



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES/PERMIT SECTION  
2115 S.E. MORRISON  
PORTLAND, OREGON 97214 PHONE: 248-3047

## PERMIT APPLICATION FOR:

- ☐ NEW CONSTRUCTION  
☐ ALTERATION/ADDITION  
☐ DEMOLITION

- ☐ LAND USE  
☐ SIGN  
☐ MOVE

- ☐ MOBILE HOME  
☒ MECHANICAL  
☐ REPAIR

WHEN VALIDATED THIS APPLICATION IS YOUR PERMIT

ADDRESS: 14535 SE Grant, Portland, Oregon 97266

LEGAL DESCRIPTION OF PROPERTY:  
MULTNOMAH COUNTY, STATE OF OREGON

1 1 Broad Acre  
LOT BLOCK ADD'N. R 10450-0010

## PROPERTY OWNER:

Ernie A. Cable

ADDRESS: 14535 SE Grant, Portland, Oregon 97266

## OCCUPANT:

SAME AS ABOVE

## ADDRESS:

## CONTRACTOR:

Universal Heating, & Air Conditioning, Inc.

ADDRESS: 10431 SE Division, Portland, Oregon 97266

## PHONE NO:

255-8220

## STATE LIC. NO:

12031

## USE OF BUILDING,

STRUCTURE OR LAND Residence

## NO. DWELLING UNITS:

## NO. BEDROOMS:

DESCRIPTION OF WORK: INSTALL COMPLETE AND OPERATING 1 -

LENNOX 82,000 BTU GAS FURNACE WITH ELECTRONIC IGNITION

I hereby acknowledge and agree that the information given above is correct and that all work will be in conformance with the approved plans and/or applicable codes, rules, and orders of Multnomah County.

SIGNATURE John Thompson PHONE NO. 255-8220

FIRM: Universal Heating & A/C Inc. DATE 9-29-81

## SPECIAL CONDITIONS OF APPROVAL

MATERIAL 3EC 2204 BLACK

INSTALLATION 3EC 2205-2212 e

DISTANCE & SIZE TABLE 22 D

## PERMIT NUMBER

811961

## PLAN CHECK

## VALUATION

## REC'D BY

## DATE

## ISSUED BY

## DATE

## RECEIPT:

6264 19 18.00  
6264 7 .72  
6264 18 4.50  
253 6264 10/01/81 23.22

## MAP NO.

3245

## L.U. ZONE

LR7

## FIRE DIST.

## FIRE ZONE

## CONST. TYPE

## OCC. GROUP

## NO.

## BLDG. AREA

## STORIES

## PERMIT

## STATE SURCHARGE

## PLAN REVIEW

## ZONING REVIEW

## FIRE INSP.

## ZONING INSP.

## ITEM

## BY

## DATE

## DESIGN REVIEW

## ZONING

## R/W USE

## PLUMBING

## SEWAGE AND SUB-SURFACE

## FIRE DISTRICT

## STRUCTURAL

## FIRE AND LIFE SAFETY

Daniel 9-30-81

FOR INSPECTOR'S USE

1 BUILDING SETBACKS  
FOOTING  
FOUNDATION

2 FRAMING

INSULATION

3 WALLBOARD/LATH  
GAS LINE TEST  
FIREPLACE  
CONCRETE SLABS/FLOORS  
SIDEWALKS

ROOF COVERING

FLUES

CHIMNEYS

12-6-82 ok Hank

4

FINAL  
PARKING FINAL  
LANDSCAPE FINAL  
MECHANICAL FINAL  
SPRINKLER FINAL

5 CERTIFICATE OF OCCUPANCY

none Required

T.L. letter sent 11-26-82  
(Drop called for 12-6-82 + given to field staff)