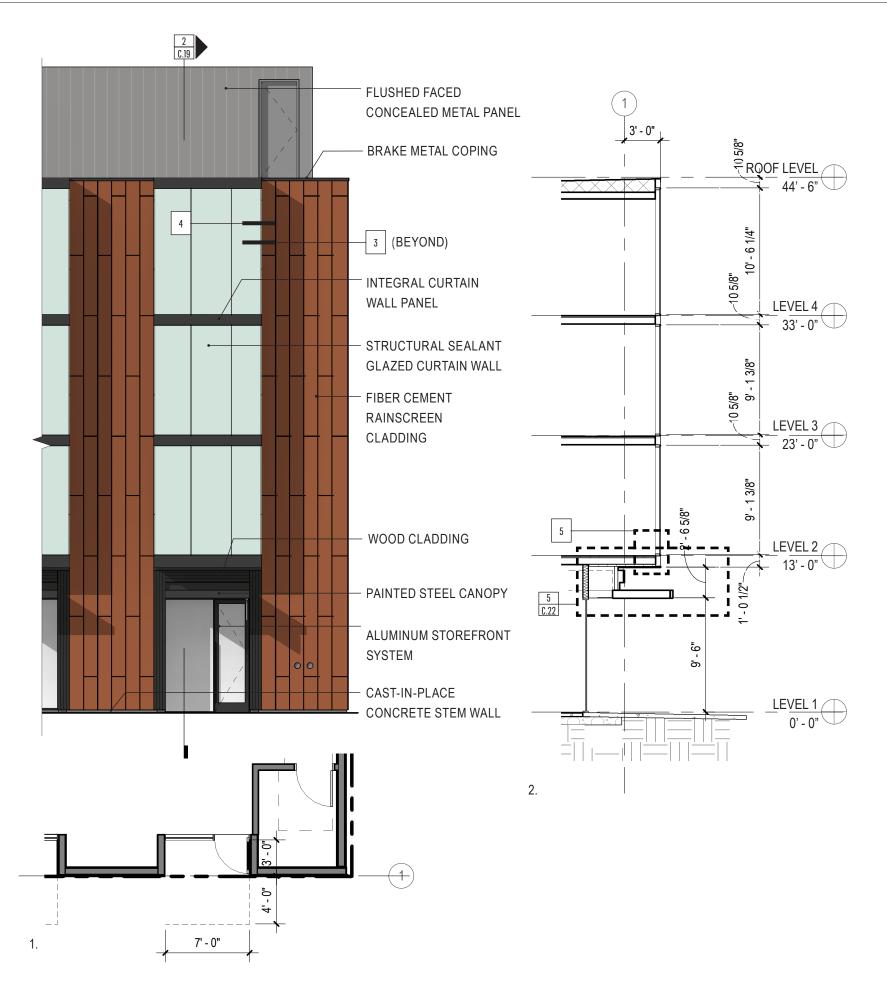
NORTH - SOUTH SECTION

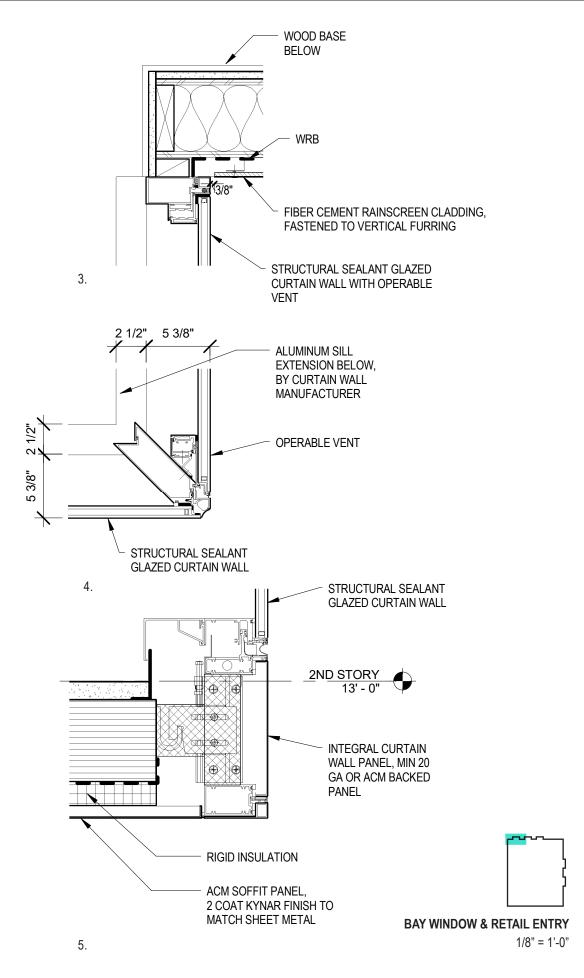
3/32" = 1'-0"

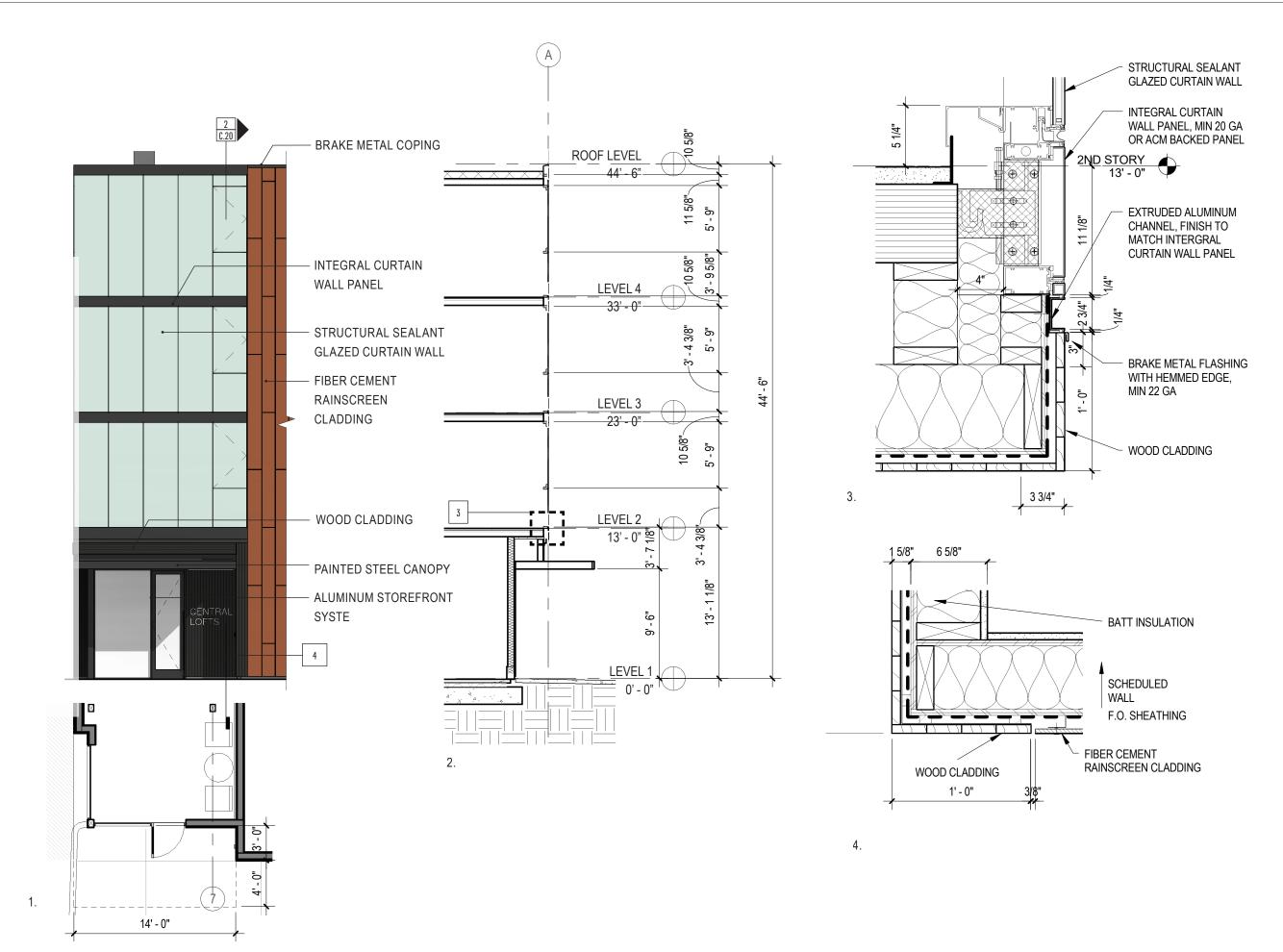
JONES ARCHITECTURE





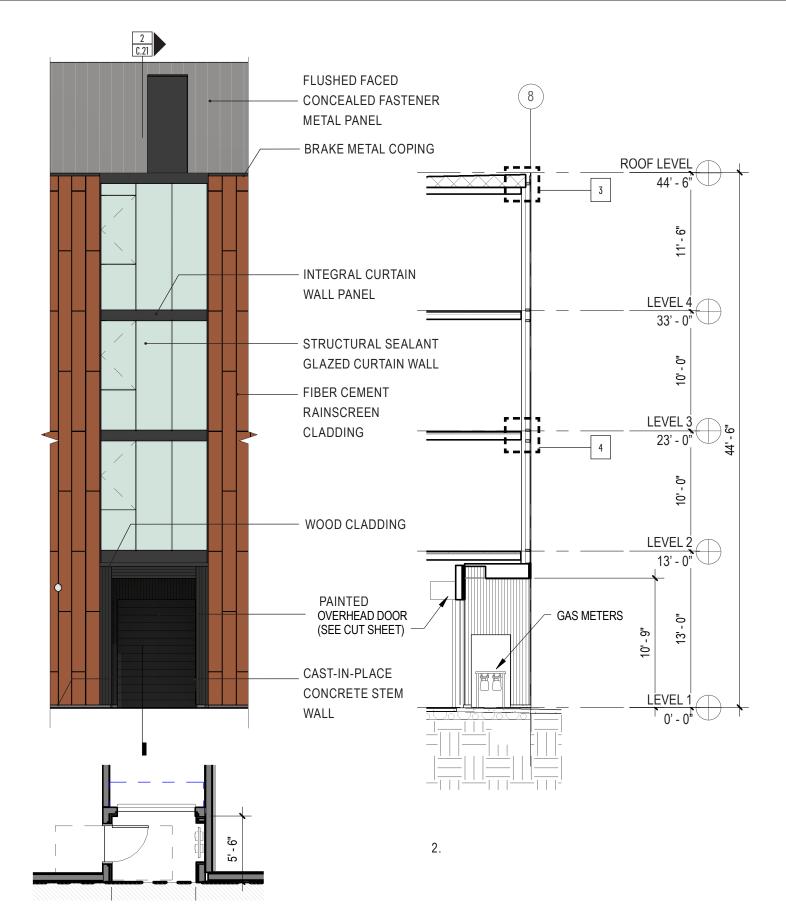


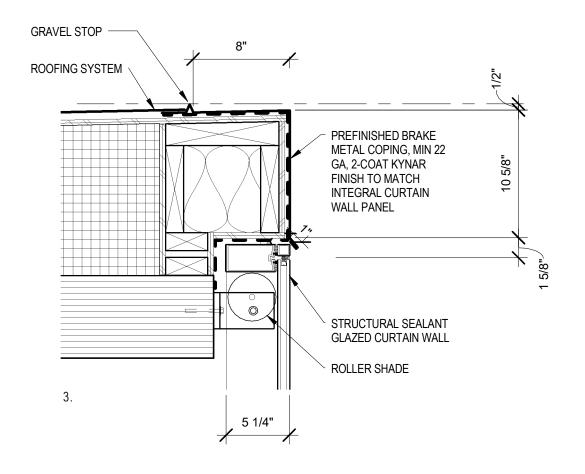


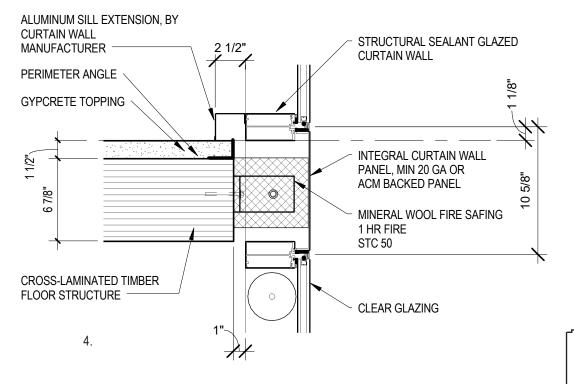


1/8" = 1'-0"

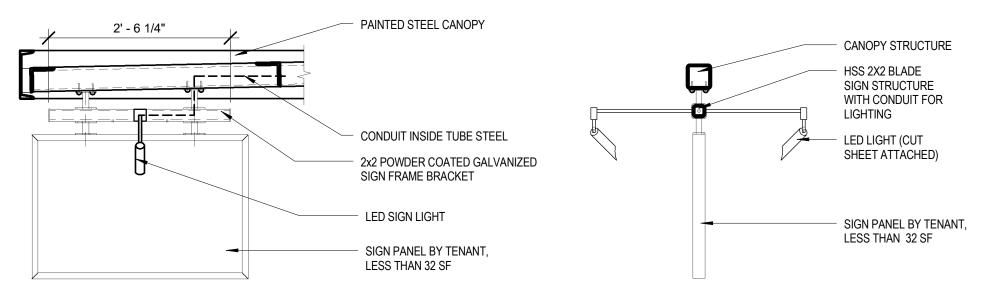
RESIDENTIAL ENTRY

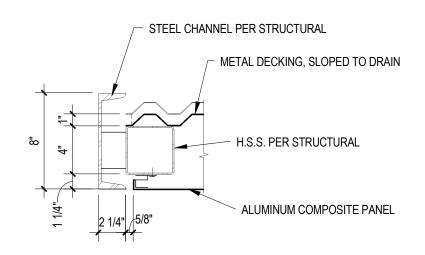






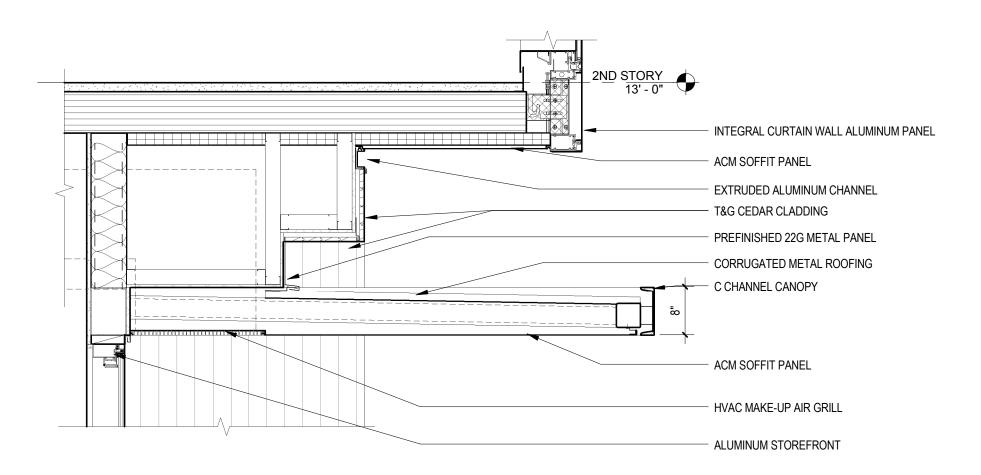
UTILITY 1/8" = 1'-0"

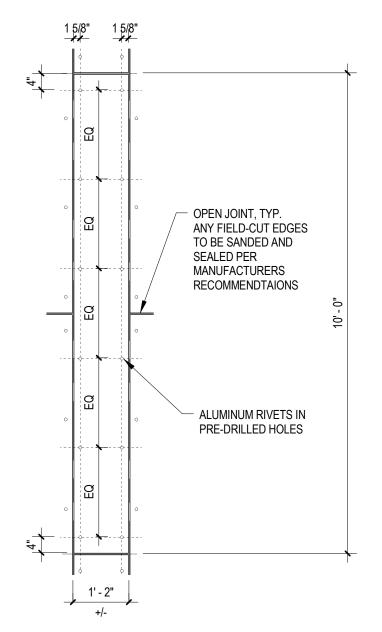




3. TYPICAL SECTION AT CANOPY RAKE







ADDITIONAL DETAILS

FIBER CEMENT RAIN-SCREEN CLADDING

BASIS OF DESIGN: CEMBRIT PATINA

(SEE CUT SHEET)



ALUMINUM SLIDING DOORS

BASIS OF DESIGN: ARCADIA 5820/5920 SERIES

(SEE CUT SHEET)



STRUCTURAL SEALANT GLAZED CURTAIN WALL

BASIS OF DESIGN: WAUSAU 6250 IHRX INVISION WITH 4250Z ZERO SIGNHTLINE VENTS

(SEE CUT SHEETS)



ALUMINUM STOREFRONT AND ENTRANCES

BASIS OF DESIGN: WAUSAU 14000 I/O MEDIUM STILE

(SEE CUT SHEETS)



FLUSH FACE CONCEALED FASTENER METAL PANEL

BASIS OF DESIGN: AEP SPAN, PRESTIGE SERIES 12" NO REVEAL, 22 GA.

(SEE CUT SHEET)

PRECEDENT LOCATED AT 16TH AND OVERTON



WOOD CLADDING

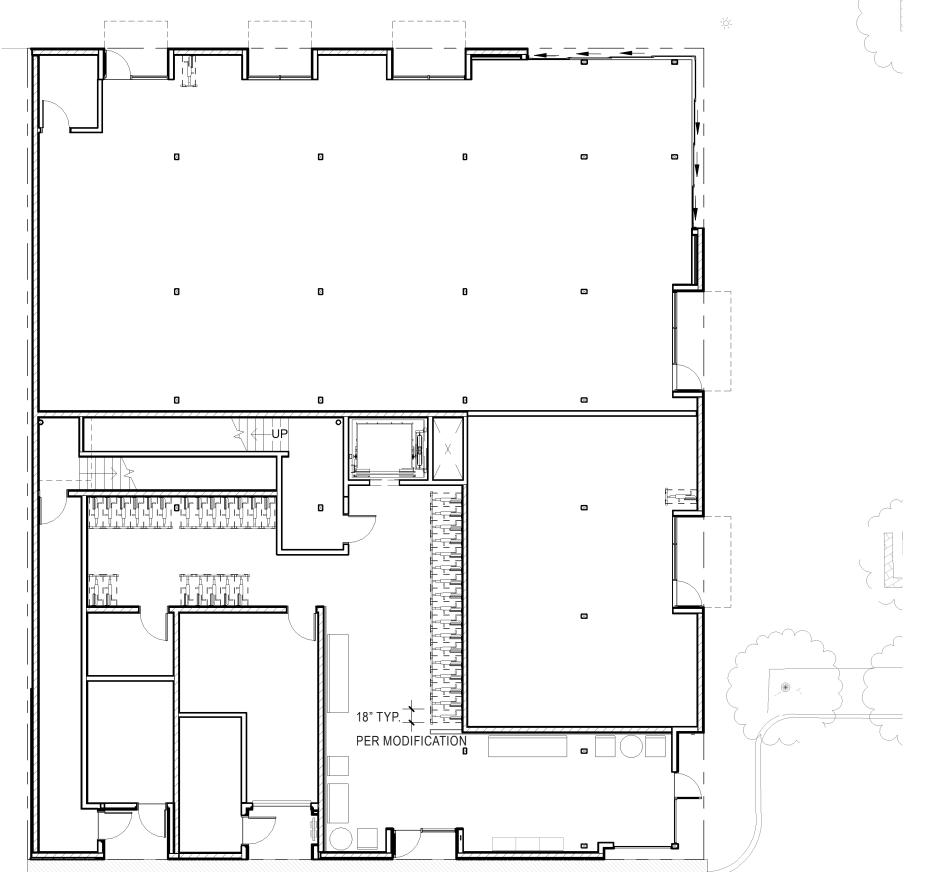
BASIS OF DESIGN: WESTERN RED CEDAR, TOUNGE AND GROOVE, SMOOTH FACE

> STAIN: TIMBER PRO UV, SEMI-TRANSPARENT "EBONY"

(SEE CUT SHEET AND PRECEDENT PHOTOS)



MATERIALS



USE

HOUSEHOLD LIVING 30 UNITS

FUTURE RETAIL

3512 SF

SHORT-TERM BIKE PARKING 33.266.220.C

HOUSEHOLD LIVING

SPACES REQUIRED: 2

SPACES PROVIDED: PER SECTION 33.266.220 SECTION C, THIS PROJECT WILL BE PAYING

INTO A FUND FOR THE SHORT TERM BICYCLE PARKING

REQUIREMENT.

FUTURE RETAIL

SPACES REQUIRED: 2

SPACES PROVIDED: UNDER SEPARATE PERMIT; PER SECTION 33.266.220 SECTION C, THIS PROJECT WILL BE PAYING INTO A FUND FOR THE SHORT TERM

BICYCLE PARKING REQUIREMENT.

LONG-TERM BIKE PARKING 33.266.220.B TABLE 266-6

HOUSEHOLD LIVING

SPACES REQUIRED: 33

SPACES PROVIDED: 37

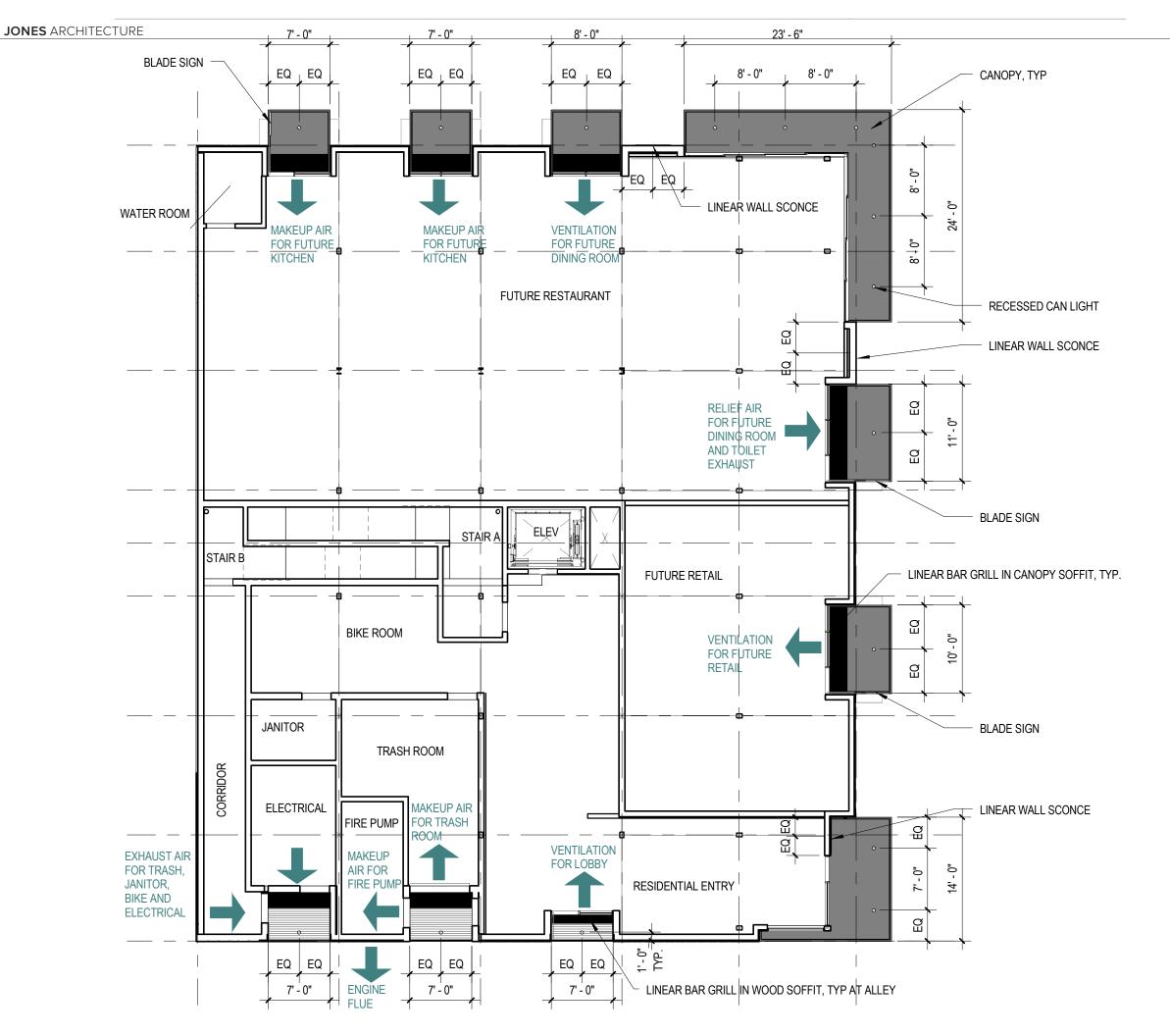
FUTURE RETAIL

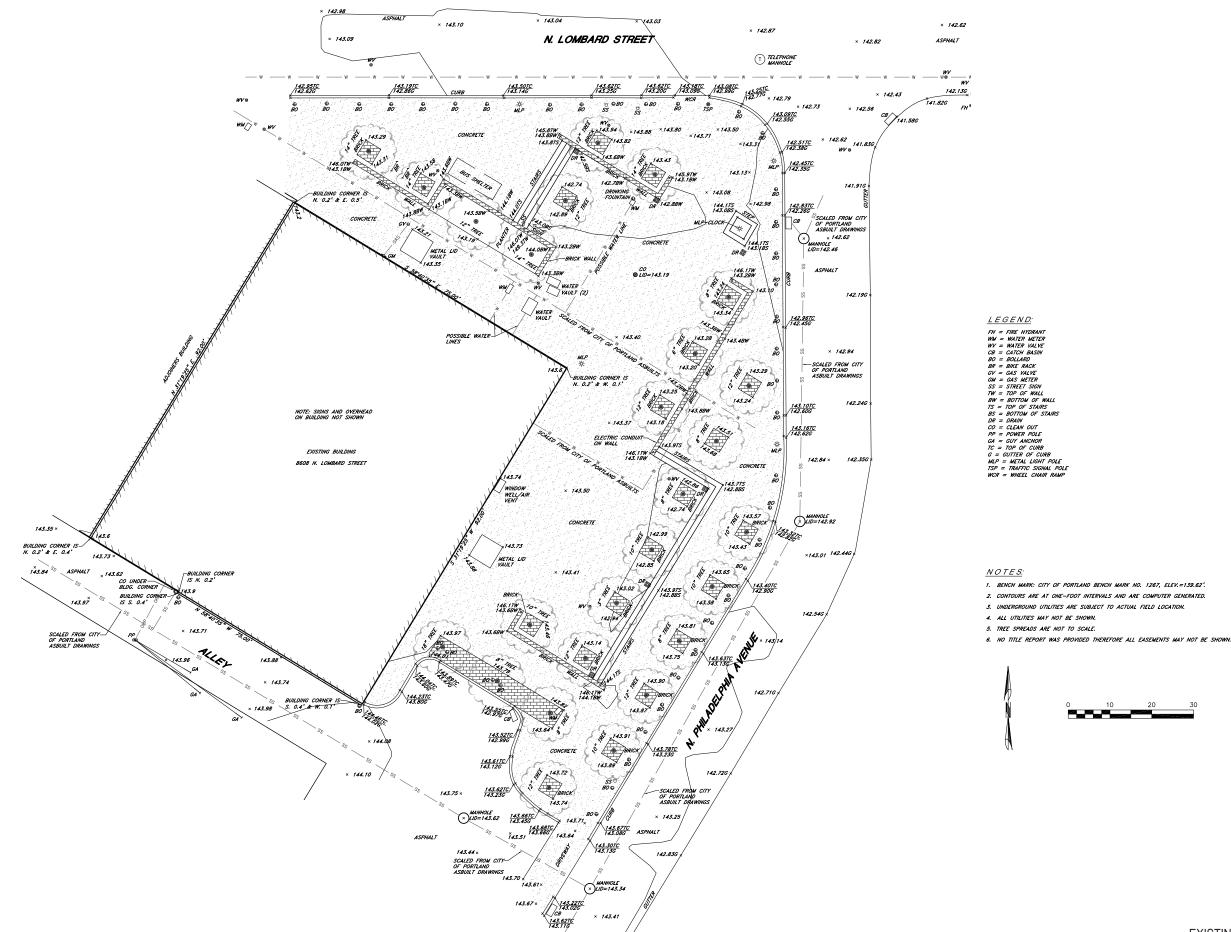
SPACES REQUIRED: 2

SPACES PROVIDED: 2

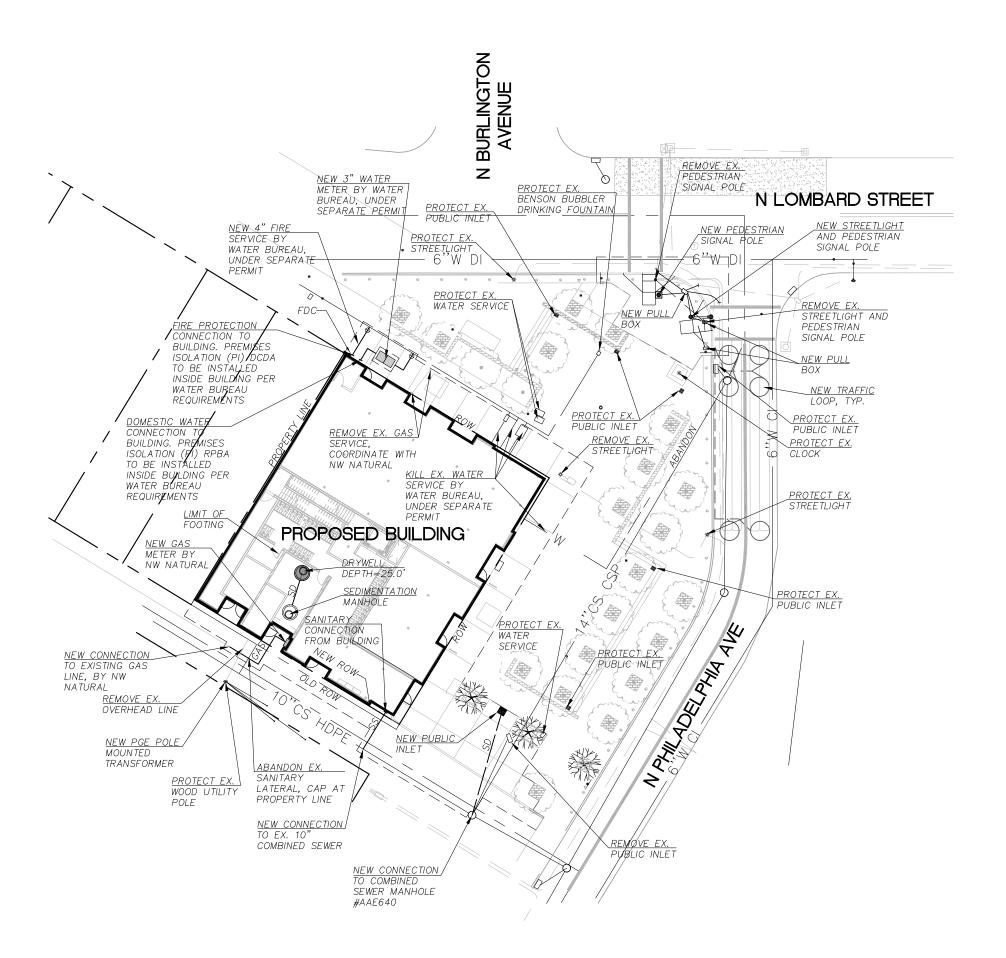
GROUND LEVEL

BIKE PARKING





CIVIL EXISTING CONDITIONS



STORMWATER NARRATIVE

PRIVATE SITE:

WATER QUALITY & WATER QUANTITY
WATER QUALITY CONTROL IS MET WITH A SEDIMENTATION MANHOLE PRIOR TO
DISPOSAL TO THE PRIVATE DRYWELL SYSTEM. WATER QUANTITY CONTROL IS NOT REQUIRED SINCE ALL RUNOFF WILL BE INFILTRATED ON-SITE IN THE PRIVATE DRYWELL

DISPOSAL

ALL RUNOFF FROM THE SITE WILL BE PIPED TO THE PRIVATE DRYWELL SYSTEM LOCATED IN THE TRASH ROOM TO BE INFILTRATED ONSITE. THE PROJECT WILL FALL UNDER CATEGORY 2 OF THE STORMWATER DISPOSAL HIERARCHY.

PUBLIC STREET IMPROVEMENTS:

STORMWATER MANAGEMENT IS NOT REQUIRED FOR THE IMPROVEMENTS TO THE PUBLIC SIDEWALKS IN THE PUBLIC RIGHT-OF-WAY. THE EXISTING STORMWATER DRAINAGE FOR THE RIGHT-OF-WAY WILL BE PROTECTED DURING CONSTRUCTION.

UTILITY CONTACT LIST:

503-736-5411

BRYAN SWAN BRYAN.SWAN@PGN.COM

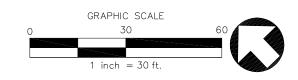
NW NATURAL JODI WRIGHT JODI. WRIGHT@NWNATURAL.COM 503-367-4984

RICHARD MARONEY RICHARD_MARONEY@COMCAST.COM 971-801-5695

RICHARD EISENBLATTER RICK.EISENBLATTER@CENTURYLINK.COM 503-242-2007

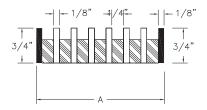
PORTLAND BES EMMA KOHLSMITH EMMA.KOHLSMITH@PORTLANDOREGON.GOV 503-823-7195

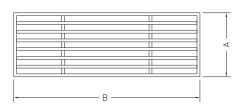
WATER BUREAU MARI MOORE MARI.MOORE@PORTLANDOREGON.GOV 503-823-7364





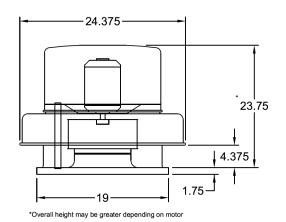
CIVIL UTILITY PLAN



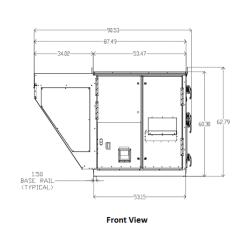


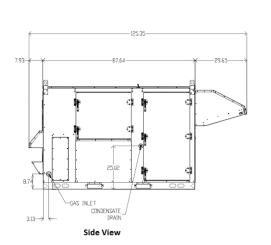


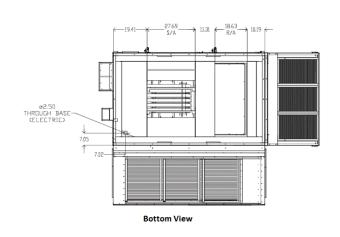
Dimensional				
Quantity	1			
Weight w/o Acc's (lb)	35			
Weight w/ Acc's (lb)	37			
Roof Opening (in.)	14.5 x 14.5			

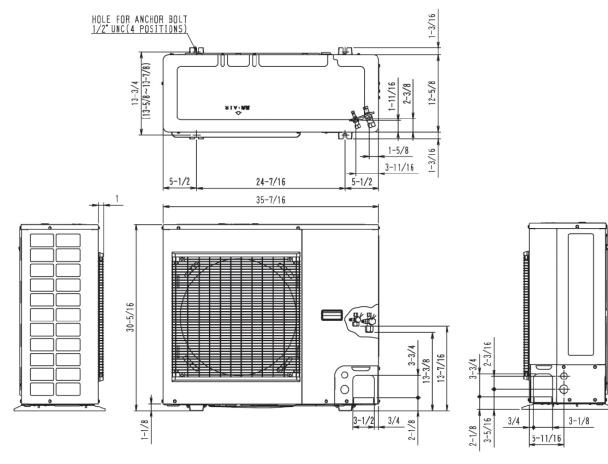


HVAC MAKE-UP AIR GRILL DUCT FAN FAN EXHAUST









MAKE UP AIR HANDLER SPLIT SYSTEM HEAT PUMP

MECHANICAL EQUIPMENT CUTSHEETS