

ORDINANCE No. 188587

Authorize application to the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for a grant in the amount of \$385,515 for the Edward Byrne Memorial Justice Assistance Grant Program FY 2017 Local Solicitation to assist the Portland-Metropolitan area law enforcement and criminal justice community to prevent and reduce crime and violence (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The U.S. Department of Justice (DOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) will provide grant funding to assist local law enforcement efforts to prevent or reduce crime and violence by supporting the purpose areas of law enforcement programs, prosecution programs, prevention and education programs, and technology improvement programs;
2. The City of Portland, Oregon Police Bureau wishes to apply for DOJ OJP BJA grant funding for the Edward Byrne Memorial Justice Assistance Grant Program FY 2017 Local Solicitation on behalf of the jurisdictions certified as disparate - the City of Portland and the City of Gresham;
3. The solicitation requires the City, as fiscal agent, to submit a joint application for the aggregate eligible allocation to all disparate municipalities. The City of Gresham will receive \$88,792 and the City of Portland will receive \$296,723;
4. An Intergovernmental agreement will be executed with the City of Gresham at the time of the grant award in order to obligate agency roles and responsibilities;
5. The grant award will be made during the first year of the appropriation and may be expended during the following three years, for a total of four grant period years. The grant period is October 1, 2016, through September 30, 2020; and
6. No match is required by this grant.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to make application to DOJ OJP BJA for a grant in the amount of \$385,515 in a form similar to the application attached as Exhibit A.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.

188587

- c. The Office of Management & Finance Grants Management Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Passed by the Council: SEP 06 2017

Mayor Ted Wheeler
PPB Fiscal Manager Catherine Reiland
Prepared by: Veronica L. Nordeen
Date prepared: August 17, 2017

Mary Hull Caballero
Auditor of the City of Portland

By 

Deputy

961 988

Agenda No.

ORDINANCE NO. 188587
Title

Authorize application to the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for a grant in the amount of \$385,515 for the Edward Byrne Memorial Justice Assistance Grant Program FY 2017 Local Solicitation to assist the Portland-Metropolitan area law enforcement and criminal justice community prevent and reduce crime and violence (Ordinance)

<p>INTRODUCED BY Commissioner/Auditor: Mayor Wheeler</p>	<p>CLERK USE: DATE FILED <u>AUG 22 2017</u></p>
<p>COMMISSIONER APPROVAL</p> <p>Mayor <u>Finance & Administration - Wheeler</u></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Eudaly</p>	<p>Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <u></u> Deputy</p>
<p>BUREAU APPROVAL</p> <p>Bureau: Police Bureau Head: Acting Chief Chris Uehara <u>C. Uehara</u></p> <p>Prepared by: Veronica L. Nordeen Date Prepared: 8/17/17</p> <p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>City Auditor Office Approval: required for Code Ordinances</p> <p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter</p> <p>Council Meeting Date: 8/30/17 & 9/6/17</p>	<p>ACTION TAKEN:</p> <p>AUG 30 2017 PASSED TO SECOND READING SEP 06 2017 9:30 A.M.</p>

AGENDA
<p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p>CONSENT <input type="checkbox"/></p>
<p>REGULAR <input checked="" type="checkbox"/> 20</p> <p>Total amount of time needed: <u>15</u> minutes (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Eudaly	4. Eudaly		✓
Wheeler	Wheeler	✓	